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CC FINANCING STATEMENT LLOW INSTRUCTIONS		UCC1 1/2			
A. NAME & PHONE OF CONTACT AT FILER (optional)	-				
B. E-MAIL CONTACT AT FILER (optional)	· · · · · · · · · · · · · · · · · · ·			4	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	· · · · · · · · · · · · · · · · · · ·				
Progress Bank and Trust 2121 Highland Avenue, South					
Birmingham, AL 35205					
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b)) (use exact, full name: do not omit,			R FILING OFFICE USE (s name); if any part of the in	-
name will not fit in line 1b, leave all of item 1 blank, check here					
1a. ORGANIZATION'S NAME					
Newcastle Construction, Inc. 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
c. MAILING ADDRESS 3978 Parkwood Road, SE	Besseme	·	STATE	35022	COUNTRY
		· · · · · · · · · · · · · · · · · · ·			
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) name will not fit in line 2b, leave all of item 2 blank, check here		or information in item 10 of the F	inancing St	atement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME		·=··			
DR 25. INDIVIDUAL'S SURNAME	FIRST PERSONA	NAME	IADDITIO	NAL NAME(S)/INIT/AL(S)	SUFFIX
29. HADIVIDUAL O GUNIVANIE					
c. MAILING ADDRESS	CITY	<u> </u>	STATE	POSTAL CODE	COUNTRY
			40		<u> </u>
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3a. ORGANIZATION'S NAME 3a. ORGANIZATION'S NAME	SSIGNOR SECORED PARTY). PIO				
3a. ORGANIZATION'S NAME Progress Bank and Trust	SSIGNOR SECORED PARTY). PIO				<u> </u>
· ·	FIRST PERSONA		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
За. ORGANIZATION'S NAME Progress Bank and Trust ЗЬ. INDIVIDUAL'S SURNAME			ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	SUFFIX
Progress Bank and Trust 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2121 Highland Avenue, South	FIRST PERSONA CITY Birming	AL NAME		· · · · · · · · · · · · · · · · · · ·	
Progress Bank and Trust 3d. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2121 Highland Avenue, South 4. COLLATERAL: This financing statement covers the following of recorded simultaneously herewith as Instructed simultaneously herewith as Instructed Shelby County, Alabama. All accounts, confimprovements being constructed thereon are be used in connection with the construction owned or hereafter acquired, and all proceed All right, title and interest of Grantor under and interest of Grantor to surveys, plans and surveys and surve	FIRST PERSONATION BIRMING Collateral: ty to that certain mortg ment No. (1) (1) (1) tract rights and general nd all materials, supplied of the improvements of eds thereof. r any and all construction to specifications, soil re	ham age and security agr (100000000000000000000000000000000000	eement in the Office to the office there attempts and the office there attempts and the office there attempts and the office the off	postal code 35205 In the amount of \$3 e of the Judge of Plescribed real estate equipment locate ached or detached, and financial projections.	COUNTRY USA 307,900.00 robate e and the d on or to now l right, title etions and
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EXHIBIT "A"

Lot A-83, according to the Survey of Griffin Park At Eagle Point, Sector I, Phase I, as recorded in Map Book 48, Pages 87 A & B, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/06/2018 10:06:09 AM \$32.00 CHERRY 20180606000198270

July 2000