Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:

LEAH KING REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401 20180614000210500 06/14/2018 10:44:22 AM ASSIGN 1/1

\*0000896396802\*

Com. Exp.

HIMMIN

## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

SELLER'S SERVICING #:0000896396802 "JAMES"

Date of Assignment: March 27th, 2018

Assignor: REGIONS BANK DBA REGIONS MORTGAGE SBM UNION PLANTERS BANK NATIONAL

ASSOCIATION at 215 FORREST STREET, HATTIESBURG, MS 39401

Assignee: TOWD POINT MASTER FUNDING TRUST 2018-PM4 at C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD

AVENUE, 5TH FLOOR, NEW YORK, NY 10022

Executed By: CHIPPIE JAMES AND CHERYL A. JAMES, HUSBAND AND WIFE To: UNION PLANTERS BANK,

N.A. DBA REGIONS MORTGAGE

Date of Mortgage: 05/25/2005 Recorded: 06/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

20050606000274370 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$99,650.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

REGIONS BANK DBA REGIONS MORTGAGE SBM UNION PLANTERS BANK NATIONAL ASSOCIATION On March 27th, 2018

STATE OF Mississippi COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 27th day of March, 2018, within my jurisdiction, the within named LEAH KING, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE SBM UNION PLANTERS BANK NATIONAL ASSOCIATION, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said compositions and deed (he) (she).

WITNESS my hand and official seal,

LEAH KING, Assistant Vice-President

Notacy Expires: 06/13/2021

Prepared By: Melissa Busha, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/14/2018 10:44:22 AM

06/14/2018 10:44:22 AN \$18.00 CHERRY 20180614000210500