

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 697)**  
**3 First American Way**  
**Santa Ana, California 92707**

Space above for Recorder's use

MERS MIN#: **1006421-1000613236-8** PHONE#: **(888) 679-6377**

Customer#: **697/1** Service#: **4924068RL1**



Loan#: **2004325979**


### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JOHN PAUL PILEWSKI AND PAMELA ANNETTE PILEWSKI, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 03, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20170407000118830**, in Book No. ---, at Page No. --- on **APRIL 07, 2017**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IBERIABANK D/B/A IBERIABANK MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: **MAY 31 2018**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IBERIABANK D/B/A IBERIABANK MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

By:   
**Michelle Tran, Assistant Secretary**

WITNESS:

(Name):   
**George Lorilla**

(Name):   
**T. Shramek**

  
20180606000198920 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
06/06/2018 11:38:40 AM FILED/CERT

Loan#: 2004325979

Srv#: 4924068RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

County of ORANGE

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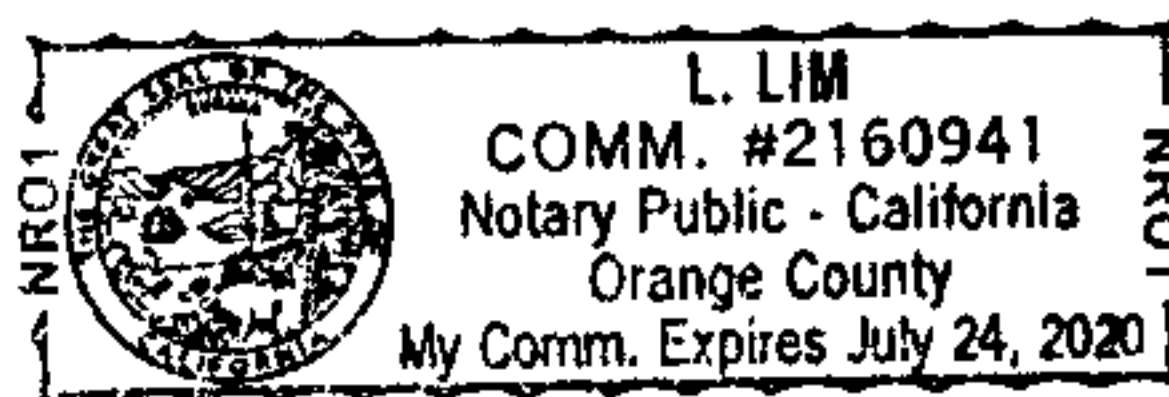
} ss.

On **MAY 31 2018**

, before me, L. Lim, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): L. Lim



Prepared By:

**First American Mortgage Solutions**

**LR Department**

**3 First American Way**

**Santa Ana, California 92707**

**TEREANA SHRAMEK, (800) 525-3633**



20180606000198920 2/2 \$19.00  
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