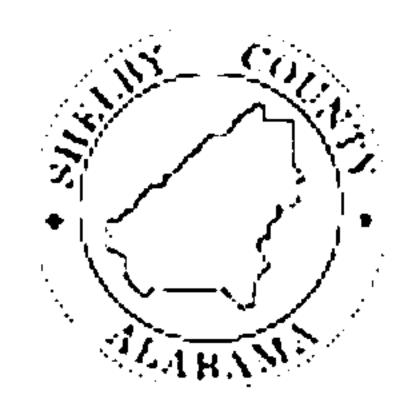
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| Supplied | 38. ORGANIZATION'S NAME Progress Bank and Trust 36. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFI ANDITIONAL NAME(S)/INITIAL(S) SUFI COLLATERAL: This financing statement covers the following collateral: See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$286,30 ccorded simultaneously herewith as Instrument No. 1000 1000 1000 1000 1000 1000 1000 10 | : MAILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTR |
| Sufficiently in the constructed thereon and all materials, supplies, furniture, furnishings, and equipment located on or be used in connection with the construction of the improvements on the real estate, whether attached or detached, now owned or hereafter acquired, and all proceeds thereof. All right, title and interest of Grantor under any and all construction and architectural or design contracts and all right, and interest of Grantor to surveys, plans and specifications, soil reports and samples, budgets and financial projections and formation and any and all other items to be utilized in connection with the construction of the described improvements on the construction of improvements on the described and financial projections and interest of Grantor to surveys, plans and specifications, soil reports and samples, budgets and financial projections and formation and any and all other items to be utilized in connection with the construction of improvements on the described inconnection of improvements on the described in the construction of improvements on the described inconnection with the construction of improvements on the described inconnection with the construction of improvements on the described inconnection with the construction of improvements on the described inconnection with the construction of improvements on the described in the construction of improvements of the cons | MAILING ADDRESS CITY COLLATERAL: This financing statement covers the following collateral: See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$286,31 recorded simultaneously herewith as Instrument No. 1000 1000 1000 1000 1000 1000 1000 10 | | | OR SECURED PARTYV. Provide r | nty <u>one</u> Secured Party n | ame (3a or 3b |) | ., ., · ·, =· |
| 2121 Highland Avenue, South COLLATERAL: This financing statement covers the following collateral: See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$286,300 recorded simultaneously herewith as Instrument No. 2005 000 000 000 000 000 000 000 000 00 | COLLATERAL: This financing statement covers the following collateral: See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$286,30 recorded simultaneously herewith as Instrument No. 1000 1000 1000 1000 1000 1000 1000 10 | 3a. ORGANIZATION'S NAME | | SICOLOGICALD I FICTION . I TOVIGO | | | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | |
| See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$286,300 recorded simultaneously herewith as Instrument No. 1005 1000 8970 in the Office of the Judge of Probate Shelby County, Alabama. All accounts, contract rights and general intangibles relating to the described real estate and improvements being constructed thereon and all materials, supplies, furniture, furnishings, and equipment located on or be used in connection with the construction of the improvements on the real estate, whether attached or detached, now owned or hereafter acquired, and all proceeds thereof. All right, title and interest of Grantor under any and all construction and architectural or design contracts and all right, and interest of Grantor to surveys, plans and specifications, soil reports and samples, budgets and financial projections and information and any and all other items to be utilized in connection with the construction of improvements on the descriptions. | COLLATERAL: This financing statement covers the following collateral: See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$286,36 ecorded simultaneously herewith as Instrument No. 1000 1000 1000 1000 1000 1000 1000 10 | 3a. ORGANIZATION'S NAME Progress Bank and | | | ИE | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | 6b. Check only if applicable and check only one box: | Progress Bank and St. INDIVIDUAL'S SURNAME MAILING ADDRESS 2121 Highland Aven | d Trust ue, South | FIRST PERSONAL NA CITY Birminghan | , , <u>,</u> | STATE | POSTAL CODE | COUNTR |
| • | Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing | Progress Bank and St. INDIVIDUAL'S SURNAME C. MAILING ADDRESS 2121 Highland Aven C. COLLATERAL: This financing states are corded simultaneously Shelby County, Alabama improvements being combe used in connection with owned or hereafter acquall right, title and interest and interest of Grantor information and any and real estate located at 148 of Check only if applicable and check in the content of the cont | d Trust Tue, South atement covers the following collaters as additional security to a herewith as Instrument a. All accounts, contract astructed thereon and all ith the construction of the sired, and all proceeds the st of Grantor under any to surveys, plans and specific specific park Circle, Louing one box: Collateral is held in the construction of the construc | city Birminghan that certain mortgage No. 1000000000000000000000000000000000000 | and security agrand security agrands and security agrands and samples. It is and samples. It is and samples and sa | state AL reement if the Office g to the conings, and ether attained attain | POSTAL CODE 35205 In the amount of \$2 e of the Judge of Plescribed real estate equipment locate ached or detached, no contracts and all no financial project provements on the provements on the end by a Decedent's Personance of the locate of the end by a Decedent's Personance of the end by a Decedent | count USA 286,300. robate e and the donor now right. ctions at describe |

EXHIBIT "A"

Lot A-39, according to the Survey of Griffin Park At Eagle Point, Sector I, Phase I, as recorded in Map Book 48, Pages 87 A & B, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/06/2018 01:39:32 PM
\$32.00 CHERRY

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