

MERS # 100050250159010345 MERS PHONE: 1-888-679-6377

JOHN E JERNIGAN

1000414200

PO Date: 05/23/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **JOHN E JERNIGAN AND CASSIDY L JERNIGAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP** to **FIRST FEDERAL BANK** dated **FEBRUARY 27, 2015**, filed for record **MARCH 9, 2015** in mortgage volume/book , page DOC No. **20150309000071910**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **31st** day of **MAY, 2018**.

Tax Parcel ID # _____

1122 REGENT PARK DRIVE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FEDERAL BANK its successors and assigns


MICHELLE F PYBURN
ASSISTANT SECRETARY

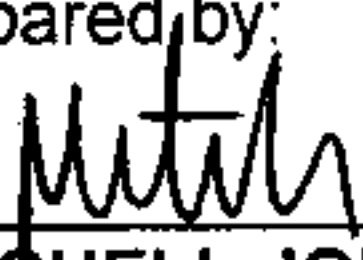
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FEDERAL BANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **May, 2018**.


MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**


Prepared by:


MITCHELL JOHNSTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021

Return To:


MITCHELL JOHNSTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



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Shelby Cnty Judge of Probate, AL
06/11/2018 01:57:00 PM FILED/CERT