

20180601000193650
06/01/2018 02:53:44 PM
ASSIGN 1/2

Record and Return to:
Cascade
3345 S. Val Vista Drive, Suite 300 Gilbert,
AZ 85297

Account Number: 38505843
MIN: 101437198100002684

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Greenpoint Credit Corp.**, (Assignor) having an address at: 10089 Willow Creek Road, San Diego, CA 92131, does hereby grant, sell, assign, transfer and convey, **unto Mortgage Electronic Registration Systems, Inc. as nominee for Shore MH Trust** (Assignee), whose address is P.O. Box 2026, Flint, MI 48501, a certain Mortgage dated 6/19/1998 and recorded on 7/10/1998, made and executed by **Jackie L. Gable and Ronald L. Gable Sr.**, to and in favor of **Bank of America, FSB**, upon the following described property situated in **Shelby County, State of AL**:

SEE ATTACHED EXHIBIT A (Legal Description)

Such Mortgage having been given to secure payment of \$86,244.38,

Which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 1998-25247) of the Public Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 7, 2018

Jacqueline Stach
Witness (Print Name)

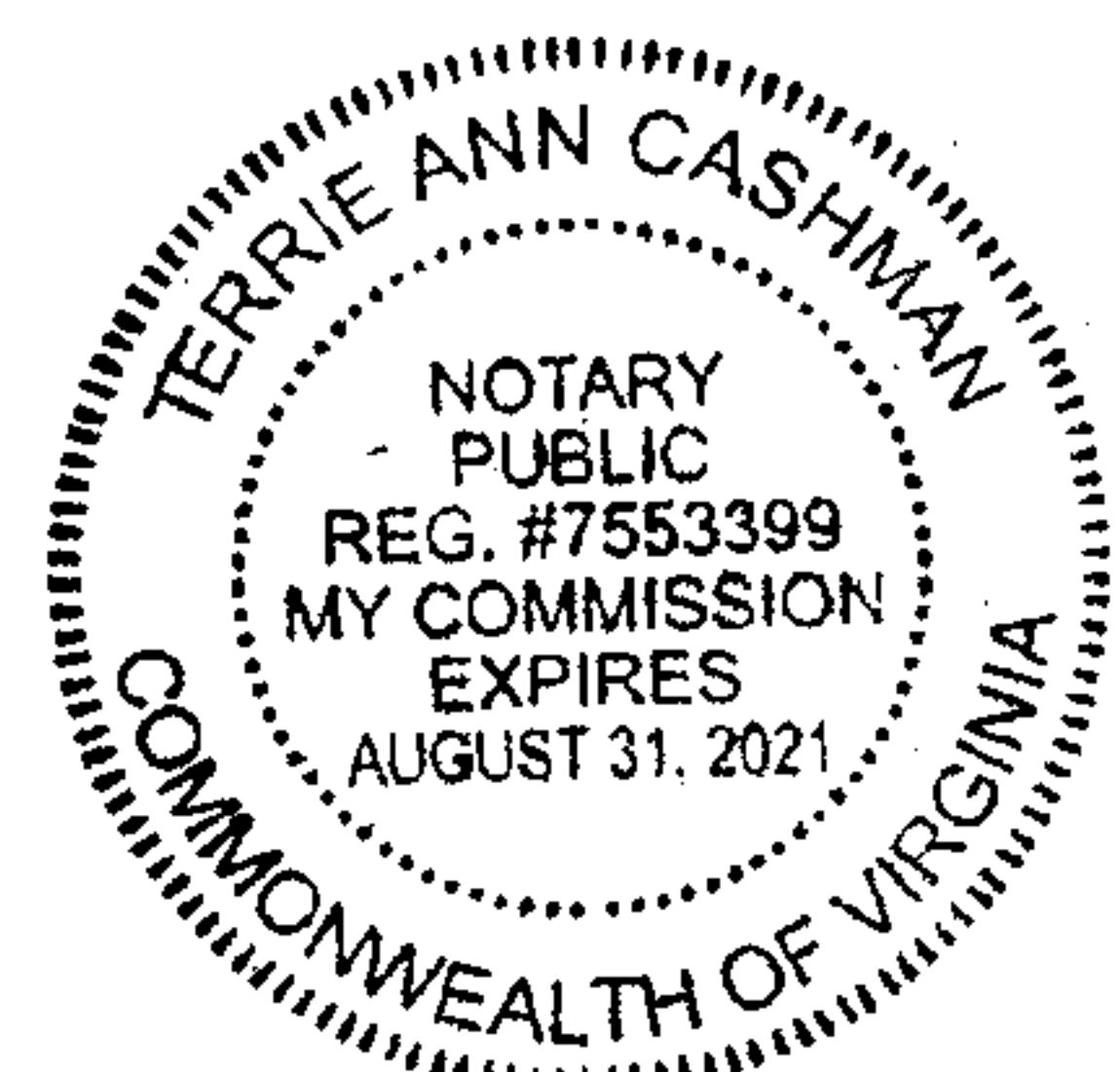
CLARENCE A. WEDGE By: Christine A. Tindler
Witness (Print Name) Greenpoint Credit Corp. (Signature)
(Print Name & Title)

STATE OF VA
COUNTY OF Fairfax
Christine A. Tindler
VP

On this 7th day of May, 2018, before me, the undersigned, personally appeared Christine A. Tindler, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual or person upon behalf of which the individual acted, that he/she executed the instrument.

Terrie Ann Cashman
Notary Public
My Commission Expires: Aug 31, 2021

Document prepared by: American Mortgage Consultants 5120 W Waters Ave., Tampa, FL 33634



38505843

EXHIBIT "A"

A parcel of land in the SE 1/4 of the NE 1/4 of Section 17, Township 21 South, Range 1 East, Shelby County, Alabama aka Lot 3, according to the Map of Weaver's Survey, as recorded in Map Book 9 page 153, Shelby County, Alabama; described as follows:

Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 17, Township 21 South, Range 1 East; thence run southerly along the East line of said 1/4-1/4, 555.10 feet to the point of beginning; thence continue on the last described course 235.49 feet; thence turn 87 deg. 03 min. 11 sec. right and run westerly 537.60 feet to a point on the Easterly right of way line of a County road; thence run 96 deg. 32 min. 34 sec. right and run 259.81 feet to a point on the Easterly right of way of a County road; thence turn 85 deg. 58 min. 36 sec. right and run easterly 520.61 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/01/2018 02:53:44 PM
\$19.00 CHARITY
20180601000193650

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the bottom right portion of the official text block.