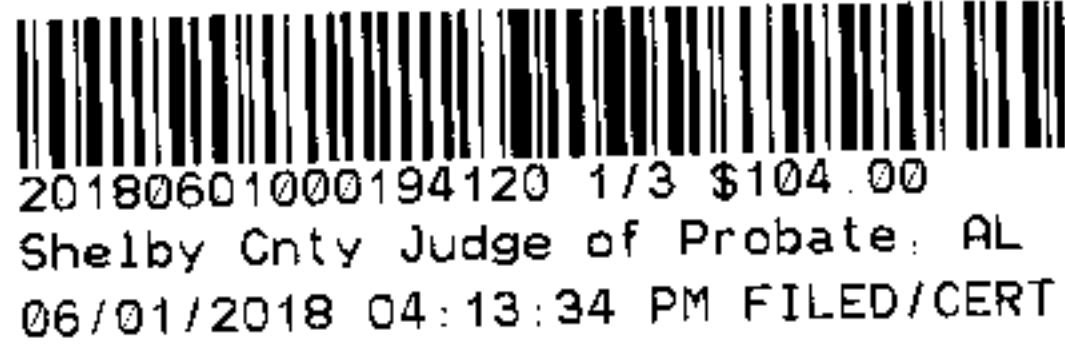


THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051



Send Tax Notice to:
Paula Lynn White
60 Echo Lane
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **EIGHTY TWO THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS (\$82,900.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Paul White, Jr. and wife, Linda White** (herein referred to as **Grantors**), grant, bargain, sell and convey unto, **Paula Lynn White** (herein referred to as **Grantee**), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached Exhibit A for Legal Description.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2018.
2. Easements, restrictions, rights of way, and permits of record.

Grantors herein reserve a Life Estate in and to the property described herein.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May, 2018.

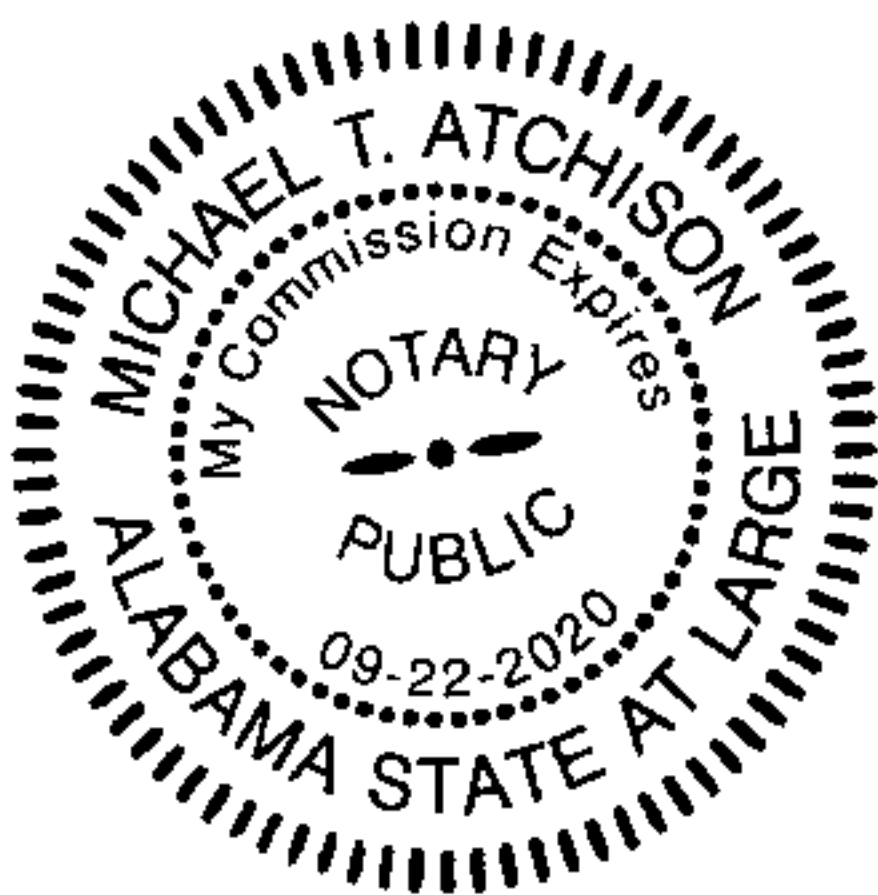
Paul White, Jr.
Paul White, Jr.

Linda White
Linda White

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Paul White, Jr. and Linda White**, whose name are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of May, 2018.



Michael T. Atchison
Notary Public
My Commission Expires: 9/22/2020

Shelby County, AL 06/01/2018
State of Alabama
Deed Tax: \$83.00

EXHIBIT A - LEGAL DESCRIPTION


Parcel I

A parcel of land containing one acre, more or less, located in the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 5, Township 22 South, Range 1 West, Shelby County and more particularly described as follows: Commence at a point 550 feet East and 660 ft. South of the NW corner of said E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$; thence run North 324 feet to the point of beginning; thence continue on the same line 264 feet to a point on South boundary of Hwy. 25; thence run South 72 degrees 30 minutes West with said boundary 165 feet; thence South 264 feet, thence North 72 degrees 30 minutes East 165 feet to the point of beginning.

Parcel II

Commence at the NW corner of the East $\frac{1}{2}$ of the West $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 5, Township 22 South, Range 1 West, Shelby County, Alabama; thence turn East 210 feet; thence run South 660 feet; thence run East 175 feet to the point of beginning; thence continue East 100 feet; thence run North 75 feet; thence run West 100 feet; thence run South 75 feet to the point of beginning. Less and except any road right of ways.

Also, one 1975 Western Mansion mobile home, serial no. A575260S9162, located on said real property.


20180601000194120 2/3 \$104.00
Shelby Cnty Judge of Probate, AL
06/01/2018 04:13:34 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Paul White Jr
Mailing Address 60 Echo Lane
Columbiana, Ala
35051

Grantee's Name Paula Lynn White
Mailing Address 60 Echo Lane
Columbiana, Ala 35051

Property Address 60 Echo Lane
Columbiana, Ala
35051

Date of Sale 5-29-18
Total Purchase Price \$

or
Actual Value \$

or
Assessor's Market Value \$ 82,900



20180601000194120 3/3 \$104.00
Shelby Cnty Judge of Probate, AL
06/01/2018 04:13:34 PM FILED/CERT

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☒ Other Tax Assessor Value

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 5-29-18

Print Paul White Jr

Unattested

MTJ
(verified by)

Sign Paul White Jr
(Grantor/Grantee/Owner/Agent) circle one

Form RT-1