

MERS # 100233400120501431 MERS PHONE: 1-888-679-6377

BRADLEY L BARNETT

1000308672

PO Date: 06/01/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **BRADLEY L BARNETT AND LAURABETH M BARNETT, HUSBAND AND WIFE** to **ALiant BANK A DIVISION OF USAMERIBANK** dated **JUNE 21, 2012**, filed for record **JUNE 25, 2012** in mortgage volume/book , page DOC No. **20120625000224410**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **8th** day of **JUNE, 2018**.

Tax Parcel ID # _____

6723 REMINGTON CIRCLE, PELHAM, AL - 35124


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALiant BANK A DIVISION OF USAMERIBANK its successors and assigns


MICHELLE F PYBURN
ASSISTANT SECRETARY


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALiant BANK A DIVISION OF USAMERIBANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **June, 2018**.


CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2023**

Prepared by:


CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2023



20180615000212420 1/1 \$15 00
Shelby Cnty Judge of Probate, AL
06/15/2018 11:37:32 AM FILED/CERT