THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:

Mike T. Atchison P O Box 822 Columbiana, AL 35051 Send Tax Notice to:

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration FIVE THOUSAND AND NO/00 DOLLARS (\$5000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, James Paul Tate and wife, Gloria N. Tate (herein referred to as Grantor) grant, bargain, sell and convey unto James Edward Tate and Tammy S. Tate (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2018.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 470 day of June, 2018.

James Paul Tate

Gloria N. Tate

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that James Paul Tate and Gloria N. Tate, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 472 day of June, 2018.

Notary Public

My Commission Expires: 10/5/2020

Shelby County, AL 06/12/2018 State of Alabama Deed Tax \$5.00

20180612000207730 1/3 \$26.00 Shelby Cnty Judge of Probate: AL

06/12/2018 02:30:35 PM FILED/CERT

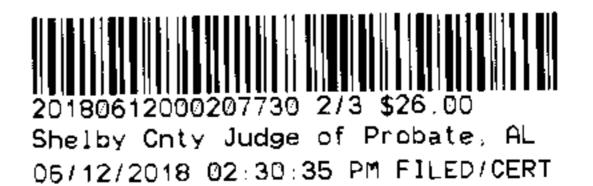
EXHIBIT A—LEGAL DESCRIPTION

Parcel 4, according to the map of Standridge Division I, as recorded in Map Book 31, Page 110C, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT that portion sold to Mary Traylor as shown in Instrument #20071105000509440, being more particularly described as follows:

Commence at the SE corner of Parcel 4, Standridge Division I, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 31, Page 110C; thence North 84 degrees 04 minutes 04 seconds West a distance of 197.05 feet to the point of beginning; thence North 84 degrees 04 minutes 04 seconds West a distance of 49.92 feet; thence North 01 degree 03 minutes 37 seconds West a distance of 208.50 feet; thence North 88 degrees 56 minutes 23 seconds East a distance of 53.40 feet; thence South 00 degrees 02 minutes 03 seconds East, a distance of 214.61 feet to the point of beginning.

ALSO, Parcel 3 and Parcel 4, according to the map of Standridge Division III, as recorded in Map Book 31, P age 112, in the Probate Office of Shelby County, Alabama.



Real Estate Sales Validation Form

This	Document must be filed in acc	cordance with C	ode of Alabam	a 1975, Section 40-22	.1
Grantor's Name	James Paul Tat	Grantee's Name			
Mailing Address	11066 Gallunic		Mailing Addr	ess 251 Whist	xring Pines
	Harpersville, H	1_35078		Vincent, F	17321.18
				······································	
Property Address			Date of S	ale	
		Total Purchase Price \$			
			or	•	
		Actual	l Value	<u>\$</u>	
		Δοορόσοι	or 's Market Va	hie \$	
		•			<u> </u>
•	or actual value claimed or			•	ımentary
Bill of Sale	ne) (Recordation of docum			quired)	
Sales Contract	•	Apprai	isai		
Closing Staten				20180612000207730 3/3 \$	26.00
			(Shelby Cnty Judge of Pr 06/12/2018 02:30:35 PM	FILED/CERT
	locument presented for rec this form is not required.	orgation conta	ains all of the	required illiotifiatio	n reterencea
abovo, are ming or	and form is not required.		·		
^		Instructions			
	d mailing address - provide ir current mailing address.	the name of t	he person or	persons conveying	interest
Grantee's name and to property is being	d mailing address - provide conveyed.	the name of t	he person or	r persons to whom i	nterest
Property address -	the physical address of the	property bein	g conveyed,	if available.	•
Date of Sale - the d	ate on which interest to the	property was	conveyed.		
•	e - the total amount paid for the instrument offered for re	•	of the prope	erty, both real and p	ersonal,
conveyed by the ins	property is not being sold, strument offered for record. or the assessor's current ma	This may be	·	-	_
excluding current us responsibility of valu	ed and the value must be doese valuation, of the property ing property for property taked Alabama 1975 § 40-22-1 (as determine x purposes w	ed by the loca	al official charged w	ith the
accurate. I further u	of my knowledge and belief nderstand that any false sta ited in <u>Code of Alabama 19</u>	atements clain	ned on this fo	-	
Date		Print		·	
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Unattested	Acoustical back		Any Contorior	atoolOumaniA	rolo ono
	(verified by)		(Grantol/Glaf	ntee/Owner/Agent) ci	CIE ONE

Form RT-1