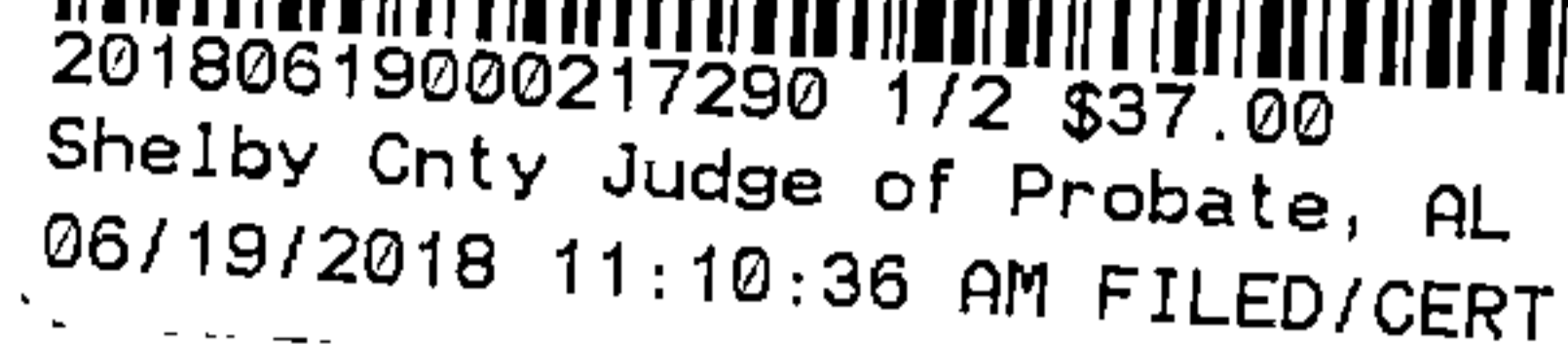


Birmingham, AL 35223



Loan #: 10001385-266

A/My Documents/PARTIALREL

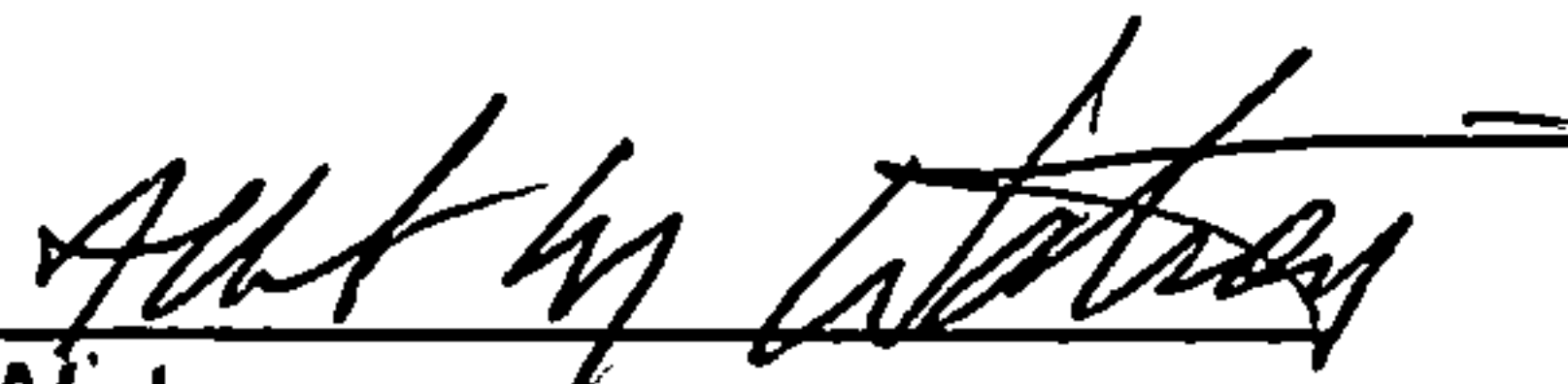
with all

Amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Albert M. Watson, whose name as VICE PRESIDENT of COMPASS MORTGAGE CORPORATION, has caused this instrument to be executed on this 11th day of June, 2018.

COMPASS MORTGAGE CORPORATION

By: 
Albert M. Watson
Its: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that ALBERT M. WATSON, whose name as VICE PRESIDENT of COMPASS MORTGAGE CORPORATION, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 11th day of June, 2018.



20180619000217290 2/2 \$37.00
Shelby Cnty Judge of Probate, AL
06/19/2018 11:10:36 AM FILED/CERT


NOTARY PUBLIC
My Commission Expires:

