## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Regina K Billups ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242967

20180529000185840 05/29/2018 10:40:36 AM REL 1/1

State of Alabama

Lender Loan Number:

Montgomery AL 36124-2928

1015000072

Date: May 21, 2018

MIN:

100050250159013422

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Blake A. Aman and Kasey M. Aman, husband and wife as joint tenants with full rights of

survivorship

Dated:

May 1, 2015

Date Recorded: May 7, 2015

Instrument Number: 20150507000149400

Mortgage Book/Liber/Reel #:

Page No:

County:

SHELBY

State:

Alabama

Filed and Recorded
Official Public Records

Judge James W. Fuhrmeister, Probate Judge,

County Clerk Shelby County, AL 05/29/2018 10:40:36 AM \$15.00 CHERRY

20180529000185840

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21st day of May 2018.

Mortgage Electronic Registration Systems, Inc.

As nominee for: First Federal Bank

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 21st day of May, 2018 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Regina K. Billups

Notary Public, State of Alabama

My Commission expires 08/17/2020

