



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/31/2018 09:22:54 AM
\$15.00 JESSICA
20180531000189770

20180531000189770
05/31/2018 09:22:54 AM
ASSIGN 1/1

[Signature]

THIS INSTRUMENT WAS PREPARED BY:
DEBORAH ABELE
BANK OF AMERICA
4909 SAVARESE CIRCLE, TAMPA, FL. 33634
WHEN RECORDED MAIL TO :
BANK OF AMERICA
ATTN: DOC PROCESSING
4500 AMON CARTER BLVD., FT. WORTH, TX 76155

Mortgagor: PAULA D CRIBBS

SPACE ABOVE FOR RECORDER'S USE

RESCISSION OF ASSIGNMENT

KNOWN ALL MEN BY THESE PRESENTS,

THAT THE ASSIGNMENT OF MORTGAGE 5/31/05

FROM LIBERTY MORTGAGE CORPORATION

WHOSE ADDRESS IS N/A

To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS, AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

WHOSE ADDRESS IS P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

RECORDED ON 6/16/05 AS INSTRUMENT # 20050616000296230, IN PUBLIC RECORDS OF SHELBY COUNTY, STATE OF AL IS
HEREBY DISCHARGED OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE WAS ERRONEOUSLY RECORDED AND THE
SPECIFIED THEREIN WAS RECORDED AND WAS NOT INTENDED TO BE ASSIGNED OR TRANSFERRED.

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LIBERTY
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

PROPERTY ADDRESS: 8218 WYNWOOD DRIVE HELENA, ALABAMA 35080

DATE OF MORTGAGE: 5/31/05 ORIGINAL LOAN AMOUNT: \$ **24,150.00**

RECORDED 6/16/05 IN SHELBY COUNTY, AS Instrument # 20050616000296220

TAX PARCEL/ID: 135223003048000

MIN# 100015700051578736

**MORTGAGE WAS RERECORDED 8/08/05 TO CORRECT MIN NUMBER AND ADD COUNTY TO PAGE 3

**ASSIGNMENT RERECORDED 08/08/05 AS INSTRUMENT# 20050808000403290

LEGAL: LOT 305, ACCORDING TO THE SURVEY OF WYNDHAM, WYNWOOD SECTOR AS RECORDED IN MAP
BOOK 23, PAGE 37, SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, Bank of America, N.A.

HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE 05/30/2018

BY: *[Signature]*

ALEXANDRA MONEGRO, ASSISTANT VICE PRESIDENT

Witness: *[Signature]*

Penny Brueggeman

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

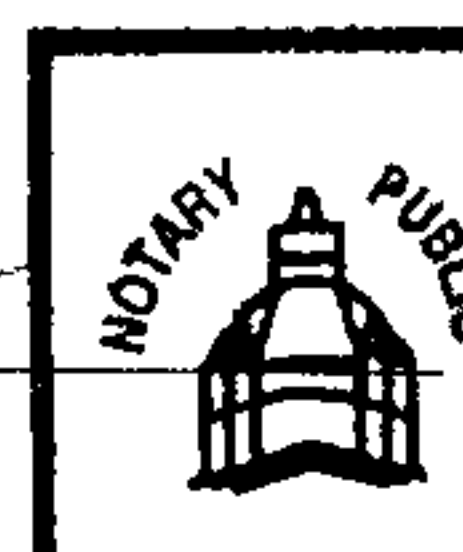
The foregoing instrument was acknowledged before me this MAY 30, 2018 by ALEXANDRA MONEGRO,
ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

[Signature]
Martha Lucia Correa

Notary Public



MARTHA LUCIA CORREA
Notary Public, State of Florida
Commission# FF 192644
My comm. expires Jan. 26, 2019

Personally known ☒

Or who has produced N/A as identification.