

20180604000194570  
06/04/2018 09:23:01 AM  
REL 1/3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC RECORDING SERVICES  
1637 NW 136TH AVENUE, SUITE G-100  
SUNRISE, FL 33323

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

Data ID: B012UI7  
Case Nbr: 7123558210

Property: 1073 SOUTHLAKE COVE, HOOVER, AL 35244

**SATISFACTION OF MORTGAGE**



Date: 05/30/2018

Holder of Note and Lien: PHH Mortgage Corporation

Holder's Mailing Address: 1 MORTGAGE WAY, MT. LAUREL, NJ 08054

Original Note:

Date: 02/28/2012

Original Principal Amount: \$200000.00

Borrower: VERNON R MORGAN AND BARBARA MORGAN A/K/A BARBARA C.  
MORGAN, HUSBAND AND WIFE

Lender/Payee: CHARLES SCHWAB BANK

(Page 1 of 3 Pages)



Data ID: B012UI7

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20120306000079150, 03/06/2012, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

LOT 17, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE, RESIDENTIAL SUBDIVISION AS RECORDED IN MAP BOOK 12, PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Data ID: B012U17

Executed this 31<sup>st</sup> day of MAY, 2018

PHH Mortgage Corporation

By:

Michelle Elizardo-Young

Its: Assistant Vice President

### ACKNOWLEDGMENT

STATE OF NJ

COUNTY OF BURLINGTON

§  
§

I, CYNTHIA A PHIPPS, a Notary Public in and for said County in said State, hereby certify that Michelle Elizardo-Young whose name as Assistant Vice President of PHH Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

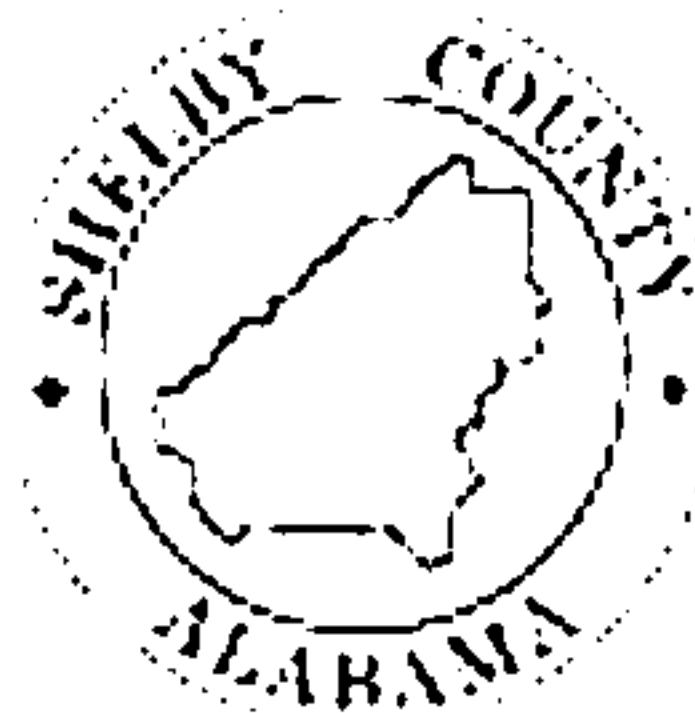
Given under my hand this 31<sup>st</sup> day of MAY, 2018

Cynthia A Phipps  
Notary Public

CYNTHIA A PHIPPS  
(Printed Name)

My commission expires: 07/07/2020

Cynthia A Phipps  
Notary Public of New Jersey  
Commission Expires July 7, 2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/04/2018 09:23:01 AM  
\$22.00 JESSICA  
20180604000194570

James W. Fuhrmeister