## **SATISFACTION OF MORTGAGE**

STATE OF ALABAMA	*		
Shelby COUNTY	*		
certain mortgage given by Ne Robertson Banking Company inst#20170905000321640, I	7, dated 8/28/17	<del>-</del>	to /5/17 ,
IN WITNESS WE	HEREOF, the undersigned	_	<u> </u>
hereunto set its hand and seal	on this, the 6 day of	June , ?	20 <u>18</u> .
	ROBERTS	SON BANKING CO	MPANY
	By: KW Its Loan S	Uservisor/AVP	
STATE OF ALABAMA	*		
MARENGO COUNTY	*		
	n to me, acknowledged before ment, executed the same vol	oan Supervisor/AV oration, is signed to ore me on this day, the	the foregoing hat, being informed
Given under my ha	and and official seal this the	e <u>6</u> day of <u>June</u>	<u>,</u> 20 <u>18</u> .
	Motary Pub	nn Climan	

Prepared by Martha A Kidd P O Box 490 Demopolis, AL 36732

MY COMMISSION EXPIRES FEBRUARY 15, 2021

