Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**

Space above for Recorder's use _____

MERS MIN#: 100050250159015344 PHONE#: (888) 679-6377

Investor #: K14 Service#: 1689831RL1

Loan#: 6850609106

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DAWN C. MOORE, A MARRIED WOMAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 31, 2015, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20150909000314420, in Book No. ---, at Page No. --- on SEPTEMBER 09, 2015.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: MAY 22, 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

By: Michelle Hays, Assistant Secretary

WITNESS:

Montago Johnson

Sarah Westerfield

State of

County of

KENTUCKY **DAVIESS**

SS.

On this date of MAY 22, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Notary Public: Cindy Brooks

My Commission Expires: 09/20/2021

OFF, CIALISEAU CINDY BROOKS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, TERESA GREENE - US BANK

Witness my hand and official seal on the date hereinabove set forth.

Shelby Cnty Judge of Probate, AL

05/29/2018 02:26:19 PM FILED/CERT