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This instrument was prepared by: Midland Loan Services Attn: Collateral Services 10851 Mastin, Ste. 300 Overland Park, KS 66210 Loan # 68946573026-001

Return to: Reli Title Attn: Courtney Snow 200 Village Dr., Ste. A Pelham, AL 35124 (p) 205-970-2200

Satisfaction and Release of Recorded Mortgage



STATE OF ALABAMA

COUNTY OF SHELBY

From: Townside Building, LLC,

Mortgagor

: Mortgage Dated: June 27, 2007, : Mortgage Recorded: July 5, 2007,

: as Instrument No. 20070705000316880, : in the Probate Office of Shelby County,

: Alabama

To: First American Bank ("Original

Mortgagee")

: Debt: \$90,000.00

Current Mortgagee: PNC Bank, National Association, successor to RBC Bank (USA), successor to First American Bank

("Mortgagee")

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto First American Bank, its successors and assigns, the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, RBC Bank (USA), a North Carolina banking corporation succeeded First American Bank by merger of First American Bank into RBC Bank (USA);

WHEREAS, PNC Bank, National Association, a national bank, succeeded RBC Bank (USA) by merger of RBC Bank (USA) into PNC Bank, National Association;

WHEREAS, the Mortgagor has requested the Mortgagee to satisfy and release the Mortgage;

NOW, THEREFORE, the Mortgagee, hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Original Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied, released and discharged.

By:

WITNESS the due execution hereof this <u>24</u> day of May, 2018.

WITNESS/ATTEST:

PNC BANK, NATIONAL ASSOCIATION

(SEAL)

Print Name: Summy McBoo

Print Name: Darren Peters Title: Vice President

STATE OF KANSAS

COUNTY OF JOHNSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Darren Peters, whose name as Vice President of PNC BANK, NATIONAL ASSOCIATION, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank on the day the same bears date.

Given under my hand this the 24 day of May, 2018.

[NOTARIAL SEAL]

NOTATIVELY: Supple A Karasa JON HUNTLEY EARLY DEPTH (A) -19-20 Notary Public

My Commission Expires:



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/15/2018 03:18:52 PM
\$18.00 JESSICA

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July 2