

20180601000193550
06/01/2018 02:41:32 PM
ASSIGN 1/2

Record and Return to:
Cascade
3345 S. Val Vista Drive, Suite 300 Gilbert,
AZ 85297

Account Number:38505572
MIN: 101437198100000546

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Bank of America, FSB**, (Assignor) having an address at: PO Box 385000, Birmingham, AL 35238, does hereby grant, sell, assign, transfer and convey, **unto Mortgage Electronic Registration Systems, Inc. as nominee for Shore MH Trust** (Assignee), whose address is P.O. Box 2026, Flint, MI 48501, a certain Mortgage dated 6/18/1998 and recorded on 6/22/1998, made and executed by **Larry Blakey and Kathey Blakey**, to and in favor of **Bank of America, FSB**, upon the following described property situated in **Shelby County, State of AL**:

SEE ATTACHED EXHIBIT A (Legal Description)

Such Mortgage having been given to secure payment of \$90,730.29,

Which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 1998-23018) of the Public Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 7, 2018
Christine A. Tincher

Witness (Print Name)
CHRISTINE A. TINCHER

Bank of America, FSB

Jacqueline Stuedem
Witness (Print Name)

By: Christine A. Tincher
(Signature)

(Print Name & Title)
Christine A. Tincher
VP

STATE OF VA
COUNTY OF Fairfax

On this 7th day of May, 2018, before me, the undersigned, personally appeared Christine A. Tincher, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual or person upon behalf of which the individual acted, that he/she executed the instrument.

[Signature]
Notary Public
My Commission Expires: May, 31, 2020

Document prepared by: American Mortgage Consultants 5120 W Waters Ave., Tampa, FL 33634

SHANNON GLENN
NOTARY PUBLIC
REGISTRATION # 7711574
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES
MAY 31, 2020

EXHIBIT "A"

Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a Southerly direction along the East line of said 1/4 1/4 Section a distance of 474 feet to the point of beginning; thence continue in a Southerly direction along the East line of said 1/4 1/4 Section a distance of 210 feet to a point; thence turn an interior angle of 72 deg. 02 min. 50 sec. and run to the right in a Northwesterly direction a distance of 210 feet to a point; thence turn an interior angle of 107 deg. 58 min. 10 sec. to the right in a Northerly direction a distance of 135 feet to a point; thence turn an interior angle of 107 deg. 58 min. 10 sec. and run to the left in a Northwesterly direction 174.51 feet to a point on the Southeast right of way of Shelby County Highway Number 50; thence turn an interior angle of 177 deg. 05 min. 20 sec. and run to the right in a Northeasterly direction a distance of 75 feet; thence turn an interior angle of 108 deg. 57 min. 40 sec. and run to the right in a Southeasterly direction a distance of 384.51 feet to the point of beginning; being a part of the NE 1/4 of SW 1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama.

LARRY BLAKEY AND KATHY BLAKEY ARE AND THE SAME PERSONS AS
LARRY J. BLAKEY AND KATHY D. BLAKEY



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/01/2018 02:41:32 PM
\$19.00 CHARITY
20180601000193550

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the typed name of the County Clerk.



38505572