

		WY TEES / GERT			
		(FOR COUNTY PROBATE OFFICE USE ONLY)			
1. THE NA	AME OF THE LIMITED LIABILITY COMPANY				
Nort	hStar Security, LLC				
2. THIS FO	ORM WAS PREPARED BY:				
Cindy	y M Jones				
3. THE NA IN ALABAI	AME AND STREET (NO PO BOXES) ADDRÉSS OF THE REGISTERED AGENT LOCATED MA):	AT THE REGISTERED OFFICE (MUST BE LOCATED			
130 I	y M Jones nverness Plaza Suite 206 rer, AL 35242 LBY				
MAILING A	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):			
4. THE UN	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	BILITY COMPANY.			
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED				
					
	NON-PROFIT LLC				
	NON-PROFIT SERIES LLC				
	PROFESSIONAL SERIES LLC				
<u></u>	r nor egolon, le del nied eled				
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)			
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11				



20180613000014714

3. THE	UNDERSIGNED SPE	ECIFY 06/13/201	8 13:27:03 AS TH	E EFFECTIVE DATI	E AND THE TIME OF F	ILING
	ATTACHED ARE	ANY OTHER MA	TTERS THE MEMB	SERS DETERMINE	O INCLUDE HEREIN	

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Charles E Bryan	130 Inverness Plaza Suite 206 Hoover, AL 35242	130 Inverness Plaza Suite 206 Hoover, AL 35242
Cindy M Jones	130 Inverness Plaza Suite 206 Hoover, AL 35242	130 Inverness Plaza Suite 206 Hoover, AL 35242
	06/13/2018	Cindy M Jones Organizer
	DATE	ELECTRONIC SIGNATURE & TITLE

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

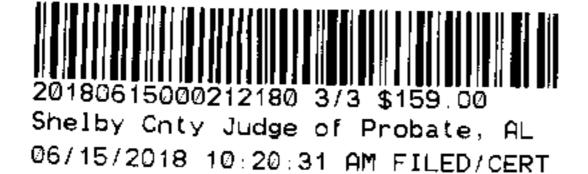
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

NorthStar Security, LLC

This name reservation is for the exclusive use of Cindy M Jones, 130 Inverness Plaza Suite 206, Hoover, AL 35242 for a period of one year beginning June 13, 2018 and expiring June 13, 2019





RES801407

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 13, 2018

Date

X.W. Memill

John H. Merrill

Secretary of State