

LN#403757100
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128


20180612000208050 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/12/2018 03:35:20 PM FILED/CERT

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **JEROME P DAVIS**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE MORTGAGE INST. #**20070111000016500**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A" MADE A PERMANENT PART HEREOF:

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **7th DAY OF JUNE, 2018.**

METRO BANK

BY: 

ITS: SENIOR VICE-PRESIDENT

**STATE OF ALABAMA
ST. CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **PATRICK W LOVE**, WHOSE NAME AS **SENIOR VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **7th DAY** of **JUNE, 2018.**


NOTARY PUBLIC

My Commission Expires: March 12, 2022

"EXHIBIT A"


20180612000208050 2/2 \$18.00
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SUBJECT PARCEL DESCRIPTION

A parcel of land situated in the South $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at a $\frac{3}{4}$ " rebar at the NE corner of the South $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama; thence run along the North line of the South $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 1, S 89°12'45" W a distance of 950.92' to a capped rebar stamped "Landmark" set at the Point of Beginning of the described parcel; thence continue along said North line, S 89°12'45" W a distance of 105.66' to a capped rebar stamped "Landmark" set; thence leaving said North line, S 02°01'45" W a distance of 341.18' to a capped rebar stamped "Landmark" set; thence N 88°54'27" E a distance of 280.42' to a capped rebar stamped "Landmark" set; thence N 25°45'26" W a distance of 374.26' to the Point of Beginning.

The described parcel contains 1.51 acres, more or less.

EASEMENT DESCRIPTION

A 30' wide ingress/egress & utilities easement situated in the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at a $\frac{3}{4}$ " rebar found at the SE corner of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama; thence run along the South line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, S 88°54'27" W a distance of 250.00' to the Point of Beginning of the described easement; thence continue along said South line, S 88°54'27" W a distance of 822.91' to a "R&G PC" capped rebar found; thence continue along said South line, S 88°47'36" W a distance of 50.75' to a "SWH" capped rebar found; thence leaving said South line, N 02°08'09" E a distance of 30.15'; thence N 88°54'27" E a distance of 871.97'; thence S 01°05'33" E a distance of 30.00' to a point on said South line, being the Point of Beginning.