

20180607000201710

06/07/2018 02:27:26 PM

ESMTAROW 1/4

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned **DAL Properties, LLC, an Alabama limited liability company** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Dallan Ruch, its authorized representative, as of the 1<sup>st</sup> of June, 2018.

ATTEST (if required) or WITNESS:

DAL Properties, LLC, and Alabama limited liability company  
(Grantor)

By: \_\_\_\_\_

By: [Signature] (SEAL)

Its: \_\_\_\_\_

Its: Member, Owner  
[Indicate President, General Partner, Member, etc.]

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor X Location to Location: Less and except Road R/W

The SE¼ of the NE¼ of Section 14, Township 20 South, Range 2 West

W.E. No. A6170-00-CM18Transformer No. T00KR7

20180607000201710 06/07/2018 02:27:26 PM ESMTAROW 2/4

CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Rachel Henson, a Notary Public, in and for said County, in said State, hereby  
certify that Dallan Ruan, whose name as Member/owner of  
DAL Properties, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this instrument, he/she, as such \_\_\_\_\_ and with full  
authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 1<sup>st</sup> day of June, 2018.

[SEAL]

Rachel Henson  
Notary Public

My commission expires: 9/18/18

**20180607000201710 06/07/2018 02:27:26 PM ESMTAROW 3/4**

**WE# A6170-00CM18**

**Parcel# 72236731-001**

**EXHIBIT "A"**

**A parcel of land located in the SE ¼ of the NE ¼ of Section 14, Township 20 South, Range 2 East, more particularly described as Lot 19 according to the Map and Survey of Chelsea Reserve as recorded in Map Book 47, Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.**



WORK ORDER DRAWING

Map Center UTM: 1728568 12086106

Map Center Lat / Long: 33.283412 -86.71419

Created: 5/25/2018

Estimate No. A6170-00-CM18

Customer DAL PROPERTIES

Location 2168 HIGHWAY 336

Town CHELSEA

County Shelby

Substation CHELSEA

Feeder (X) 34724

Switch (Y) XA271

LET'S REF # 2354618

Division / District 87Ham-South / Veterans

Section Township Range 14 20S 02W

Used/LD LINC: 10'1303 W/O Statement / Add'l Info. INSTALL 37.5 KVA TRANSFORMER, SECONDARY POLE, 4/0 TPX SECONDARY, UG SERVICE

Primary Voltage 12.47 [KV]

Secondary Voltage 120/240

XFMR Loading 25.5 KVA

FL & VD. 4.09 % 2.48 %

Tree Trimming Req'd

V/N N

MISSALL Y

LOC 1 MISSALL # 181451244

CLEAR: 05/30/18, 12PM

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

EXP: 06/13/18

WORK LOCATION

ENERGIZED LINE WORK

Sub CHELSEA

OCB 34724

OCR XD8770

Size 100A 4H

Street Circuit Breaker

ILL LLG LL LG LG-R  
1198 1126 1037 779.5 234.3

CHELSEA DS 34724

Q6218

WVE/651R

XD8770

100A 4H

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Customer Contact Info:  
Daniel Hill  
(205) [REDACTED]

RW Agent Dean Fritz  
Date Assigned 5-29-18  
Date Cleared 6-4-18  
Parcel # 72236731-001

ST # 100KR7  
#51VA

INSTALL 37.5 KVA TX + 4/0 TPX SEC  
[TRANSFORMER # 100KR7]  
#6 ENH GND  
SEC DE  
70 4/0 TPX SVC

INSTALL 40/5 POLE + SVC RISER  
1: 40/5 SEC POL  
2: SEC DE  
3: 2" SVC RISER  
4: 130' 4/0 UTA SVC  
[ULCS TO TRENCH + DIRECT BURY AT 36"]

3200 SQ FT  
4T AC  
GAS HEAT + COOK  
200A MAIN



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/07/2018 02:27:26 PM  
\$24.50 CHERRY  
20180607000201710

*[Signature]*

Alabama  
Power