

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/29/2018 02:03:37 PM
\$15.00 JESSICA

20180529000186880

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State of ALABAMA County of Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A., the current mortgagee ("Mortgagee") of that certain Mortgage executed by DAVID O WHITMAN and SUSAN F WHITMAN as mortgagor, dated 02/29/2016 and filed for record 03/17/2016 in Mortgage Book N/A, Page N/A, Doc# 20160317000086140,

Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 05/29/2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact

Angela R Lucas-Johnson lts: Assistant Secretary

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of First American Mortgage Solutions, LLC as Attorney-in-Fact for Bank of America, N.

Date: 05/29/2018

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Theresa W Hulva, Notary Public

Leresa W Hilra

DAVID O WHITMAN 1021 CHEDWORTH CT BIRMINGHAM, AL 35242-587735242-5877

Document Prepared By:
Alexander Foley
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-30 / Lien Release
PO Box 619040
Dallas, TX 75261-9943
DOCID#6426899800554579905013
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