THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000 Send Tax Notice To: CHRISTOPHER L. BROCK and BROOKE G. BROCK 137 SHELBY FARMS DRIVE ALABASTER, AL 35007

### CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Twenty-Three Thousand Three Hundred Fifty and 00/100 Dollars (\$223,350.00)\* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto CHRISTOPHER L. BROCK and BROOKE G. BROCK (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 121, ACCORDING TO THE AMENDED PLAT SHELBY FARMS SUBDIVISION, AS RECORDED IN MAP BOOK 38, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 137 SHELBY FARMS DRIVE, ALABASTER, AL 35007

\*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: CLOSING STATEMENT

## Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. University of Montevallo to have unrestricted access to existing retention pond for learning and training as per record map.
- 5. Right-of-way granted to AT&T recorded in Real 166, Page 653.
- 6. Right-of-way granted to Plantation Pipe Line recorded in Volume 112, Page 311.
- 7. Right-of-way granted to Alabama Power Company recorded in Volume 112, Page 457 and Volume 123, Page 436.
- Grant of land easement with restrictive covenants granted to Alabama Power Company recorded in Inst. No. 20071108000516290.
- 9. Declaration of Protective Covenants for Shelby Farms as recorded in Inst. No. 20080130000038130.
- 10. Easement to City of Alabaster recorded in Inst. No. 20080130000038120; Inst. No. 20080130000038130; Inst. No. 2008013000038110 and Inst. No. 2008013000038100.

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11. Assignment of Developer's rights recorded in Inst. No. 2015-20163.

\$223,350.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 31st day of May, 2018. NEWCASTLE CONSTRUCTION, INC.

3y: \_\_\_\_\_\_

BETHANY DAVID

Its: CONTROLLER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 31st day of May, 2018.

NOTARY PUBLIC

My Commission Expires:

#### Real Estate Sales Validation Form

# This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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| Grantor's Name:                             | NEWCASTLE<br>CONSTRUCTION, INC.  | Grantee's Na          |                                       | OPHER L. BROCK and<br>E G. BROCK    |
|---|--|-----------------------|---------------------------------------|-------------------------------------|
| Mailing Address:                            | 137 SHELBY FARMS DRIVE   | Mailing Addr          | ress: 137 SHEI                        | LBY FARMS DRIVE                     |
| Droparty Address                            | ALABASTER, AL 35007<br>137 SHELBY FARMS DRIVE  | Date of Sales         |                                       | TER, AL 35007                       |
| Property Address:                           | ALABASTER, AL 35007  | Total Purchas         | · · · · · · · · · · · · · · · · · · · |                                     |
|   |  |                       | ual Value:                            | \$                                  |
|   |  | OR                    |                                       |                                     |
|   |  | Ass                   | sessor's Market Value                 | <u>\$</u>                           |
|   | actual value claimed on this form can be   | be verified in the f  | ollowing documentar                   | y evidence: (check one)             |
|   | nentary evidence is not required) Bill of Sale   | Tax Apprais           | ลโ                                    |                                     |
| ·   | Sales Contract   | Other Tax A           |                                       |                                     |
| X   | Closing Statement  |                       |                                       |                                     |
| If the converse dec                         | ument presented for recordation contain  | ne all of the requir  | ed information refere                 | nced above the filing of this form  |
| is not required.                            | umem presented for recordation contain   | ns an or me requi     | eu miormation refere.                 | need above, the ming of this form   |
|   |  | Instructions          | <u> </u>                              | <u> </u>                            |
|   | nailing address- provide the name of   |                       |                                       |                                     |
| mailing address. Gran conveyed.             | tee's name and mailing address- provid   | the name of the       | person or persons to                  | whom interest to property is being  |
| Property address- the property was conveyed | physical address of the property being d.  | g conveyed, if av     | ailable. Date of Sale-                | - the date on which interest to the |
| Total purchase price - offered for record.  | the total amount paid for the purchase   | of the property, b    | oth real and personal,                | being conveyed by the instrument    |
| <del>-</del> -                              | roperty is not being sold, the true value is may be evidenced by an appraisal co   |                       |                                       |                                     |
| the property as deterr                      | d and the value must be determined, the nined by the local official charged with will be penalized pursuant to Code of     | th the responsibility | ty of valuing property                |                                     |
| ŕ   | of my knowledge and belief that the alse statements claimed on this form n   |                       |                                       |                                     |
| Date: <u>May 31st, 20</u>                   | <u>18</u>  | Print _               | Laura D. Barnes                       |                                     |
| Unattested                                  |  | Sign                  |                                       |                                     |
|   | (verified by)  |                       | (Grantor/Grantee) C                   | Owner Agent) circle one             |
|   | Filed and Recorded Official Public Records Judge James W. Fuhrmeiste County Clerk Shelby County, AL 06/01/2018 09:48:26 AM | er, Probate Judge,    |                                       |                                     |

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Barnes & Barnes Law Firm, P.C. File No: 18-6162

**\$22.00 CHERRY** 

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