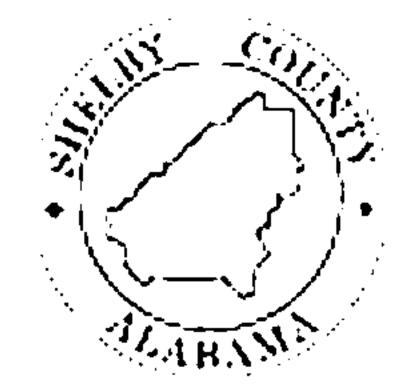
A. NAME & PHONE OF CONTACT AT FILER (optional)  B. E-MAIL CONTACT AT FILER (optional)		20180606000199570 06/06/2018 02:24:04 PM		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  Progress Bank and Trust 2121 Highland Avenue, South Birmingham, AL 35205	UCC1 1/2			
		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
	se exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item	e any part of the Debtor 110 of the Financing St	r's name); if any part of the tr atement Addendum (Form U	ndividual Debtor' CC1Ad)
Newcastle Construction, Inc.				• • • •
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS 3978 Parkwood Road, SE	Bessemer	STATE	POSTAL CODE 35022	COUNTRY
2a. ORGANIZATION'S NAME  R 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE	SNOR SECURED PARTY): Provide only <u>one</u> Secure	ed Party name (3a or 3b	)	
	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
			POSTAL CODE	COUNTRY
3b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  2121 Highland Avenue, South	CITY Birmingham	STATE	35205	USA
c. MAILING ADDRESS  2121 Highland Avenue, South  COLLATERAL: This financing statement covers the following collate See Exhibit "A" Filed as additional security to recorded simultaneously herewith as Instrume Shelby County, Alabama. All accounts, contraint improvements being constructed thereon and a be used in connection with the construction of owned or hereafter acquired, and all proceeds All right, title and interest of Grantor under an and interest of Grantor under an and interest of Grantor and sinformation and any and all other items to be information and any and all other items to be information.	Birmingham  of that certain mortgage and secur  of that certain mortgage and secur  of No. 2018 53 1000 1877  of rights and general intangibles re  all materials, supplies, furniture. for  the improvements on the real estate  thereof.  y and all construction and archite  pecifications, soil reports and sam  utilized in connection with the con-	ity agreement in the Office of the designation of important of the estruction of important in the estruction in the estr	n the amount of \$3 e of the Judge of Polescribed real estate equipment located sched or detached, and financial projected and financial projected the state of the sched of the schedule	329,500.00 robate e and the d on or to now l right. title tions and
c. MAILING ADDRESS  2121 Highland Avenue, South  COLLATERAL: This financing statement covers the following collad See Exhibit "A" Filed as additional security trecorded simultaneously herewith as Instrume Shelby County, Alabama. All accounts, contraimprovements being constructed thereon and abe used in connection with the construction of owned or hereafter acquired, and all proceeds All right, title and interest of Grantor under an and interest of Grantor to surveys, plans and sinformation and any and all other items to be real estate located at 804 Griffin Park Circle, I	Birmingham  of that certain mortgage and secur  of that certain mortgage and secur  of No. 2018 53 1000 1877  of rights and general intangibles re  all materials, supplies, furniture. for  the improvements on the real estate  thereof.  y and all construction and archite  pecifications, soil reports and sam  utilized in connection with the con-	ity agreement in the Office of the Office of the Office of the durnishings, and te, whether attacted ples, budgets a struction of imparts of the office of t	n the amount of \$3 e of the Judge of Polescribed real estate equipment located sched or detached, and financial projected and financial projected the state of the sched of the schedule	29,500.00 robate e and the d on or to now  right. title tions and described

## **EXHIBIT "A"**

Lot A-40, according to the Survey of Griffin Park At Eagle Point, Sector I, Phase I, as recorded in Map Book 48, Pages 87 A & B, in the Probate Office of Shelby County, Alabama.

20180606000199570 06/06/2018 02:24:04 PM UCC1 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/06/2018 02:24:04 PM
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