

18-01154

MIN # 100213400041593354


STATE OF ALABAMA )  
COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTMARK NATIONAL BANK ITS SUCCESSORS AND ASSIGNS** whose address is **P O Box 2026, Flint MI 48501-2026 (888) 679-6377** (the "Assignor"), does hereby transfer, assign, set over and convey unto **TRUSTMARK NATIONAL BANK** whose address is **P O Box 522, Jackson MS 39205** (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Grady Eugene Butler, a single person, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TRUSTMARK NATIONAL BANK, dated October 24, 2016, and filed for record in Instrument Number 20161130000436810, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 8 day of May, 2018.

  
20180525000184620 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/25/2018 03:05:03 PM FILED/CERT

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR TRUSTMARK  
NATIONAL BANK ITS SUCCESSORS AND ASSIGNS**


  
BY: April Bodry  
ITS: Asst Secretary

STATE OF MISSISSIPPI )  
COUNTY OF RANKIN )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **April Bodry**, acting as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Trustmark National Bank its successors and assigns**, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of said conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8 day of May, 2018.

[Notary Seal]

  
Notary Public  
My Commission Expires: 9/21/21

This instrument prepared by:  
Paul K. Lavelle  
SPINA & LAVELLE, P.C.  
One Perimeter Park South-Suite 400N  
Birmingham, Alabama 35243

