This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
(205)443-9027

Send Tax Notice To:
Peter Thomas Arner and Sara Eleanor Arner
3204 Chickasaw Lane
Birmingham, AL 35242

20180604000195910 06/04/2018 02:40:58 PM DEEDS 1/2

## WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
)
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY
)

That, in consideration of \$252,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Cheryl Cristie Stephens, a single person (the "Grantor", whether one or more), whose mailing address is 3656 Southern Blvd, Birmingham, AL 35242, do hereby grant, bargain, sell, and convey unto Peter Thomas Arner and Sara Eleanor Arner (the "Grantees"), whose mailing address is 3204 Chickasaw Lane, Birmingham, AL 35242, as joint tenants with right of survivorship, the following-described real estate situated in Shelby County, Alabama, the address of which is 3204 Chickasaw Lane, Birmingham, AL 35242; to-wit:

## SEE ATTACHED EXHIBIT "A"

Subject to:

(1) ad valorem taxes for the current year and subsequent years;

(2) restrictions, reservations, conditions, and easements of record, if any; and

(3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$239,400.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Cheryl Cristie Stephens, a single person, has/have hereunto set his/her/their hand(s) and seal(s) this 1st day of June, 2018.

Cheryl Cristie Stephens

State of Alabama

County of Jefferson

I, The Undersigned, a notary for said County and in said State, hereby certify that Cheryl Cristie Stephens, a single person, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

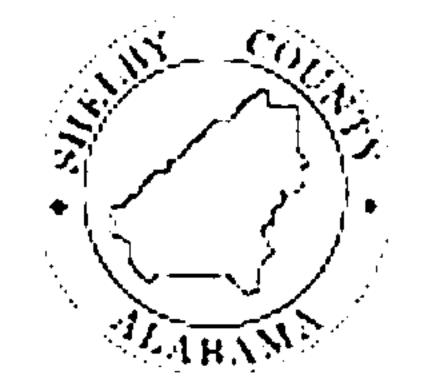
Given under my hand and seal, this the 1st of June, 2018.

Notary Public

Commission Expires: |0|21|2020

## 20180604000195910 06/04/2018 02:40:58 PM DEEDS 2/2 EXHIBIT "A" Legal Description

Lot 83, according to the survey of Broken Bow, 2nd Addition, as recorded in Map Book 8, Page 152, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/04/2018 02:40:58 PM \$31.00 CHARITY 20180604000195910

Jung 200