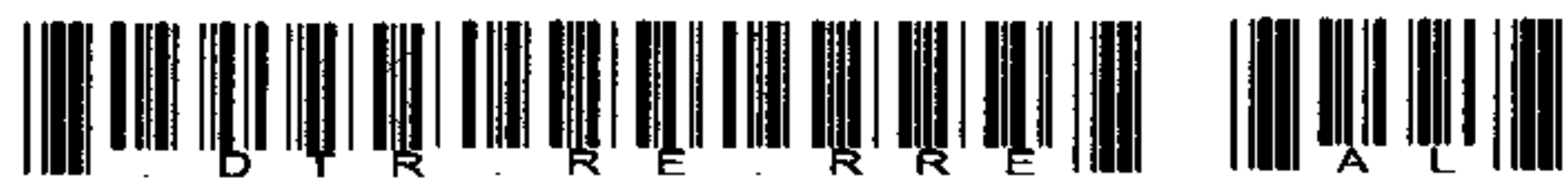


ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0515368514



20180605000196540

06/05/2018 09:01:10 AM

REL 1/1

PREPARED BY: STEPHANIE WESSEL

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR NEW PENN FINANCIAL, LLC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 31, 2013** executed by **DAVID O. WHITMAN AND SUSAN F. WHITMAN**, Mortgagor, located at **1021 CHEDWORTH CT, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR NEW PENN FINANCIAL, LLC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 08, 2013** as Instrument No. **20130208000058110** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MAY 31, 2018**.

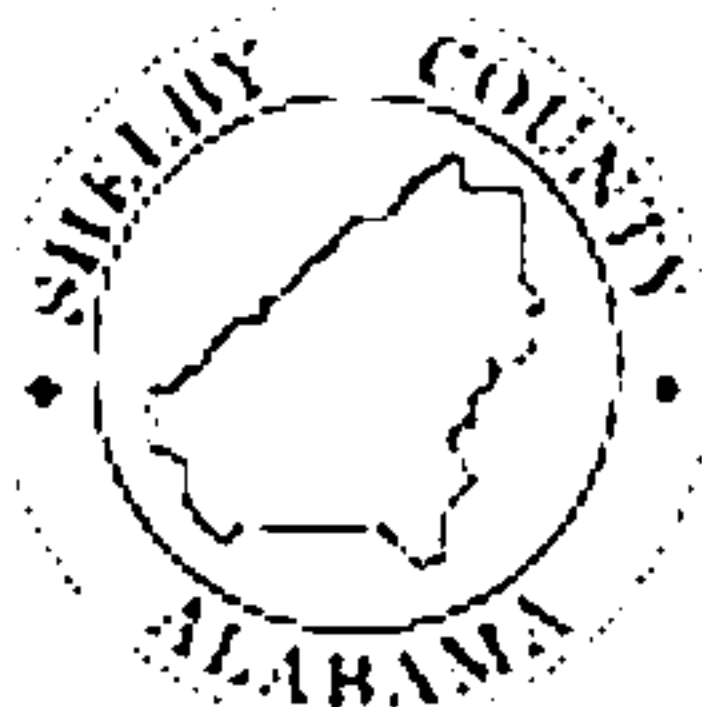
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


STEPHANIE WESSEL, VICE PRESIDENT

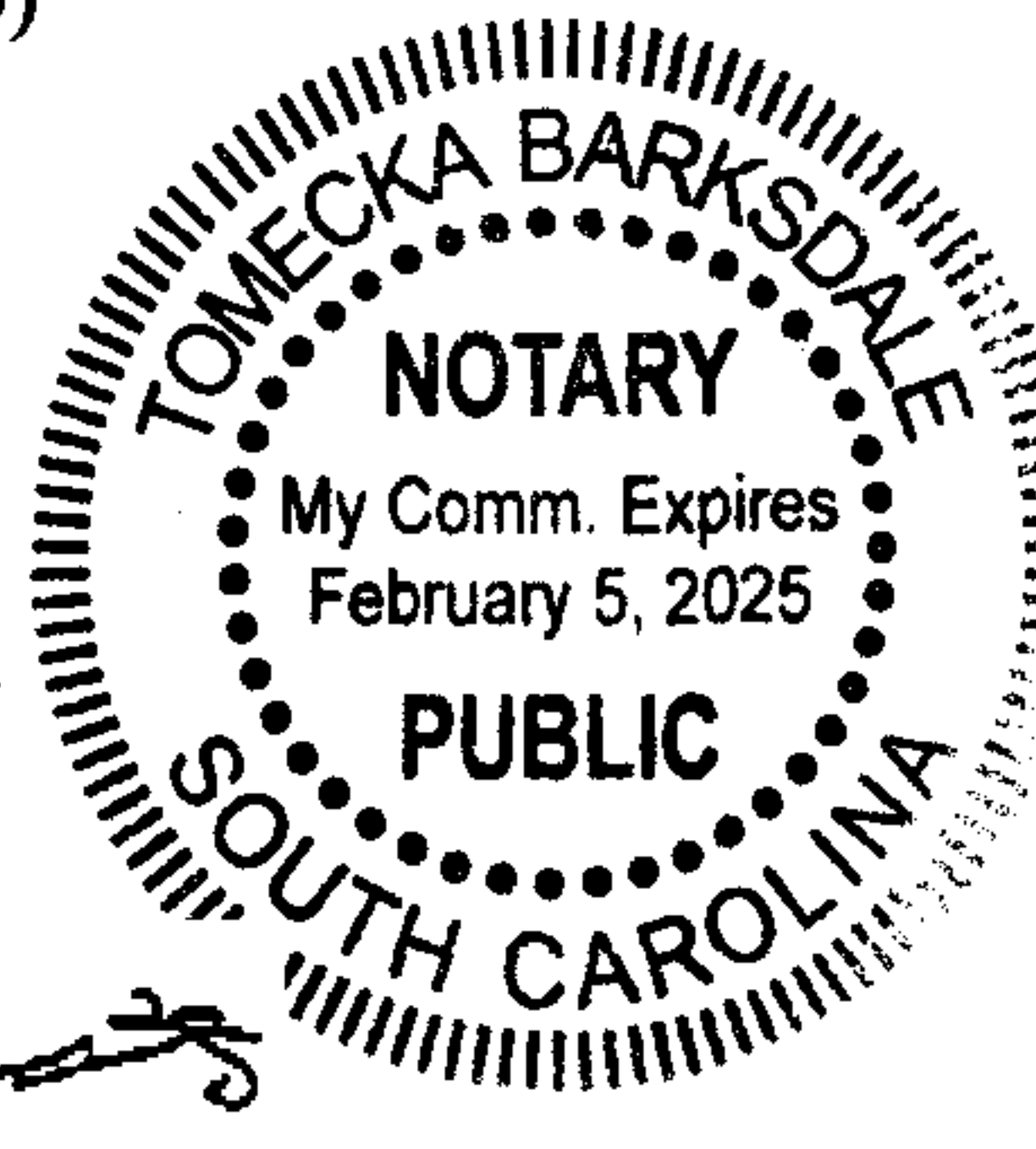
STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE**) ss.

On **MAY 31, 2018**, before me, **TOMECKA BARKSDALE**, personally appeared **STEPHANIE WESSEL** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TOMECKA BARKSDALE (COMMISSION EXP. 02/05/2025)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/05/2018 09:01:10 AM
\$15.00 CHARITY
20180605000196540



POD: 20180521

SH8070117IM - LR - AL



Page 1 of 1

MIN: 100754436121200903
MERS PHONE: 1-888-679-6377