

This instrument was prepared by:  
The Law Office of Jack R. Thompson, Jr., LLC  
3500 Colonnade Parkway, Suite 350  
Birmingham, AL 35243  
(205)443-9027

Send Tax Notice To:  
James H. Cable and Tammy D. Cable  
1053 Merion Drive  
Calera, AL 35040

20180601000191950  
06/01/2018 09:43:13 AM  
DEEDS 1/2

**WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )  
COUNTY OF SHELBY ) KNOW ALL MEN BY THESE PRESENTS

That, in consideration of \$240,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jessica McGaha and John McGaha, a married couple (the "Grantor", whether one or more), whose mailing address is 1332 Tullahoma Dr, Prattville, AL 36066, do hereby grant, bargain, sell, and convey unto James H. Cable and Tammy D. Cable (the "Grantees"), whose mailing address is 1053 Merion Drive, Calera, AL 35040, as joint tenants with right of survivorship, the following-described real estate situated in Shelby County, Alabama, the address of which is 1053 Merion Drive, Calera, AL 35040; to-wit:

Lot 169, according to the Survey of the Reserve at Timberline, Phase 2, as recorded in Map Book 39, Page 27, in the Probate Office of Shelby County, Alabama.

Subject to:


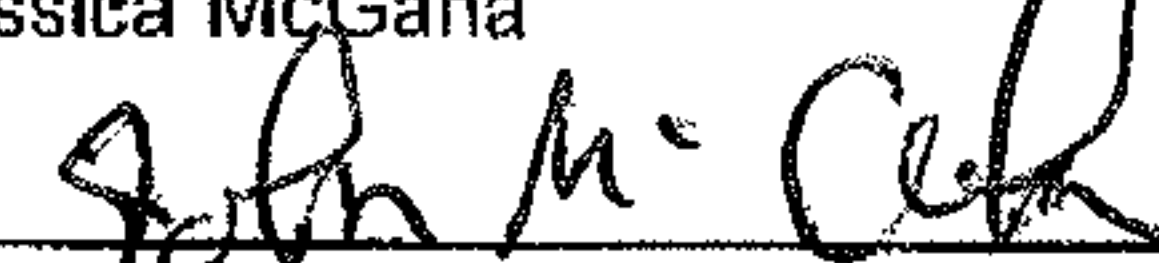
- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$245,160.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Jessica McGaha and John McGaha, a married couple, has/have hereunto set his/her/their hand(s) and seal(s) this 30th day of May, 2018.

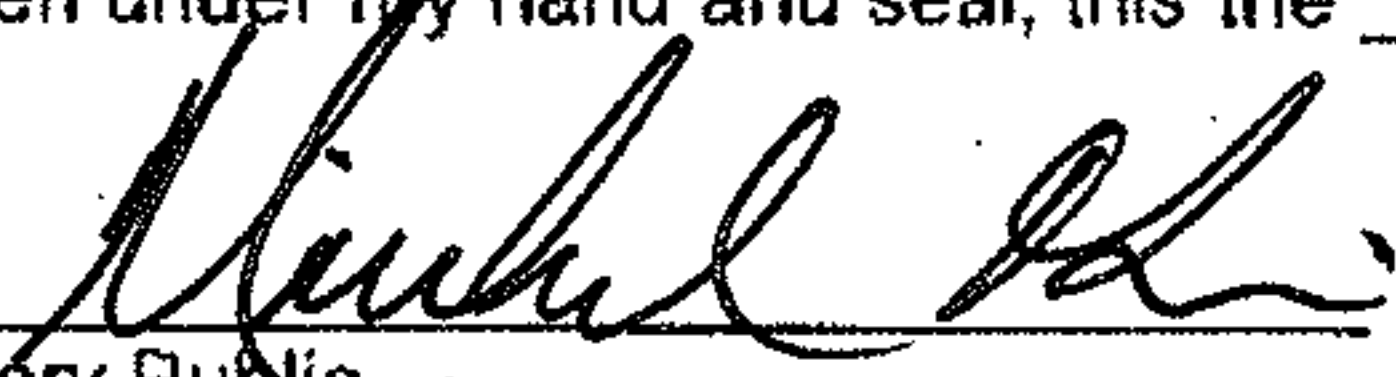
  
Jessica McGaha  
  
John McGaha

State of Alabama

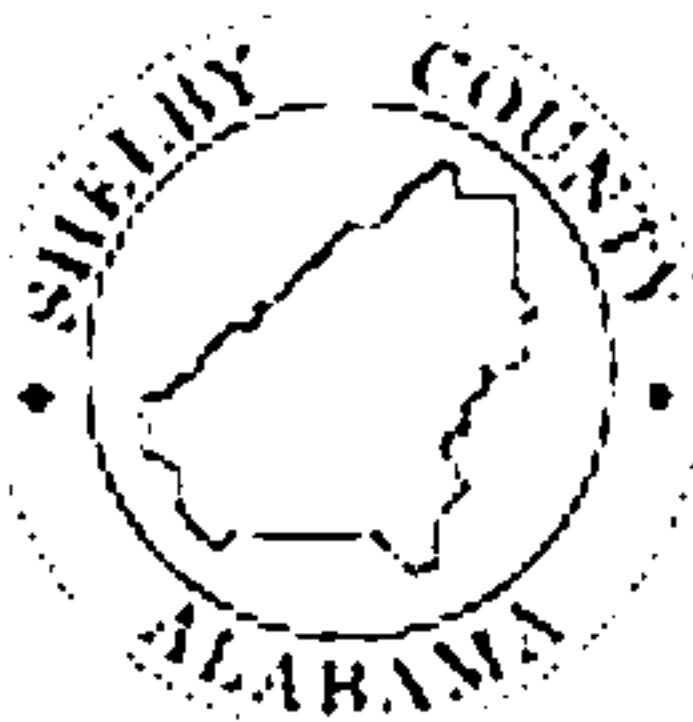
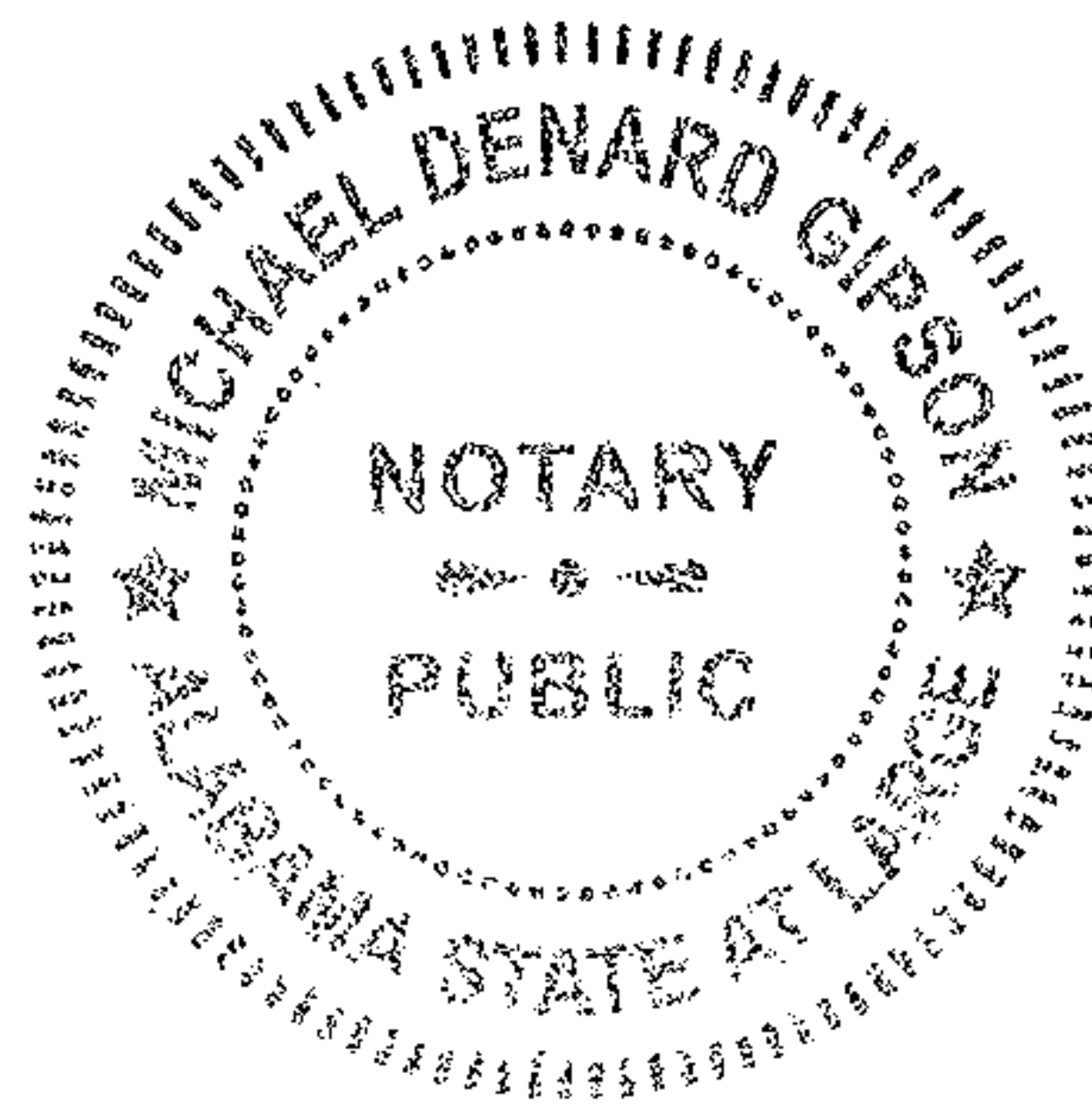
County of Elmore

I, Michael Denard Gibson a notary for said County and in said State, hereby certify that Jessica McGaha and John McGaha, a married couple, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this the 29 of May, 2018.

  
Notary Public

Commission Expires: 6/30/2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/01/2018 09:43:13 AM  
\$19.00 CHERRY  
20180601000191950

