Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

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## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from RYAN L SHIRVANIAN AND SARAH E SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF MISSISSIPPI, ITS SUCCESSORS AND ASSIGNS, dated December 21, 2011 and recorded on December 28, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20111228000392530 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1302 BARRISTERS COURT # 1302, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on June 13, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY
Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On June 13, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Loan Number: 1048402356 Outbound Date: 06/12/18 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100301803400100492

20180615000212860 1/1 \$15.00 20180615000212860 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 06/15/2018 02.46:44 PM FILED/CERT

AL00 09/01/17GC