Prepared by Eve Slater, 2837 Vestavia Forest Drive, Birmingham, Alabama 35216 REAL ESTATE/PROPERTY DEED

KNOW ALL BY THESE PRESENT THAT: This QuitClaim Deed, made and entered into on this 15th day of June 2018 between Mr. Eugene L. Davis, herein called the "grantor" situated in Shelby County, Alabama, and Joan S. Davis and Eve D. Slater, herein called the "grantees, both situated in Birmingham, Jefferson County, Alabama.

FOR A VALUABLE CONSIDERATION in the amount of Two Dollars and no Cents (\$2.00), the "grantor", <u>Eugene L. Davis</u> do hereby TRANSFER, CONVEY, AND FOREVER QUITCLAIMS unto grantees right, <u>Joan S. Davis</u> and <u>Eve D. Slater</u>, title and interest in and to the land described below hereto and made a part hereof, together with all and other improvements located thereon, and together with all rights, members and appurtenance in any manner appertaining or belonging to said property in Shelby, County, Alabama.

PROPERTY DESCRIPTION: 20 Acres in Shelby County, Alabama known as Parcel 04 2 10 0 001 026.002

To have and to hold said property unto "grantees" and fee simple absolute forever. "Grantor" shall have no obligation to warrant or defend right, title or interest to said property unto "grantees" against the claims of any persons. Where the context requires or permits, "grantor" and "grantee" shall include their respective heirs, successors and assigns.

Executed this 15th day of June, 2018.

Signature of Grantor

Date

Executed this 15th day of June, 2018

Eve D. Slala

Signature of Grantee

Date

6/15/2018

Signature of Grantee

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Date

In witness whereof, "Grantor" have executed this deed under seal on the date above written.

Signed, sealed and delivered in the presence of

Printed Name: Janara G. Bush

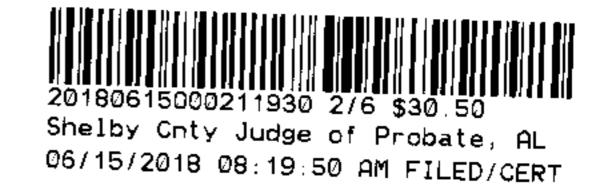
(Signature and Seal)

SANDRA G. BUSH
State at Large
My Commission Expires
February 18, 2021

My Commission Expires: 02-18-21

Proposed by Eve States 2837 Vestavia Forest Dr. Bhan, AL. 35216

Real Estate Purchase Agreement



The Seller, <u>Eugene L. Davis</u> agrees to sell and convey to the buyers, <u>Joan S. Davis</u> and <u>Eve Davis</u> <u>Slater</u> and the buyers, <u>Joan S. Davis</u> and <u>Eve Davis Slater</u> hereby agree to purchase from seller, <u>Eugene L. Davis</u> the 20 acres in Shelby County, Alabama known as Parcel 04 2 10 0 001 026.002

The total purchase price for the property is two-dollars (\$2.00). The buyers, Joan S. Davis and Eve Davis Slater will pay the purchase price of two-dollars (\$2.00) in full upon the execution of this agreement.

Seller, Eugene L. Davis	, /
Signature: Eugene E. Buris Signature: Eugene E.	_ Date: <u></u>
Buyer, Joan S. Davis	. / /
Signature: Svan S. Davi	Date: 6/14/2018
Buyer, Eve D. Slater Signature: Signature: Such Solder	Date: 6/14/2018
Signature: 6 VC K) Select	_Date: 6/14/2018
Mondo Malales	
Eugene J. Doers	
P. D. Bex 21 Sterrett, AL. 35147	
Grantee Adress	· ·
Joan Davis 3047 TARALANE DR.	
Bhan, AL 35216	

Shelby County, AL 06/15/2018 State of Alabama Deed Tax:\$.50

> Brudget Ross, Notary expires: 6/15/2020

Shelby County, AL Property Record Information

Date: 06-12-2018

T18S R01E Sec10 Owner Name Assessment Year: 2017 PIN#: 04 2 10 0 001 026.002 DAVIS EUGENE LEROY Owner Name

STERRETT, AL 35147 City, State Zip Secondary Lot: Map Page: 0 Acres: 20 Lot Dimension 2: 0 Primary Lot: Map Book: 0 Address Municipality: Unincorporated Site Information Subdivision Name: Lot Dimension 1: 0 PO BOX 21 Address Block:

Remarks

TO POB

RD ROW S30(S) SE1850(S)

N240 W295 N270(S) TO S ROW RD NE30(S) ALG

BEG SE COR SW1/4 SE1/4; W1330(S) N210 W210 N420 E210 N185(S) E295

Description

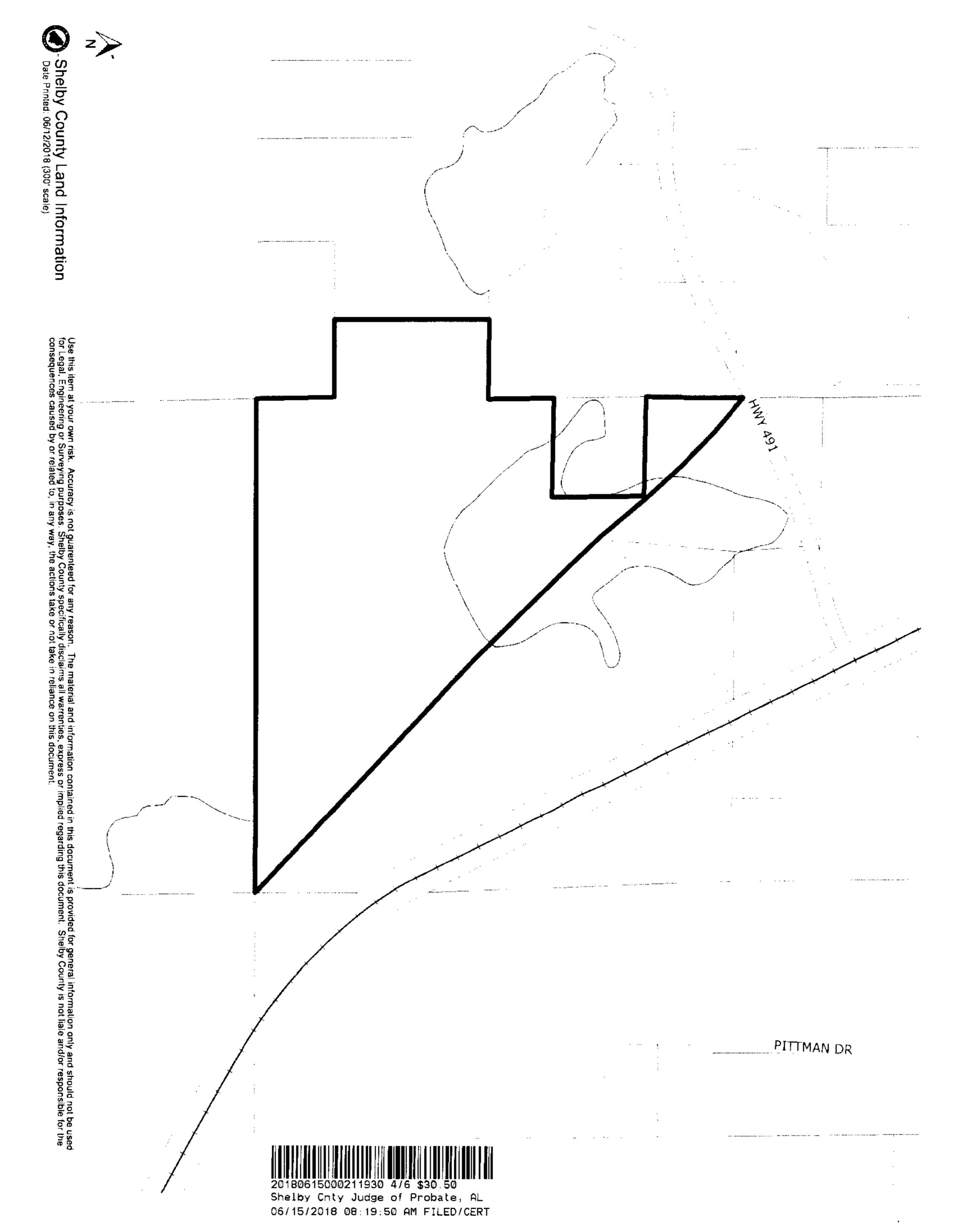
Document Links

https://probaterecords.shelbyal.com/DocDescMain.aspx?sk=19960212000043721

https://probaterecords.shelbyal.com/DocDescMain.aspx?sk=19960212000043681

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Shelby COUNTY

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Johnny Ferrell Davis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Eugene Leroy Davis

all my undivided interest in and to (herein referred to as grantes, whether one or more)/the following described real setate, situated in Shelby

County, Alabama, to-wit:

The Southwest diagonal one-half of the SW# of SE# of Section 10, Township 18, Range 1 East.

LESS AND EXCEPT that portion of approximately two acres previously conveyed to Grantee.

Grantor further grants an easement of 30 feet in width, off the West side of the Northeast diagonal one-half of the said SW1 of SE1 of Section 10, Township 18, Range 1 East.

The said Johnny Ferrell Davis and Eugene Leroy Davis are the only children born to Sidney Davis, who died December 1977.

The above described property constitutes no portion of Grantor's homestead.

Grantee's address:

P. O. Box 21 Sterrett, Alabama 35147

DE/12/1996-04372 OBIDS AN CERTIFIED SELMOPURY JEE 5. MINIE SELMOPURY JEE 5. MINIE

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and sasigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, convenant with said grantes, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantes, his, her or their heirs and assigns forever, against the lawful claims of all persons.

N WITNESS W	IEREOF, I (we) b	ave hereunto set my (c	r) hand(s) and seal(s) this	
7			(SEAL) Sohnny Ferrell I	Blue (SEAL)
	. <u>. </u>		(SEAL)	
	· · · · · · · · · · · · · · · · · · ·	·	(SEAL)	(SEAL)
	Alabama		General Acknowle	dan an t

I, the undersigned authority, in said State, hereby certify that Johnny Ferrell Davis

a Notary Public in and for said County.

* ** ** ** me on this day that being

	consideration of the sum of
in hand paid to the undersigned, the receipt whereof is here	by acknowledged, the under-
signed Johnny Ferrell Davis	
hereby remises, releases, quit claims, grants, sells, and co	enveys to
Eugene L. Davis	
(hereinafter called Grantee), all tight, title, interes	st and claim in or to the fol-
lowing described real estate, situated in 5'he/by C	ounty, Alabama, to-wit:
Beginning at 5. W. Corner of the N.	w. 1/4 of S.E. 1/4
Sec 10, Township 18, Range 1 East.	Go EAST 30 FT,
go north to Hwy 491 - Do west 30	FT along Hwy 491,
Bo South from Hwy 481 back To STER	
20180615000211930 6/6 \$30.50 Shelby Cnty Judge of Probate: AL	
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TO HAVE AND TO HOLD to said GRANTEE forever.	
Cina under hand and soal this / the day	of 1 January 1996
Given under hand and scal , this / day	of January 1996
j •	
j •	of January 1996 Office (SEAL) (SEAL)
j •	Official (SEAL)
	Oktai, (SEAL)
	Oseal) (SEAL) (SEAL)
STATE OF COUNTY OF	Oseal) (SEAL) (SEAL) (SEAL)
STATE OF COUNTY OF	Oseal) (SEAL) (SEAL) (SEAL)
STATE OF COUNTY OF I, the undersigned authority, a 1) atazy Public of in and for said County, in said State, hereby certify that	Oseal) (SEAL) (SEAL) (SEAL)
STATE OF COUNTY OF I, the undersigned authority, a 1) atary Public	(SEAL) (SEAL) (SEAL)
STATE OF COUNTY OF I, the undersigned authority, a 1) atary Public of in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and make acknowledged before me on this day, that, being informed of	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF COUNTY OF I, the undersigned authority, a 1 latary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and acknowledged before me on this day, that, being informed of ance. executed the same voluntarily on the day the	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
STATE OF COUNTY OF I, the undersigned authority, a 1) atazy Public of in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, as acknowledged before me on this day, that, being informed of ance, executed the same voluntarily on the day the Given under my hand and official seal this 1 8 may	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)