PREPARED BY:
Matthew W. Penhale, Esq.
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2-20th Street North, Suite 1000

STATE OF ALABAMA COUNTY OF SHELBY

Birmingham, AL 35203

Please Cross Reference to: Instrument No. 20091006000378550

MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore, on to-wit, September 30, 2009, Randall A. Mckinney, A Single Person, Mortgagor, did execute a certain mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for SunTrust Mortgage, Inc., its successors and assigns, which said mortgage is recorded in Instrument No. 20091006000378550 as modified by that certain Modification Agreement in Instrument No. 20150520000166840, in the Office of the Judge of Probate of Shelby County, Alabama.; and

WHEREAS, said mortgage and the debt thereby secured was last transferred and assigned to SunTrust Mortgage, Inc., as transferee, said transfer is recorded in Instrument 20121115000438840, aforesaid records, and SunTrust Mortgage, Inc., is now the holder and owner of said mortgage and debt; and

WHEREAS, default was made in the payment of indebtedness secured by said mortgage, and the said SunTrust Mortgage, Inc. did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of foreclosure of said mortgage, in accordance with the terms thereof, by First Class Mail and by publication in the Shelby County Reporter, a newspaper of general interest and circulation in Shelby County, Alabama, in its issues of 04/11/2018,04/18/2018,04/25/2018; and

WHEREAS, on June 4, 2018, the day on which the foreclosure sale was due to be held under the terms of said notice at 11:16 o'clock amount, between the legal hours of sale, said foreclosure was duly and properly conducted and SunTrust Mortgage, Inc. did offer for sale and sell at public outcry, in front of the main entrance of the courthouse door of the Shelby County, Alabama Courthouse, in the City of Columbiana, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of RANDALL S. CLEMENTS OR SUSAN E. CLEMENTS in the amount of ONE HUNDRED TWENTY-EIGHT THOUSAND SIX HUNDRED DOLLARS AND NO CENTS (\$128,600.00) which sum the said SunTrust Mortgage, Inc. offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to the said RANDALL S. CLEMENTS and SUSAN E. CLEMENTS; and

WHEREAS, said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder thereto, and authorized the Mortgagee, Auctioneer, or any person conducting said sale for the Mortgagee to execute to the purchaser at said sale a deed to the property so purchased;

NOW, THEREFORE, in consideration of the premises and the credit of ONE HUNDRED TWENTY-EIGHT THOUSAND SIX HUNDRED DOLLARS AND NO CENTS (\$128,600.00), cash, on the indebtedness secured by said mortgage, the said Randall A. Mckinney, A Single Person, acting by and through the said SunTrust Mortgage, Inc. as transferee, by John Robison ______, as auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, does hereby grant, bargain, sell and convey unto RANDALL S. CLEMENTS and SUSAN E. CLEMENTS, and their successors and assigns, as Grantee, the following described real property, situated in Shelby County, Alabama, to-wit:

Lot 7-48. according to the Plat of Chelsea Park, 7th Sector, First Addition, as recorded in Map Book 37, Page 120, in the Office of the Judge of Probate of Shelby County, Alabama.

File No.: 945014

Auctioneer and the person conducting said sale for the Mortgagee or

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision. executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

TO HAVE AND TO HOLD the above described property unto RANDALL S. CLEMENTS and SUSAN E. CLEMENTS, their successors and assigns forever subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to any taxes, casements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, Randall A. Mckinney, A Single Person, Mortgagor(s) by the said SunTrust Mortgage, Inc. have caused this instrument to be executed by John Robison, as auctioneer and the person conducting said sale for the Mortgagee, or Transferee of Mortgagee, and in witness whereof said John Robison executed this instrument in his/her capacity as such auctioneer conducting said sale causing these presents to be executed on the 12 day of June , 2018. Randall A. Mckinney, Mortgagor(s) SunTrust Mortgage, Inc., Mortgagee or Transferee of Mortgagee By: (sign) John Robison

Transferee of Mortgagee

STATE OF ALABAMA COUNTY OF SHELBY Sefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John Robison , whose name as Auctioneer and the person conducting said sale for Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and with full authority executed this instrument voluntarily on the day that bears the same date.

Given under my hand and official seal this 12 day of June

NOTARY PUBLIC

My Commission Expires: 12

Grantee Name / Send tax notice to:

ATTN:

RANDALL S. CLEMENTS OR SUSAN E. CLEMENTS

6491 Hwy 51

Wilsonville, AL 35186

File No.: 945014

This Document	must be filed in accordance	e with Code of Alab	bama 1975, Section 40-22-1
Grantor's Name Rand	iall Λ. McKinney	Grantee's Name	RANDALL S. CLEMENTS and SUSAN E. CLEMENTS
	Springfield Drive sea, AL 35043	Mailing Address	6491 Hwy 51 Wilsonville, AL 35186
Property Address	2047 Springfield Drive Chelsea, AL 35043	Date of Sale Total Purchase price or Actual Value or Assessed Market V	
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Filed and Recorded

Shelby County, AL

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County Clerk

File No.: 945014

Official Public Records

06/15/2018 10:28:26 AM

Judge James W. Fuhrmeister, Probate Judge,

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