

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby 500.00

20180607000201660
06/07/2018 02:27:21 PM
ESMTAROW 1/3

This instrument prepared by: Dean Fitz

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned Steve R Smith and wife Debbie Smith

hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in Instrument # 20170928000352720
in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 21ST day of MAY, 2018.

[Signature]
Witness Signature (non-relative)
Caleb Bicknell
Print Name

Witness Signature (non-relative)

Print Name

[Signature] (SEAL)
(Grantor)
Steve R Smith
Print Name
[Signature] (SEAL)
(Grantor)
Debbie Smith
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

I.E. # A6170-00-CH18 Transformer # T00K5H All facilities on Grantor: X
to, 1/4 STR & LOC to LOC SW 1/4 of the NW 1/4 and the SE 1/4 of the NW 1/4 Section 2, 22 South, 3 West

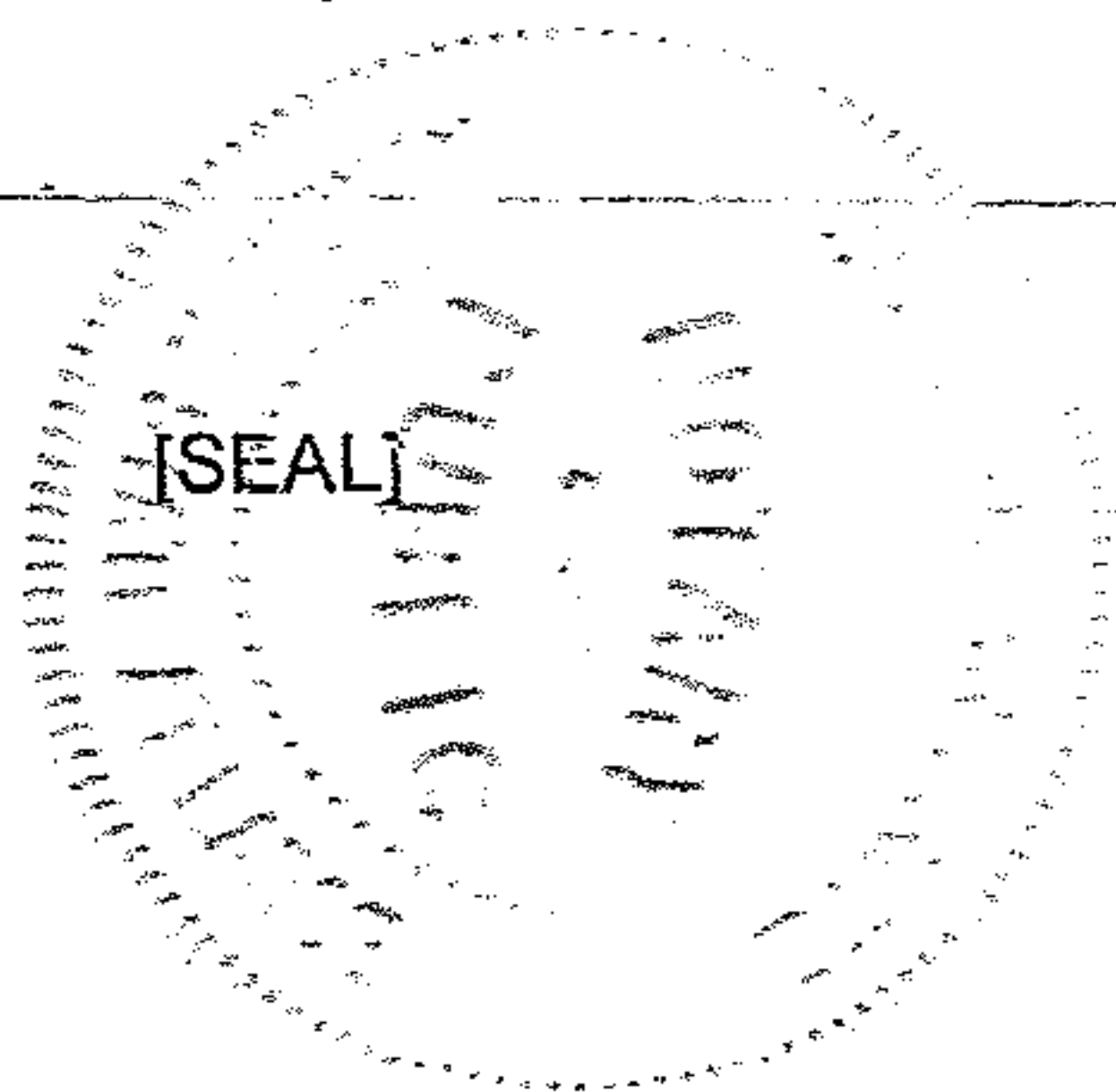
STATE OF Alabama

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that _____

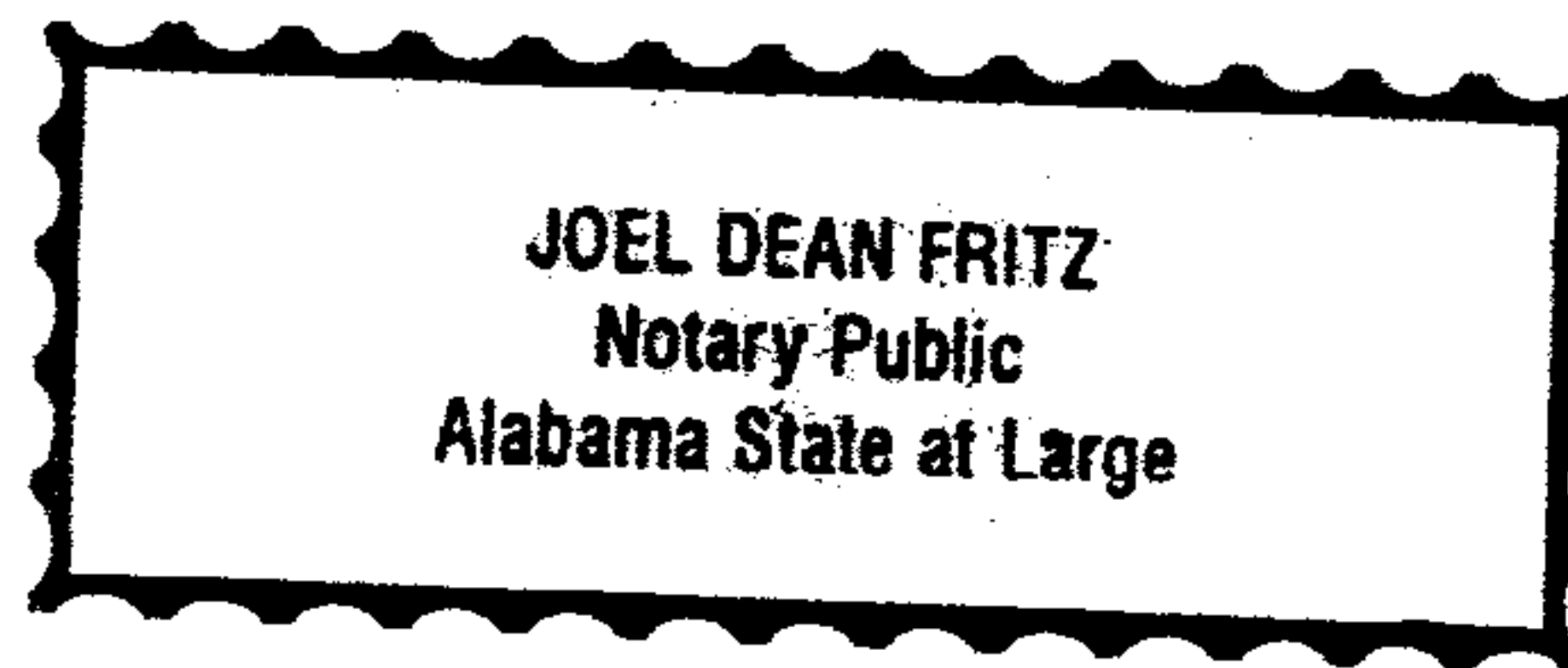
Debbie Smith whose name(s) [as grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 21st day of MAY, 2018.



Joel Dean Fritz
Notary Public

My commission expires: 12-3-18



STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

Customer Steve Smith		Address 6696 Hwy 22		Contact Info 200K5H		County Shelby		Section 2		Township 22S		Range 03W		Operating Voltage PRI: 12.47KV/SEC:		Estimate / Job No. A6170 - 00 - CH18	
Division Birmingham		District PD - Varnons		Town Montevallo		Engineer Caleb Bicknell		Right of Way Agent: Date Sent: Parcel # Book/Page:		Substation : Dogwood		BKR :35256 SW :X6056 TRF : T00K5H		Miss-All : Water Co : Other :		Call Date:	

Missall Info: #: Update: Expires:		RW Agent Dean Fritz		Date Assigned 5-21-18		Date Cleared 5-23-18		APC Doc # 72236481-001		Fault Current @ Loc No. 1 Short-Circuit Box JL LG AL LG LG 1871 1491 1396 1210 264 R1 X1 R0 X0 107927 277381 17173154746 C S C C L		Energized Line Work Substation Dogwood OCB/OCR X6056 Switch No. Fuse Size Alabama Power	
--	--	----------------------------	--	------------------------------	--	-----------------------------	--	-------------------------------	--	--	--	---	--

Supporting Statement:
APCO to provide 120/240V service to 4100 sqft home w/ 2 - 3.5T HP. Customer to install 3" conduit provided by APCO in trench at 3ft depth w/ pulling.

Auditing Note:
APCO to set new pole due to customer grading slope in front of home. Customer wanted us to be there to support the pole while he grades but we decided to let him grade around existing pole. Once grading was completed we set new pole, transferred facilities, and pulled existing pole so customer could complete grading work.

Location 1
R: 45/4 CCA JU Pole
: 15KVA Xfmr
: Temp Service
: 50/3 CCA JU Pole
: E Grnd
: 25KVA Xfmr
: 2" Service Riser
: 65ft #4/0 UTA Service
R/I: 2" x 60" BH
: Span Guy

Location 2
I: Service Connect
: 200A Meter

6696 Hwy 22
Demand: 4100sqft
w/ 2 - 3.5T HP
VD: 1.62%
Flicker: 3.31%

GPS Coordinates:
Lat: 33.151856
Long: -86.825597

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/07/2018 02:27:21 PM
\$21.50 CHERRY
20180607000201660

