

This instrument was prepared by:
SOUTH OAK TITLE Trussville, LLC.
5582 APPLE PARK DRIVE
BIRMINGHAM, ALABAMA 35235

SEND TAX NOTICE TO:
CHRISTOPHER ALLEN HICKS
STACY DIANA HICKS
4973 SUSSEX ROAD
BIRMINGHAM, ALABAMA 35242

20180611000204420 06/11/2018 08:39:48 AM DEEDS 1/1

STATE OF ALABAMA)
)
) WARRANTY DEED WITH RIGHTS OF SURVIVORSHIP
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **THREE HUNDRED THOUSAND & 00/100 (\$300,000.00) AND ALL GOOD AND VALUABLE CONSIDERATION; the amount of which is verified in the contract between the parties hereto;** to the undersigned GRANTOR in hand paid by GRANTEEES the receipt whereof is hereby acknowledged, **WILLIAM GOFF AS TRUSTEE FOR THE JACKSON FAMILY TRUST DATED DECEMBER 21, 2017, whose address is 1221 Maitland Rd, Leeds, AL 35094**, (hereinafter referred to as GRANTORS) do hereby grant, bargain, sell and convey unto **CHRISTOPHER ALLEN HICKS AND STACY DIANA HICKS, whose address is 4973 Sussex Road, Birmingham, Alabama 35242**, (hereinafter referred to as GRANTEEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following Real Estate, lying and being in the County of SHELBY, State of Alabama, the address of which is **4973 Sussex Road, Birmingham, Alabama 35242**, to-wit:

LOT 29A, ACCORDING TO THE RESURVEY OF LOTS 28, 29 AND 30, SOUTHERN PINES, FIFTH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 134, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

\$285,000.00 of the proceeds of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

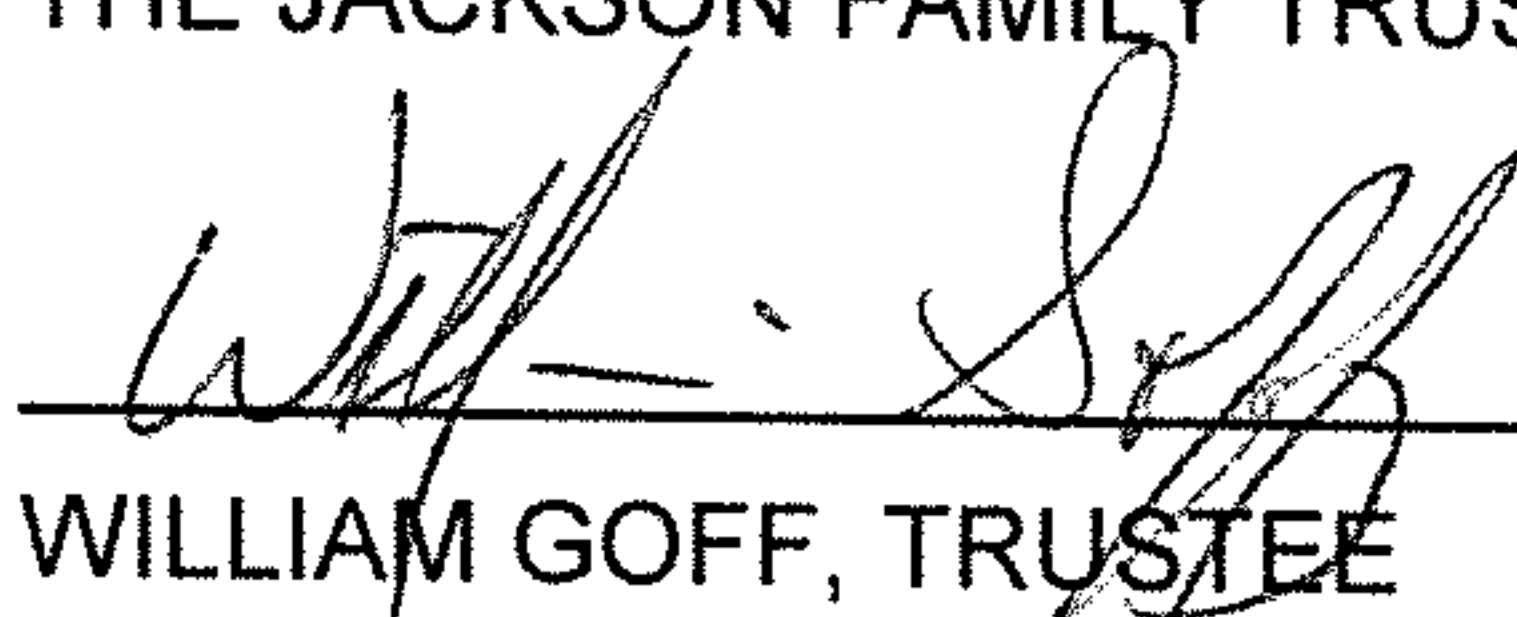
SUBJECT TO: (1) Taxes for the year 2018, and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

TO HAVE AND TO HOLD to the said GRANTEEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenant with GRANTEEES and with GRANTEEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEEES, and GRANTEEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 8th day of June, 2018.

THE JACKSON FAMILY TRUST DATED DECEMBER 21, 2017


WILLIAM GOFF, TRUSTEE

(SEAL)

STATE OF ALABAMA)
COUNTY OF JEFFERSON)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/11/2018 08:39:48 AM
S30.00 CHERRY
20180611000204420



I, the undersigned, a Notary Public, in and for said County and State, hereby certify that WILLIAM GOFF, TRUSTEE FOR THE JACKSON FAMILY TRUST, DATED DECEMBER 21, 2017, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily and with full authority as such Trustee on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 8th day of June, 2018.


NOTARY PUBLIC

My Commission Expires: 11/3/2020

