RLI®

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM1122299</u>

| STATE OF | Alabama | | |
|------------------------------|--|--|---------------------------------------|
| COUNTY OF | Shelby | 20180606000199540 1/2 Shelby Chty Judge of D | |
| KNOW ALL MEN B | Y THESE PRESENTS: | Shelby Cnty Judge of Pr 06/06/2018 02:20:21 PM | \$36.00 obate, AL FILED/CERT |
| That we, | | Lyndsie Curry | 1 |
| | | RLI Insurance Company | |
| | n the State of Alabama, as Surety | y, are held and firmly bound unto the State of Alabama in the | sum of |
| for the maximum of subject | | and and 00/100 dollars (| · · · · · · · · · · · · · · · · · · · |
| | | done, we bind ourselves, our heirs, executors, administrators a ersonal property exempt under the laws of Alabama. | and assigns, firmly by |
| | nd dated this <u>29th</u> day of | | ^ |
| WHEREAS, the above-r | named Principal has been duly apply the term of four years | pointed Notary Public Alabama, (State at Large) on the | day of |
| NOW, THEREFORE, th | e condition of this bond is that if | f the named Principal shall faithfully discharge the duties of that it is the shall be null and void; otherwise, it shall remain in full for | ne office of Notary |
| | | | |
| | | Xundre Win | (L.S.) |
| By H. Alle | Jamell L | Principal Principal Principal Principal Principal Principal | |
| | Alabama Licensed Age O Snow Street ord, AL 36203 | SEAL BY BANGE | (L.S.) |
| Approved and filed this _ | Address day of July, _ | Barton W. Davis | Vice President |
| | | Judge of Probate By | |
| | | | |
| THE STATE OF ALAB. COUNTY OF | AMA Shelby | OATH OF OFFICE | |
| I, | | Lyndsie Curry | , do |
| solemnly swear that I wil | ll support the constitution of the U | United States and the Constitution of the State of Alabama, so | <u>-</u> - |
| citizen thereof; and that I | will faithfully and honestly disch | harge the duties of the office upon which I am about to enter, | to the best of my |
| ability, so help me God. | . | \bigcap | |
| Subscribed and sworn to | before me this day | y of (MM, M). | |
| | X. X. | Lyndrie Curn | |
| | lotary Public | Principal | 100N11 SUBS- 50, 0 |

POWER OF ATTORNEY

RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

20180606000199540 2/2 \$36.00 Shelby Cnty Judge of Probate, AL

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Bond No. <u>LSM1122299</u>

Know All Men by These Presents:

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| | | | | in the City of | | |
| | | | | Vice President | | |
| | | | | and deliver for and on its beh | - | • |
| | | | | Fifty Thousand and 00/1 | | Dollar |
| (|). <u>00 </u> | r any single obl | igation, and specifically fo | r the following described bond | 1. | |
| Principal: | Lvndsie Cu | rrv | | | | |
| | | | | | | |
| Гуре Bond: | | | | | | |
| | | | | | | |
| | | | | | | |
| | • | | | | | · · · · <u></u> |
| The | RL1 Insu | rance Compan | v further | certifies that the following | is a true and ex | act copy of |
| | | _ | • | surance Company | | • • |
| • | | | | | , | 10100 10 1111 |
| "All bonds, p | olicies, under | takings, Powe | rs of Attorney or other | obligations of the corporat | tion shall be exe | cuted in the |
| | | | | Assistant Secretary, Treasur | | |
| | | | | he President, any Vice Presid | | |
| 1 | | | | ents who shall have authori | • . | • |
| i e | | | | | • | - |
| ı | in the name | or the Compa | ny. The corporate sear | is not necessary for the va | nany or any bol | nas, poncies, |
| | | | | orporation. The signature | | |
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