

20180611000205860
06/11/2018 01:55:03 PM
ASSIGN 1/1

[NOTE: THIS INSTRUMENT IS BEING RECORDED FOR
PURPOSES OF CORRECTING CLERICAL ERROR.]

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
SHELBY COUNTY

LOAN NUMBER 92086150-08

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the
SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated March 28, 2018, in the original principal amount
of \$891,000.00, executed by KITTRELL PROPERTIES, LLC (also known as Kittrell
Properties, L.L.C.) and MARC I, INC. in favor of the BIRMINGHAM CITY WIDE
LOCAL DEVELOPMENT COMPANY.

Mortgage, Assignment of Rents and Leases and Security Agreement dated March 28, 2018,
executed by KITTRELL PROPERTIES, LLC (also known as Kittrell Properties, L.L.C.)
and MARC I, INC. in favor of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, **filed**
for record on Mar. 30, 2018, as Instrument No. 20180330000104850 in
the Office of Judge of Probate of Shelby County, Alabama.

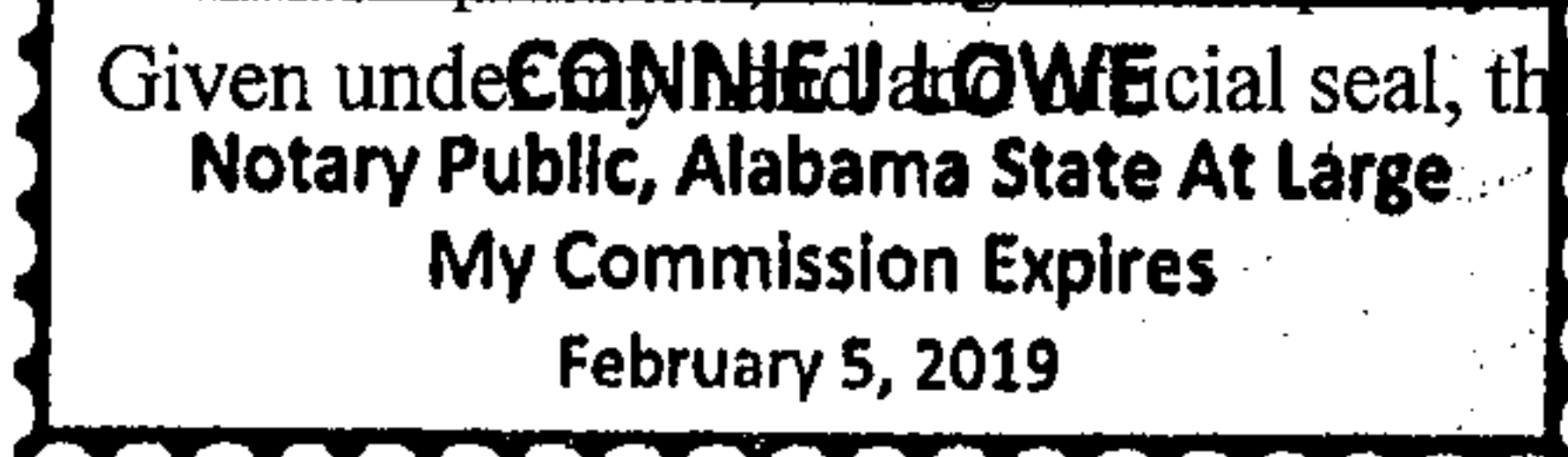
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal
affixed by its duly authorized officer this 28th day of March, 2018.

**BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT
COMPANY**

BY: Jarvis B. Morehead
Jarvis B. Morehead (Its Vice President)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jarvis B. Morehead,
whose name as Vice President of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, an Alabama non-
profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that,
being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily,
as an act of said corporation, acting in its capacity as aforesaid.



Connie J. Lowe
NOTARY PUBLIC

My Commission Expires: 2-5-19

THIS INSTRUMENT PREPARED BY:

William C. Brown
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202
(205)328-4600

[D-8952]



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/11/2018 01:55:03 PM
\$15.00 CHERRY
20180611000205860

20180406000116450 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/06/2018 04:06:43 PM FILED/CERT