

20180525000184860
05/25/2018 03:59:28 PM
REL 1/2

State of Alabama

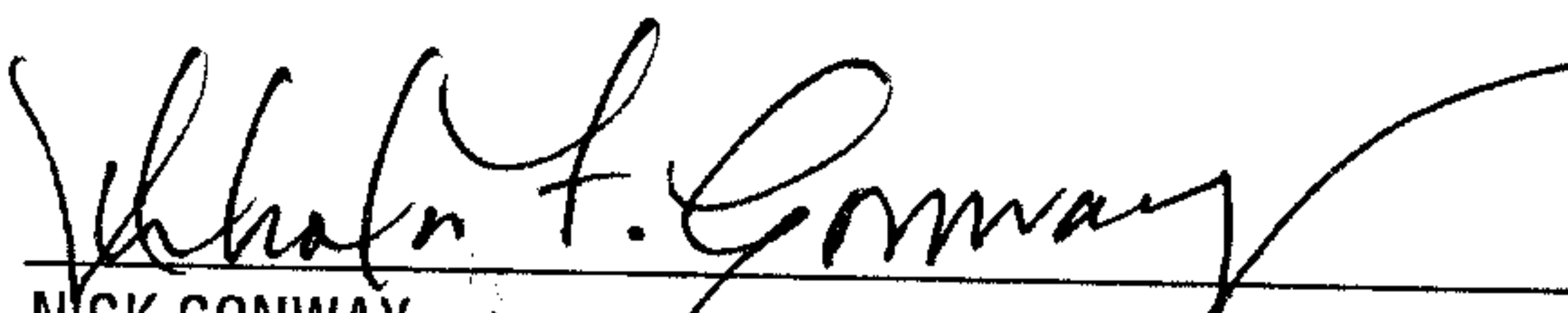
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This instrument was prepared by: FIRST WESTERN FEDERAL SAVINGS BANK
PO BOX 1435 RAPID CITY, SD 57709-1435

RELEASE OF MORTGAGE

FIRST WESTERN FEDERAL SAVINGS BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA and holder of that certain Mortgage made and executed by IRA INNOVATIONS, LLC FBO JOHN ROBINSON, IRA as Mortgagor, and FIRST WESTERN FEDERAL SAVINGS BANK as Mortgagee on 08-04-2016, to secure the debt or other obligation in the amount of \$ 53,000.00 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 08-05-2016, in the RECORDERS OFFICE for SHELBY County, Alabama and is indexed as 20160805000279360. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 105 BERMUDA LAKE DRIVE, ALABASTER, AL 35007-6513 and legally described as:
LOT 5, BLOCK 10, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LENDER: FIRST WESTERN FEDERAL SAVINGS BANK


NICK CONWAY, EXECUTIVE VICE PRESIDENT NMLS#1606997 (Seal)


(Witness) REBECCA WALTERS


(Witness) GALE ROGERS

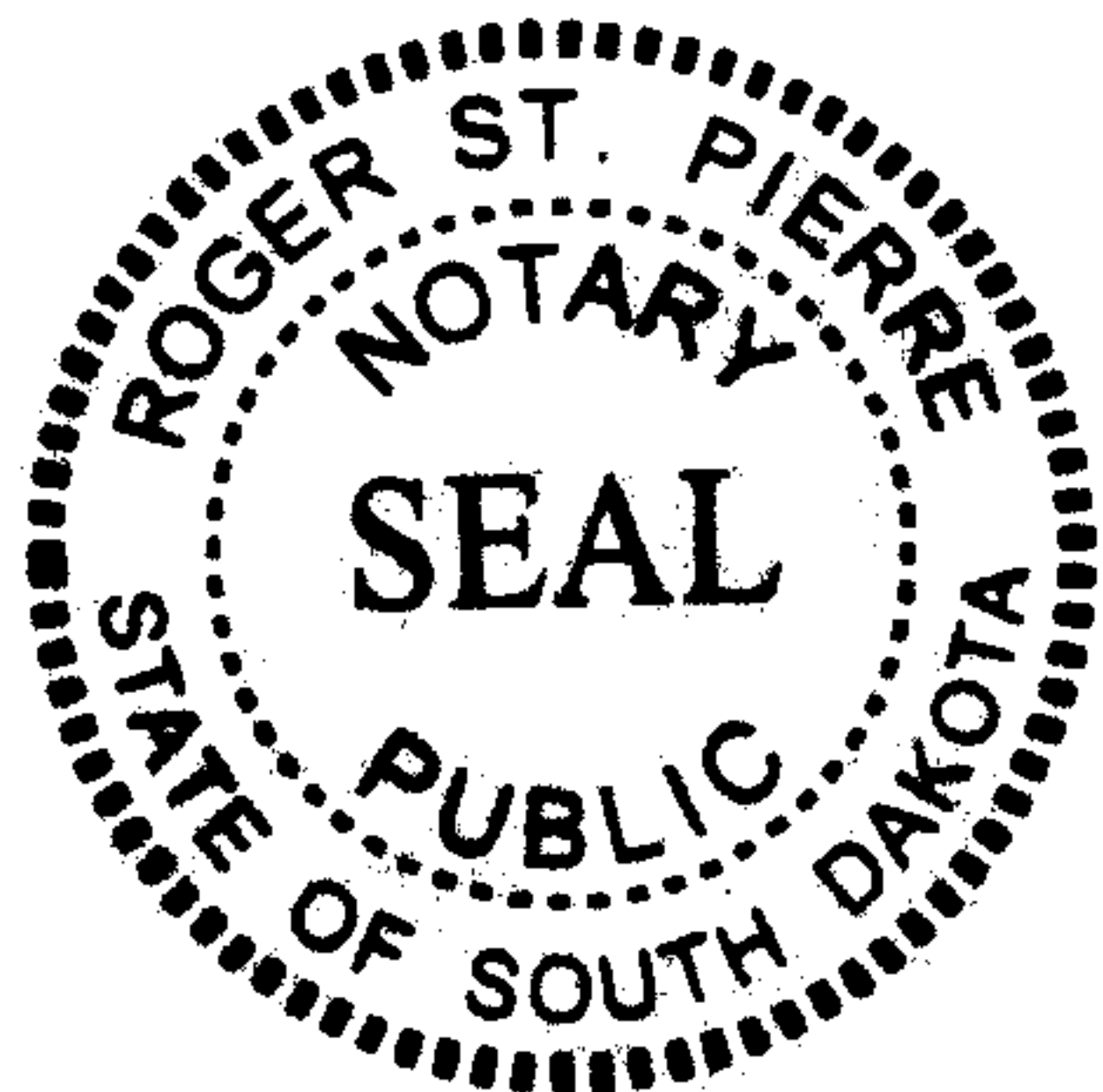
ACKNOWLEDGMENT.
(Lender Acknowledgment)

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STATE OF SOUTH DAKOTA , COUNTY OF PENNINGTON ss.
I, ROGER ST. PIERRE , a notary public, in and for said
County in said State, hereby certify that NICK CONWAY
whose name(s) as EXECUTIVE VICE PRESIDENT NMLS#1606997 (Titles)
of the FIRST WESTERN FEDERAL SAVINGS BANK (Name of Business or Entity)
a(n) FED CHARTERED SAVINGS BANK , is/are signed to the foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in
his/her/their capacity as such EXECUTIVE VICE PRESIDENT NMLS#1606997 (Titles)
executed the same voluntarily on the day the same bears date. Given under my hand this the 22ND day of
MAY, 2018 .

My commission expires: 06-12-2021

(Seal)



(Notary Public) ROGER ST. PIERRE



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/25/2018 03:59:28 PM
\$18.00 CHERRY
20180525000184860