

20180611000205930
06/11/2018 02:04:18 PM
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
Client Id: Beltway/AOL
Loan #: 301057



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD., ITS SUCCESSORS AND ASSIGNS, whose address is 6000 Legacy Dr, Plano, TX 75024, does hereby assign and transfer to **MCCORMICK 105, LLC** forever and without recourse, whose address is 11350 McCormick Road, Bldg 2, Suite 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described Mortgage executed by **JOEL ELLISON & ELIZABETH ELLISON HUSBAND AND WIFE** to **JEFFERSON MORTGAGE & INVESTMENT, INC** for \$52,000.00 dated 5/17/2007 of record on 6/5/2007 at Document Number 20070605000261240, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 77 WILDWOOD CHAPPEL ROAD, COLUMBIANA, ALABAMA 35051

Executed this

5/16/18

LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD.

A handwritten signature in black ink, appearing to read 'James Erwin'.

By: JAMES ERWIN
Title: VICE PRESIDENT

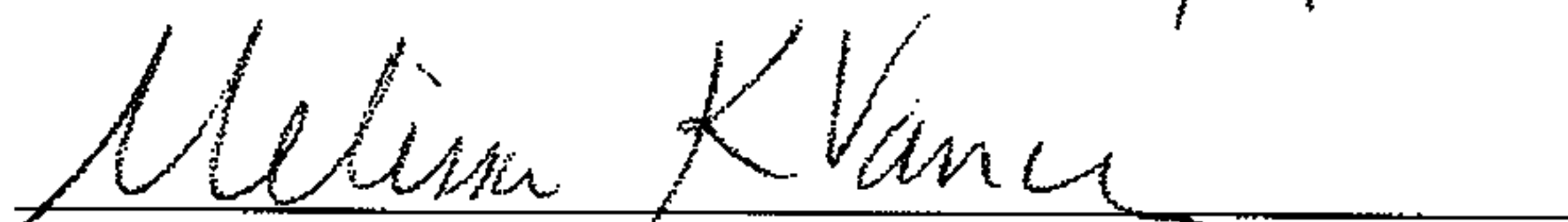
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF COLLIN

Before me, the undersigned officer, on this day, personally appeared JAMES ERWIN the VICE PRESIDENT of LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD., ITS SUCCESSORS AND ASSIGNS, a Texas Corporation known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

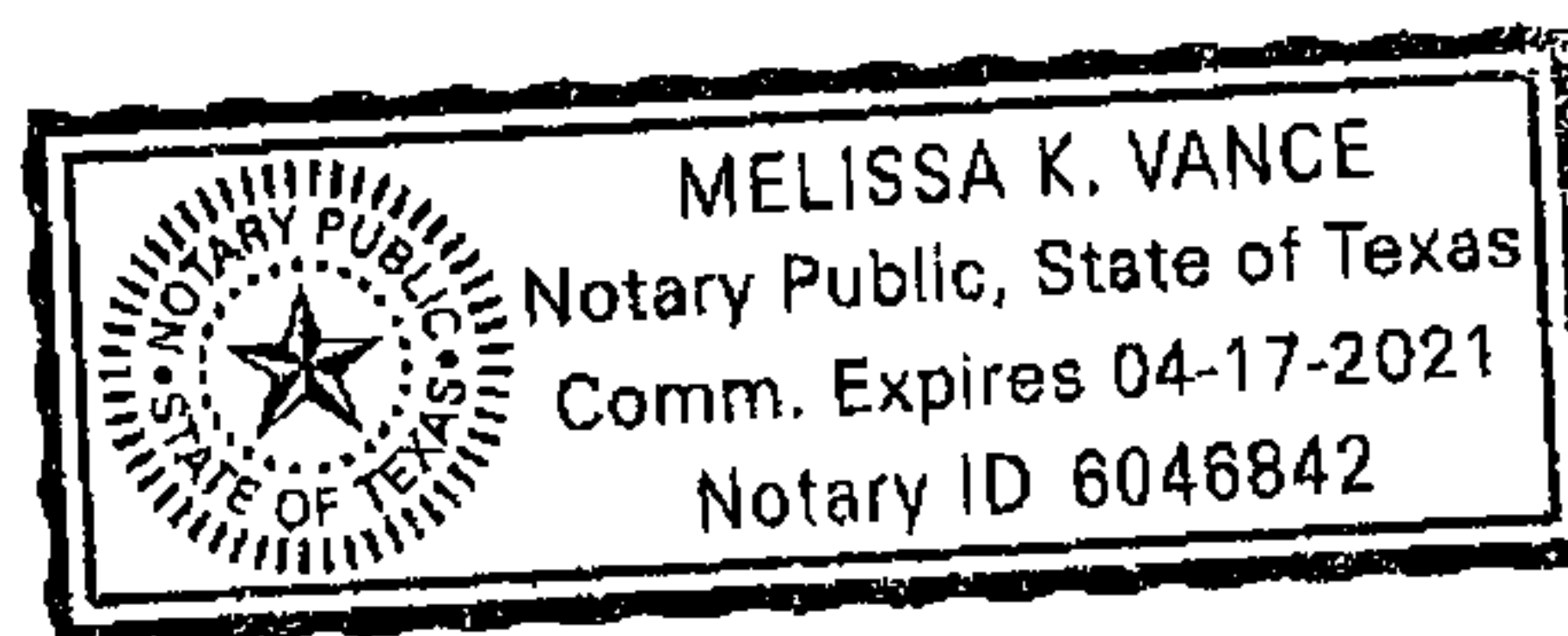
Given under my hand and seal this 5/16/18.



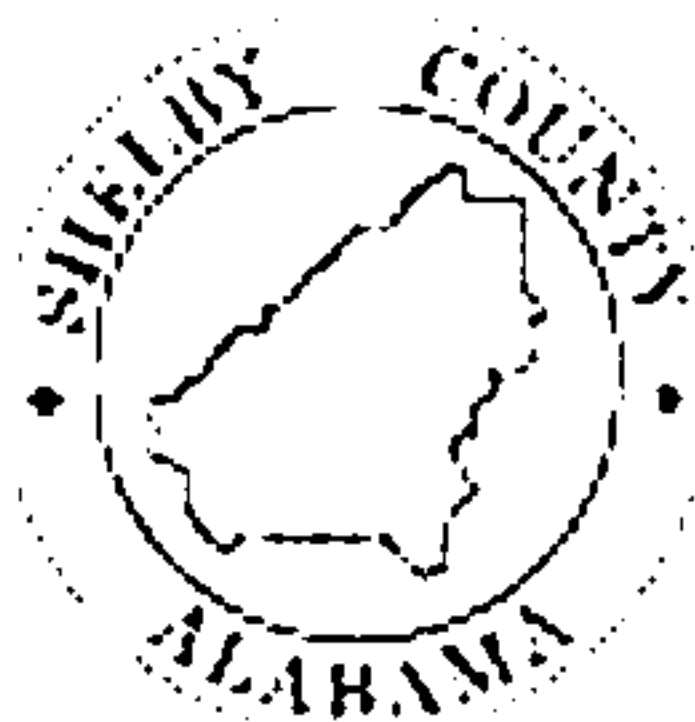
Notary Public in and for the State of TEXAS

Notary's Printed Name: Melissa K. Vance

My Commission Expires: 4/17/2021 #6046842



For \$52,000.00 dated 5/17/2007



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/11/2018 02:04:18 PM
\$18.00 CHERRY
20180611000205930

