

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Jeff J. Callicott

Alabama Power Company  
Corporate Real Estate  
2 Industrial Park Drive  
Pelham, AL 35124

500.00

20180607000201640  
06/07/2018 02:27:19 PM  
ESMTAROW 1/3

**KNOW ALL MEN BY THESE PRESENTS** That the undersigned Pelham City Board of Education (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in 20140903000276960, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Scott Coefield, its authorized representative, as of the 18<sup>th</sup> of MAY, 2018.

ATTEST (if required) or WITNESS:

Pelham City Board of Education  
(Grantor)

By: \_\_\_\_\_

By: Scott Coefield (SEAL)

Its: \_\_\_\_\_

Its: Superintendent

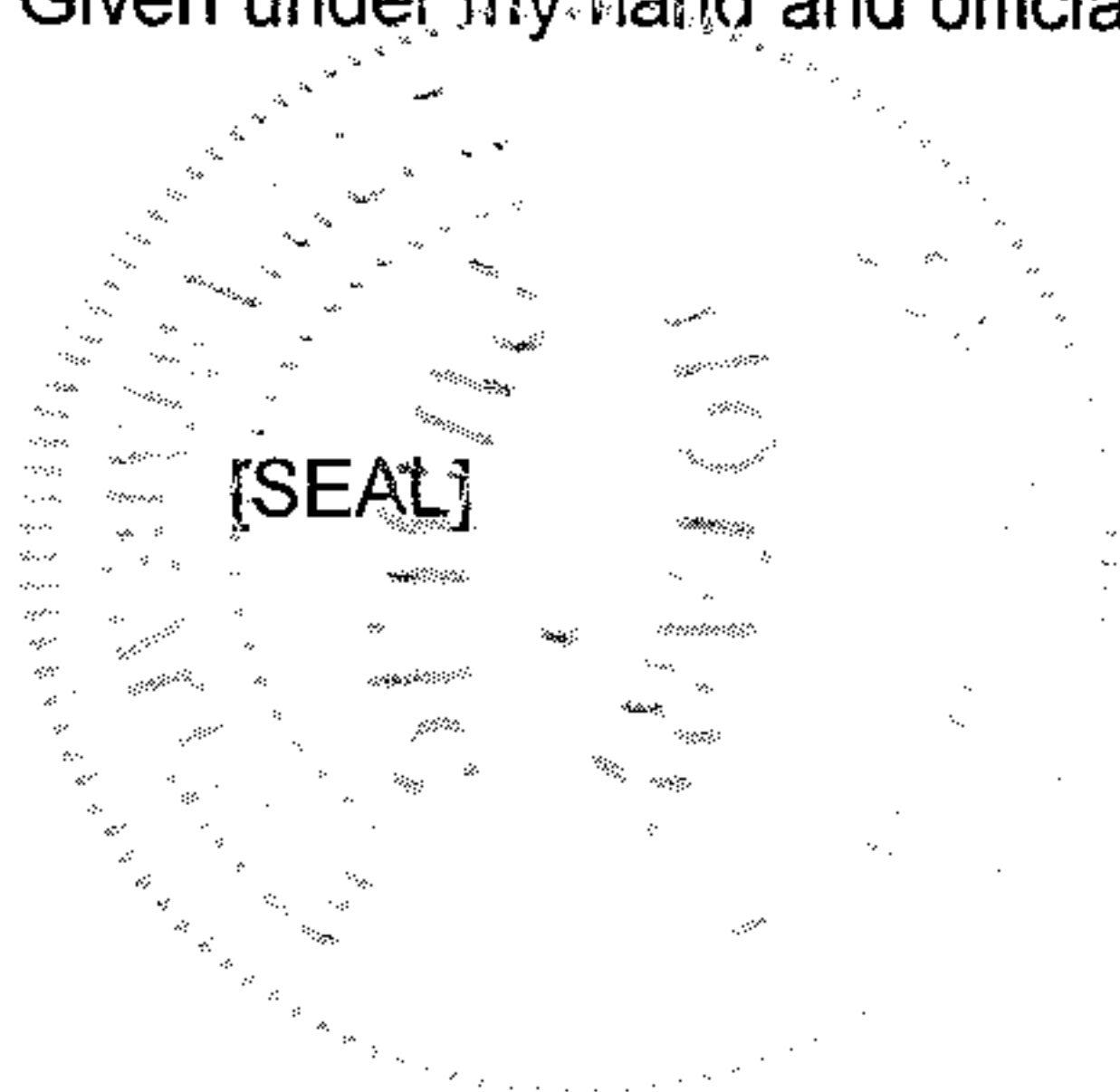
-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-06-AA18 Transformer # T00EBU All facilities on Grantor: Yes ¼, ¼ STR & LOC to LOC

NW ¼ of the SE ¼, and the NE ¼ of the SW ¼, all in Township 20S, Range 3W, Section 11

## CORPORATION NOTARY

20180607000201640 06/07/2018 02:27:19 PM ESMTAROW 2/3

STATE OF AlabamaCOUNTY OF ShelbyI, Joel Dean Fritz, a Notary Public, in and for said County in said State,hereby certify that Scott Coefield, whosename as Superintendent of Pelham City Board of Education, a board ~~corporation~~, is signed to the foregoing instrument, and who is known to me/acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said ~~Corporation~~ board.Given under my hand and official seal, this the 18th day of MAY, 2018.Notary Public: [Signature]

My commission expires: \_\_\_\_\_

## CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
\_\_\_\_\_, whose name as \_\_\_\_\_ of  
\_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as  
\_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_

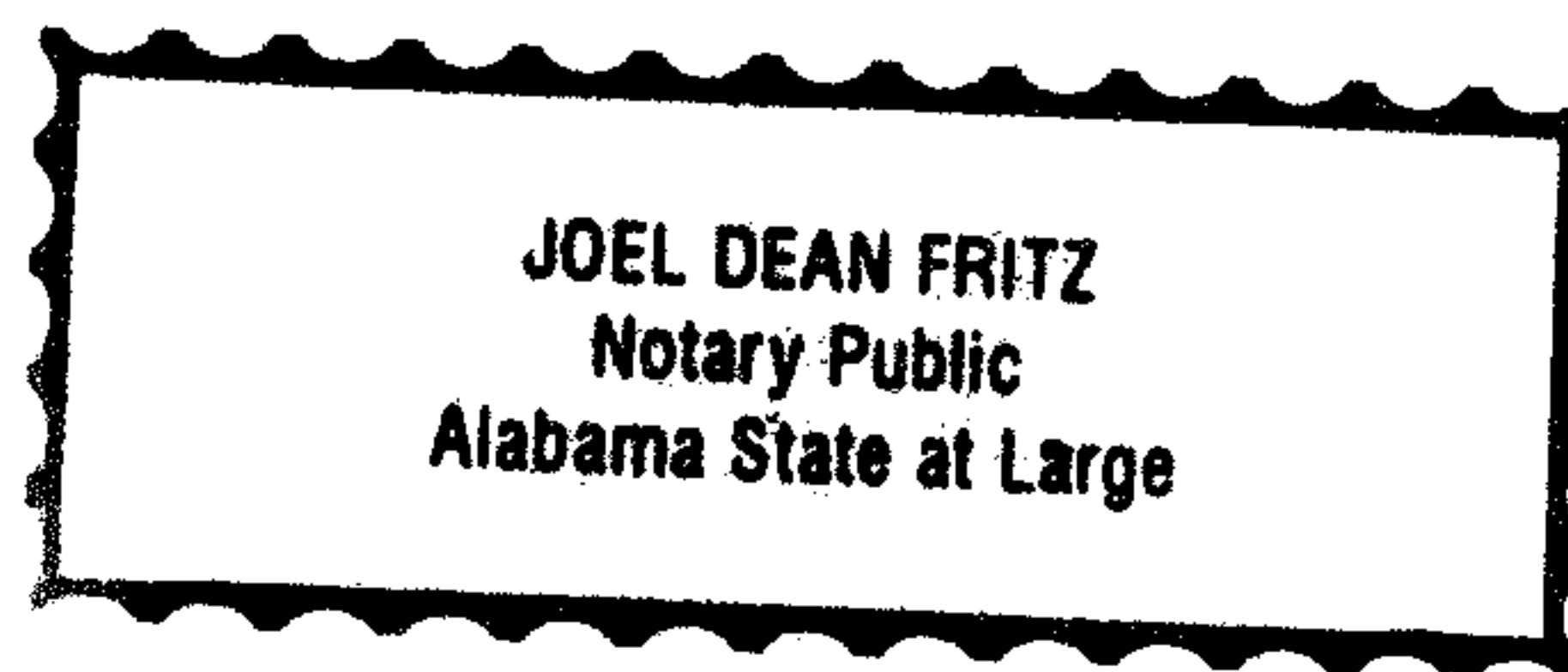
\_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1695002 12092024

Map Center LatLon: 33.309887 -86.821271

Customer	Location	City	Section	Range	Estimate No.
PELHAM FIELD HOUSE	2500 PANTHER CIRCLE	SHELBY	11	03W	A617006AA18
Division	District	Town	Created:	Substation	MISSALL# 181300551
BIRMINGHAM	METRO-SOUTH	PELHAM	5/15/2018	VALLEYDALE_DS X- 293316 Y- Q6781	G: 5/14/2018 @ 8:45 AM U: 5/24/18 T: 5/29/2018

NOTES:  
1) ELECTRICIAN: WAYNE WATERS  
CONTACT NUMBER: 205-  
2) GENERAL CONTRACTOR: WAYNE WILLIFORD  
CONTACT NUMBER: 205-  
3) INSTALLING INLINE 50' CCA POLE  
W/ 3 Ø PRI. RISER DOWN TO A 150 KVA  
277/480 PADMOUNT XFMR.  
4) CUSTOMER TO TRENCH AND INSTALL (2)  
5" CONDUIT. CUSTOMER TO DIG TRENCH 42"  
OR DEEPER FOR PRIMARY WIRE.  
5) CUSTOMER TO POUR PAD AND BE INSPECTED  
BEFORE JOB CAN BE WORKED.  
6) CUSTOMER TO RUN SERVICE FROM XFMR.  
TO BUILDING.  
7) WHITE STAKE IN GROUND WHERE  
POLE SHOULD GO.

PELHAM HIGH SCHOOL

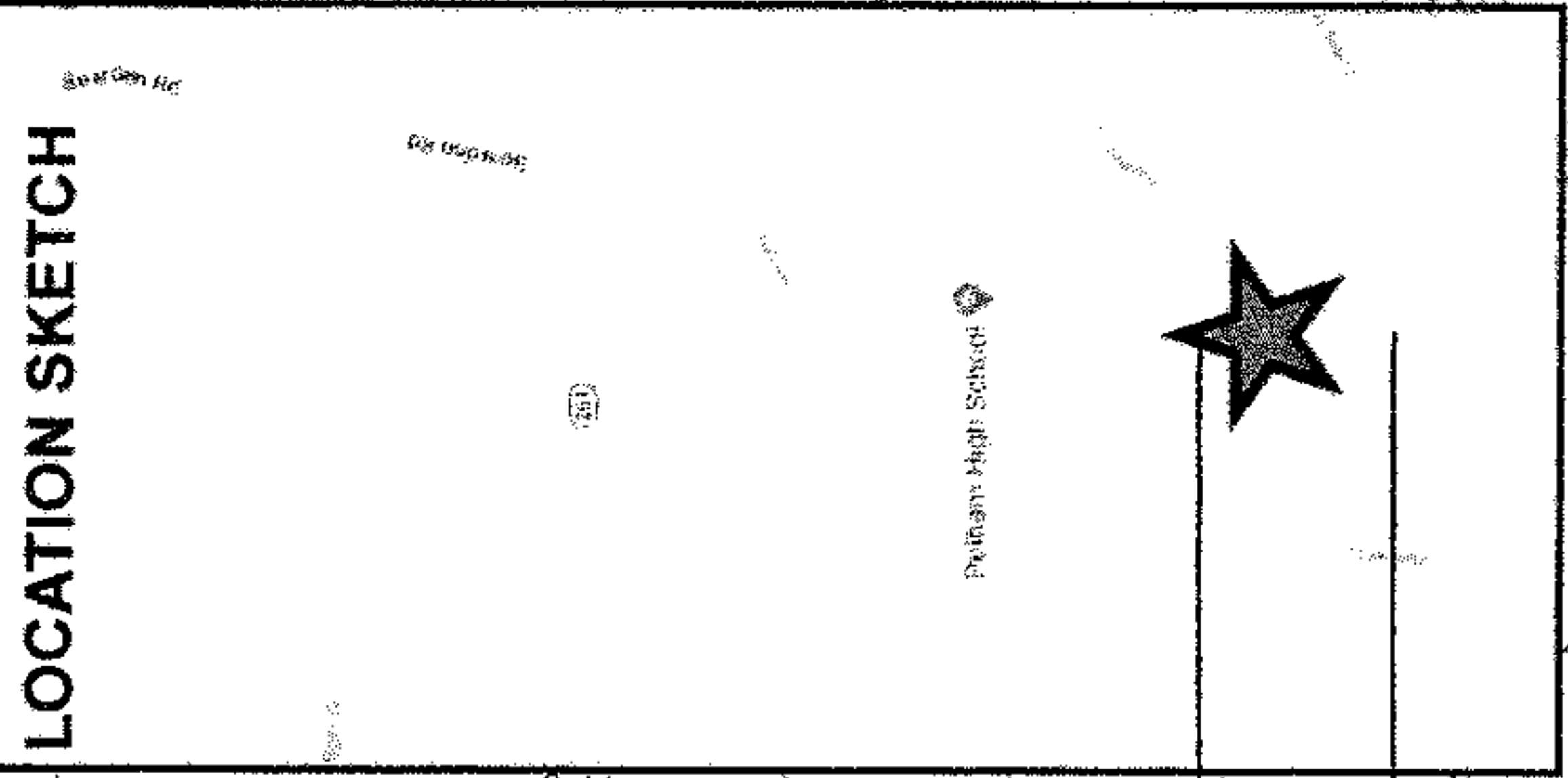
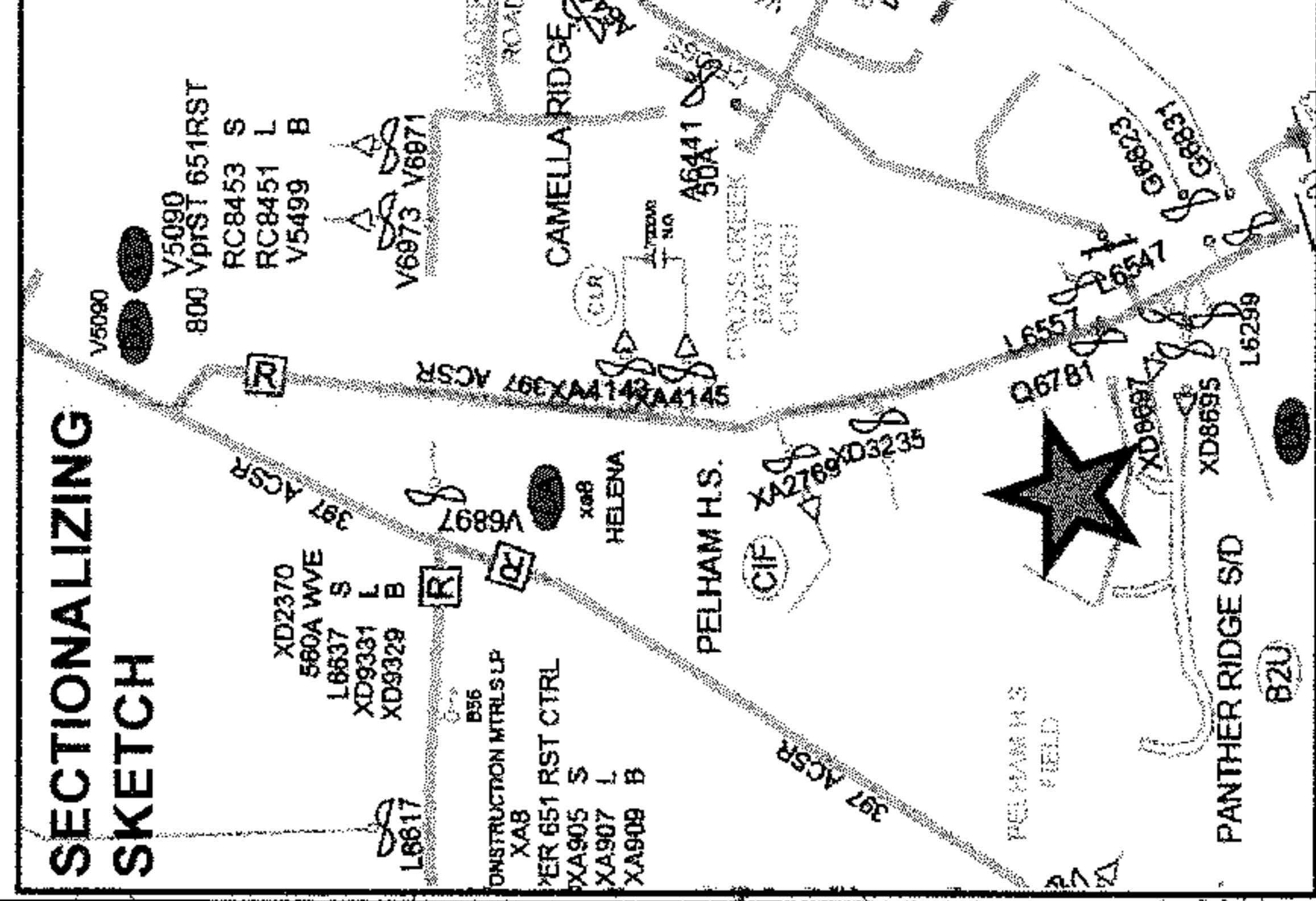
ENERGIZED LINE WORK	Loc	Transformer Loading
Sub VALLEYDALE_DS OCB/OCR 293316 / V5090 Switch# Q6781 Fuse Size 100A QA		

Voltage	Pri	Sec
35 KV	277 /	480 V
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		
NTS		

FAULT CURRENT ESTIMATE

LLG LLG LL LG LG-R
3430 3181 2970 2518 17135

LOCATION SKETCH



LOCATION 1:  
I: 50/3 CCA POLE W/ #6 CU ENH. GRND.  
I: 3 Ø VERT. TAN CONST.  
ON 3 STANDOFF BKTS.  
I: 3 Ø PRI. RISER  
I: (3) 15A FUSES  
I: (3) #10 AXNJ PRI. UGD. WIRE 89' (45' UP THE POLE)  
(CABLE PULL MAX TENSION: 269.52 LB)

SERVICE NOTES:  
-600A MAIN  
-LOAD: 166.3 KVA  
-SERVICE AMPS: 200.1 A  
-VD: 2.48 %

LOCATION 2:  
I: 150 KVA 3 Ø 277/480V PDMNT. XFMR.  
STATION # T00EBU  
I: (3) 200A ELBOWS  
I: 3 Ø 600A TRANSOCKET

R/W Agent *D. Fritz*  
Date Assigned *5-18-18*  
Date Cleared *5-21-18*

APC Doc # *72236382-001*

