

Record and Return to:
Reverse Mortgage Funding LLC
700 Corporate Boulevard
Newburgh, New York 12550
Post Closing Dept.

JBN 082694

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

MIN 101222100000826947 MERS

Phone: 1-888-679-6377

FOR VALUE RECEIVED, James B. Nutter & Company, having an address at: 4153 Broadway, Kansas City, MO 64111, does hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Reverse Mortgage Funding LLC, beneficiary of the security instrument, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834, all of its right, title and interest in the below described mortgage.

Certain Deed of Trust dated March 11, 2009 in the amount of \$135,000.00 executed by JOHN M. WELLS, A Married Man, to EQUIPOINT FINANCIAL NETWORK, I, 334 VIA VERA CRUZ, SUITE 251, SAN MARCOS, CA, 92078. Recorded on June 26, 2009 as Document No. 200906260002, Book 47530, Page n/a in SHELBY County, State of AL.

AN ATTACHED EXHIBIT (legal description)

Prepared by: Diane Hendrix, James B. Nutter & Company, 4153 Broadway, Kansas City, MO 64111.

IN WITNESS WHEREOF, the said Assignor, by the officer duly authorized, has executed the foregoing instrument on the 15 day of August 2017.

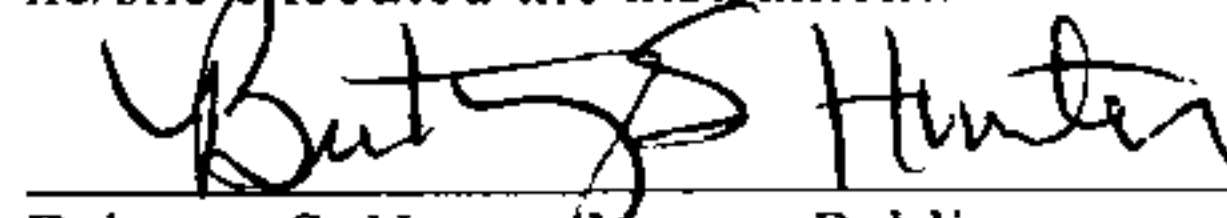

Diane Hendrix, Witness

JAMES B. NUTTER & COMPANY


Paul Madson, Vice President

STATE OF MISSOURI
COUNTY OF JACKSON

On this 15 day of August 2017, before me, the undersigned, personally appeared Paul Madson, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual or person upon behalf of which the individual acted, that he/she executed the instrument.


Brittany S. Hunter Notary Public
My Commission Expires: May 22, 2020

BRITTANY S. HUNTER
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: May 22, 2020
Commission # 12345523



20180605000197680 1/2 \$19.00
Shelby Cnty Judge of Probate: AL
06/05/2018 02:45:51 PM FILED/CERT

EXHIBIT 1 – Legal Description

082694
36676 HIGHWAY 25
HARPERSVILLE AL 35078-4915

APN: 1720900000028.000

Begin at a point on the North line of the NW 1/4 of SW 1/4, Section 9, Township 20 South, Range 2 East, where the same is intersected by the East right of way line of Alabama Highway No. 25 and run thence East along the North line of said forty acres and along the North line of the NE 1/4 of the SW 1/4 of said Section, 416 feet; thence run in a Southerly direction and parallel with the East right of way line of said Highway 210 feet; thence run West and parallel with the North right of way of said Highway 210 feet to the point of beginning.



20180605000197680 2/2 \$19.00
Shelby Cnty Judge of Probate, AL
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