

**Return upon recording to:**

**Judy Culpepper**

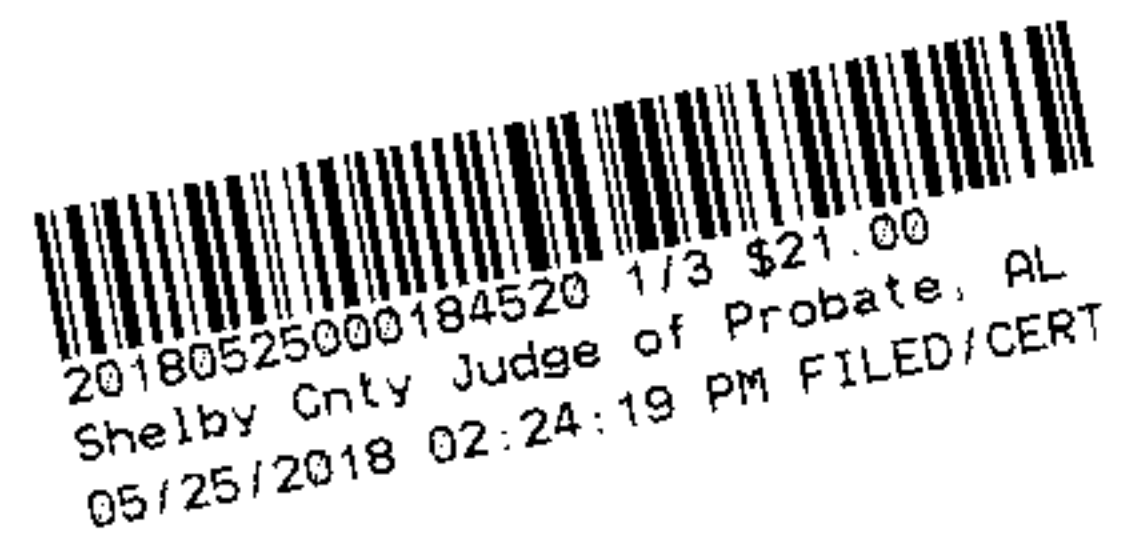
**Grandbridge Real Estate Capital LLC**

**200 South College Street, Suite 2100**

**Charlotte, NC 28202**

**FNMA Loan No.: 1717461897; GB Loan No.: 355315**

**Property: Lake Heather Reserve at Inverness**



## **SATISFACTION OF MORTGAGE**

The below-named Mortgagee hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation have been fully paid and satisfied, and hereby consents to and directs that the same be discharged of record.

<b>ORIGINAL MORTGAGEE:</b>	Grandbridge Real Estate Capital LLC, a North Carolina limited liability company 3000 Riverchase Galleria, Suite 1020 Birmingham, AL 35244
<b>CURRENT MORTGAGEE:</b>	Fannie Mae 3900 Wisconsin Ave., NW Washington, DC 20016
<b>MORTGAGOR:</b>	HAWTHORNE-MIDWAY LAKE HEATHER, LLC, a North Carolina limited liability company 806 Green Valley Road, Suite 311 Greensboro, North Carolina 27408
<b>DATE OF MORTGAGE:</b>	May 15, 2014
<b>DATE OF MORTGAGE ASSIGNMENT:</b>	May 15, 2014
<b>ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:</b>	\$21,150,000.00
<b>PLACE OF RECORDING:</b>	Shelby County, Alabama
<b>DATE OF RECORDING(S):</b>	May 15, 2014

**ORIGINAL RECORDING INSTRUMENTS:**

Instrument No. 20140515000147840

Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing

Instrument No. 20140515000147850

Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement

**LEGAL DESCRIPTION OF PROPERTY:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

IN WITNESS WHEREOF, the undersigned has executed these presents this \_\_\_\_ day of \_\_\_\_\_, 2018.

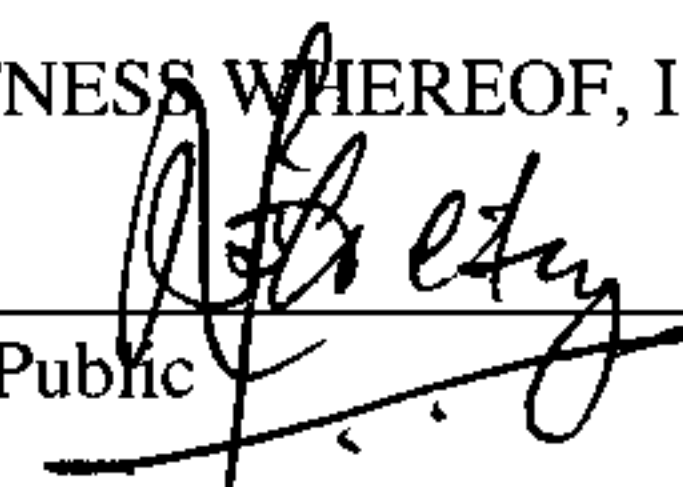
**FANNIE MAE**

By:   
Name: Tigist Seleshi  
Its: Assistant Vice President

~~STATE OF~~ DISTRICT OF COLUMBIA )  
 )  
COUNTY OF                      ) SS:

On this 14<sup>th</sup> day of MAY, 2018, before me, a notary public, personally appeared TIGIST SELESHI, who acknowledged himself/herself to be the AVP of FANNIE MAE, being authorized to do so, executed the foregoing instrument for the purpose therein contained.


IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public

My commission expires: \_\_\_\_\_

RETAJ BAHADUR DHUNGANA  
NOTARY PUBLIC DISTRICT OF COLUMBIA  
My Commission Expires January 1, 2022



  
20180525000184520 2/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
05/25/2018 02:24:19 PM FILED/CERT


**EXHIBIT A**

**[DESCRIPTION OF THE LAND]**

**BOUNDARY LEGAL DESCRIPTION OF LAKE HEATHER RESERVE APARTMENTS**

Part of Section 35, Township 18 South, Range 2 West and Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows;

Commence at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 35, Township 18 South, Range 2 West, Shelby County, Alabama and run N88°48'03"W along the North line of same 734.25 feet; thence run S41°25'52"W 1019.03 feet to the Point of Beginning, said point being on the Southeasterly Right of Way of Inverness Parkway; thence the following courses paralleling the existing paved drive to the Lake Heather boat launch, S49°19'19"E, 44.63 feet to the Point of Curve of a curve to the right, having a radius of 50.00 feet and a central angle of 60°20'45"; thence run S19°08'56"E along the chord of said curve 50.26 feet to the Point of Tangent; thence run S11°01'26"W, 96.35 feet; thence S19°53'48"W, 72.94 feet to the Point of Curve of a curve to the left, having a radius of 213.40 feet and a central angle of 87°13'13"; thence run S23°42'48"E along the chord of said curve 294.38 feet to the Point of Tangent; thence run S67°19'24"E, 84.72 feet; thence N48°34'32"E, 58.21 feet to a point on the 496.00 elevation contour, being the mean water elevation of Lake Heather; thence run in a general Southerly direction along the meanderings of said 496.00 contour 2283.6 feet, more or less to a point on the Northerly boundary of Inverness Cove Phase 2 – Resurvey #1 as recorded in Map Book 36, Page 110 in the Probate Office of Shelby County, Alabama; thence the following courses along the Northerly boundary of said subdivision, S62°27'53"W, 70.91 feet; thence run N36°25'48"W, 133.59 feet; thence run S64°00'15"W, 148.44 feet; thence run N44°32'37"W, 48.97 feet; thence run S80°43'18"W, 88.09 feet; thence run N39°17'36"W, 35.87 feet; thence run N54°04'01"E, 141.72 feet; thence run N35°08'09"W, 73.08 feet; thence run N53°32'36"W, 192.86 feet; thence run N80°58'43"W, 200.08 feet; thence run S58°30'01"W, 94.92 feet to a point on the Southeasterly Right of Way of Inverness Parkway; thence run N49°38'52"E along said Right of Way 444.74 feet to the Point of Curve of a curve to the left, having a radius of 1254.79 feet and a central angle of 18°36'00"; thence run N40°20'52"E along the chord of said curve, 407.34 feet to the Point of Tangent; thence run N31°02'52"E along said Right of Way, 324.91 feet to the Point of Curve of a curve to the right, having a radius of 2087.94 and a central angle of 10°23'00"; thence run N36°14'22"E along the chord of said curve, 377.87 feet to the Point of Tangent; thence run N41°25'52"E along said Right of Way, 69.32 feet to the Point of Beginning. Contains 22.96 acres, more or less.


  
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Shelby Only Judge of Probate, AL  
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**Fannie Mae Multifamily Security Instrument  
Alabama**

**Form 6025.AL  
06-12**

**Page A-1  
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20180525000184520 3/3 \$21.00  
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