Map Book 49 Page 51

20180612000207540 1/1 $27.00
Shelby Cnty Judge of Probate, AL
06/12/2018 01:23:54 PM FILED/CERT

LEGEND

- IRON PIN FOUND 1/2" OUTSIDE DIAMETER
- #5 REBAR SET WITH CAP STAMPED. (IPS)
- UTILITY POLE.
- I.P.S. - IRON PIN SET
- ROW - RIGHT OF WAY.
- 1/4 - 1/4 TIE
- OVERHEAD UTILITY LINE(S).
- FENCE.
- CONCRETE.
- REC. - RECORDED
- NOT TO SCALE.
- AC. - ACRES.
- ℄ - CENTERLINE
- D.B. - DEED BOOK.
- M.B. - MAP BOOK
- P.B. - PLAT BOOK
- PG. - PAGE.
- ESMT - EASEMENT.
- M B L. MINIMUM BUILDING LINE

1. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWER, STORM SEWERS, STORM DITCHES AND MAYBE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. THE CITY OF HELENA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

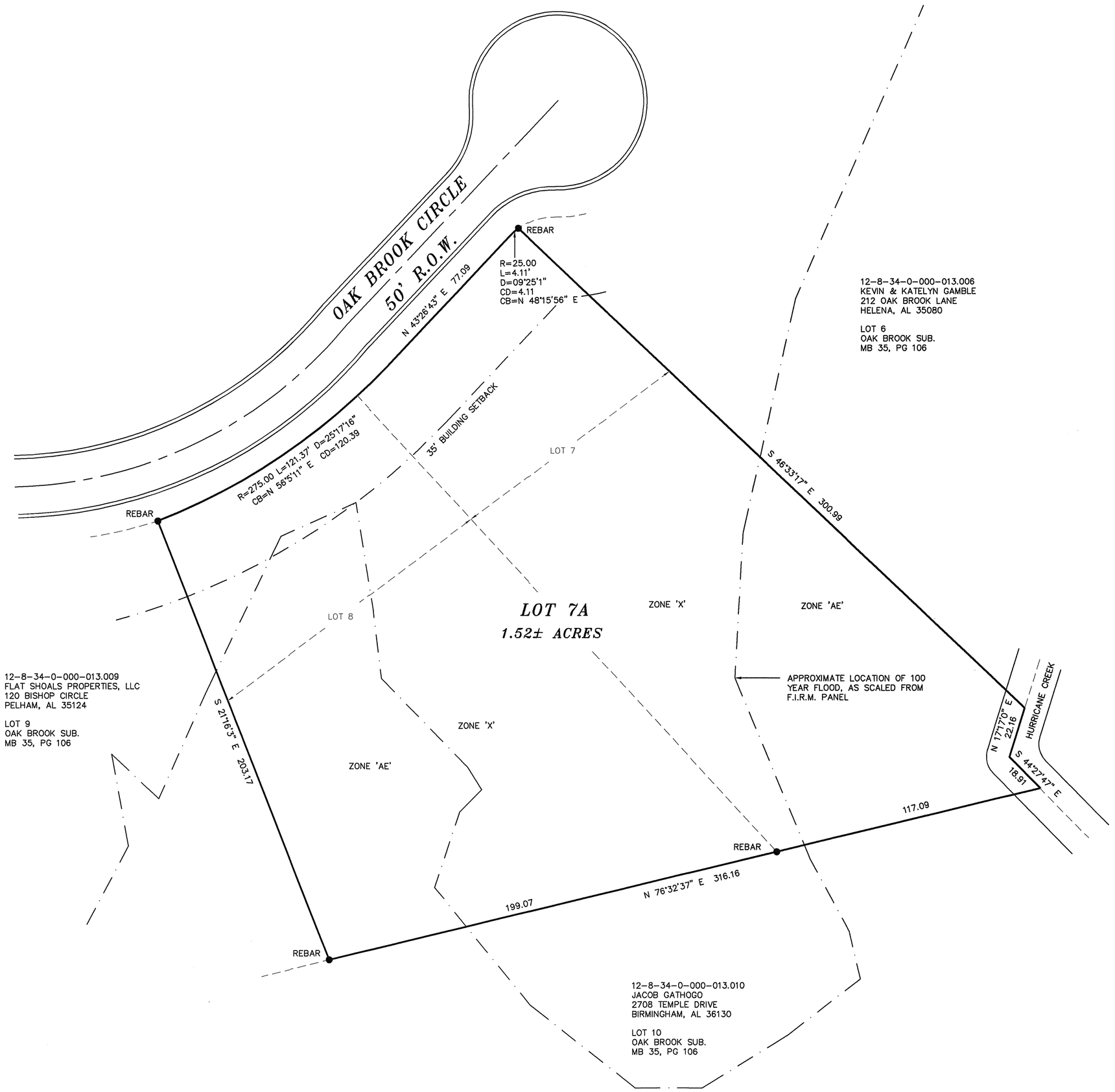
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF HELENA.

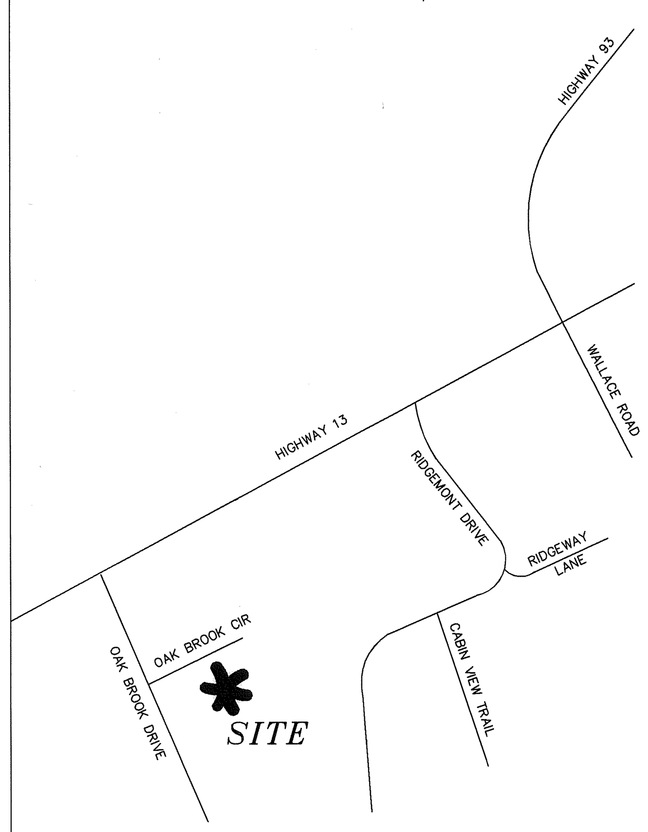
3. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE 'X' AND ZONE 'AE', AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS, PANEL # 01117C 0189 E AND PANEL # 01117C 0193 E, DATED FEBRUARY 20, 2013.

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.





VICINITY MAP (NOT TO SCALE)

FINAL PLAT OF

A RESURVEY OF LOTS 7 & 8 OF OAK BROOK SUBDIVISION

OAK BROOK SUBDIVISION, AS RECORDED IN MAP BOOK 35, PAGE 106, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SITUATED IN THE NE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 4 WEST, CITY OF HELENA, SHELBY COUNTY, ALABAMA.

1.52 TOTAL ACREAGE OF SUBJECT PROPERTY

PREPARED FOR:
LIVING GREEN BUILDING SERVICES, INC
3421 HIGHWAY 109
COLUMBIANA, AL 35051

PREPARED BY:
RODNEY SHIFLETT
P.O. BOX 204
COLUMBIANA, AL 35051
669-1205

STATE OF ALABAMA
SHELBY COUNTY
JUNE 8, 2018

The undersigned, Rodney Shiflett, a Licensed Land Surveyor, State of Alabama, and Living Green Building Services, Inc., as owner(s), hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, A RESURVEY OF LOTS 7 & 8 OF OAK BROOK SUBDIVISION, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation to Oak Brook Subdivision, as recorded in Map Book 35, Page 106, in the Office of the Judge of Probate of Shelby County, Alabama, and that iron pins have been found or installed at all lot corners and curve points as shown and are designated by small open circles for set irons and small closed circles for found irons on said plat or map. Said owners also certifies that they are the owner of said lands and that the same is not subject to any mortgage. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 8 day of June 20 18

By: Rodney Shiflett Date: 6-8-18
Rodney Shiflett, P.L.S. #21784
P.O. Box 204
Columbiana, AL 35051
205-669-1205

ALABAMA REGISTERED No. 21784 PROFESSIONAL LAND SURVEYOR RODNEY SHIFLETT

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Rodney Shiflett, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 8 day of June 20 18

Heather Letts — Notary Public
11-17-2019 — My Commission Expires

Heather Letts Notary Public My Commission Expires November 17th, 2019 Alabama State at Large

By: Ron Kelley Date 6-11-2018
Ron Kelley - President
Living Green Building Services, Inc.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Ron Kelley, whose name is signed to the foregoing certificate as president, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 8 day of June 2018

Heather Letts — Notary Public
11-17-2019 — My Commission Expires

Heather Letts Notary Public My Commission Expires November 17th, 2019 Alabama State at Large

Planning & Zoning Chairman — Date 6/21/18

Amanda Chaynick — City Clerk — Date 6/11/18

City Engineer — Date 6/11/18

Mayor of the City of Helena — Date 6/11/18

RODNEY SHIFLETT SURVEYING
P.O. BOX 204
COLUMBIANA, ALABAMA 35051
TEL. 205-669-1205 FAX. 205-669-1298
JOB #18303