

Send tax notice to:
WILLIAM M HICKS, III
106 GRASONVILLE ROAD
ALABASTER, AL, 35007

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
SHELBY COUNTY

2018254T

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Sixty-Seven Thousand Six Hundred and 00/100 Dollars (\$167,600.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, **ADAMS HOMES LLC**, whose mailing address is: 3000 GULF BREEZE PARKWAY, GULF BREEZE, FL 32563 (hereinafter referred to as "Grantor") by

WILLIAM M HICKS, III and MELISSA F. HICKS whose property address is: 106 GRASONVILLE ROAD, ALABASTER, AL, 35007 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 74, according to the map and survey of Chesapeake Subdivision, as recorded in Map Book 37, page 123 in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year beginning October 1, 2017 which constitutes a lien but are not due and payable until October 1, 2018.
2. Restrictions, public utility easements, and building setback lines as shown on recorded map and survey of Chesapeake Subdivision recorded in Map Book 37, Page 123, in the Office of the Judge of Probate of Shelby County, Alabama.
3. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.
4. Vacation as recorded in Instrument #20080527000213280.
5. Grant of Land Easement and Restrictive Covenants for Underground Facilities in Subdivision recorded in Instrument #20060828000422400 and Instrument #20071114000522020.
6. Declaration of Covenants, Conditions, and Restrictions recorded Instrument #20070307000104700.
7. Resolution as recorded in Instrument #20091006000378080; Instrument #20121213000476580; and Instrument #20131205000471840.
8. Articles of Incorporation of Chesapeake Homeowners Association, Inc., as recorded in Instrument #20070307000103000 together with By-Laws recorded in Instrument #20070307000104700.

\$164,564.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

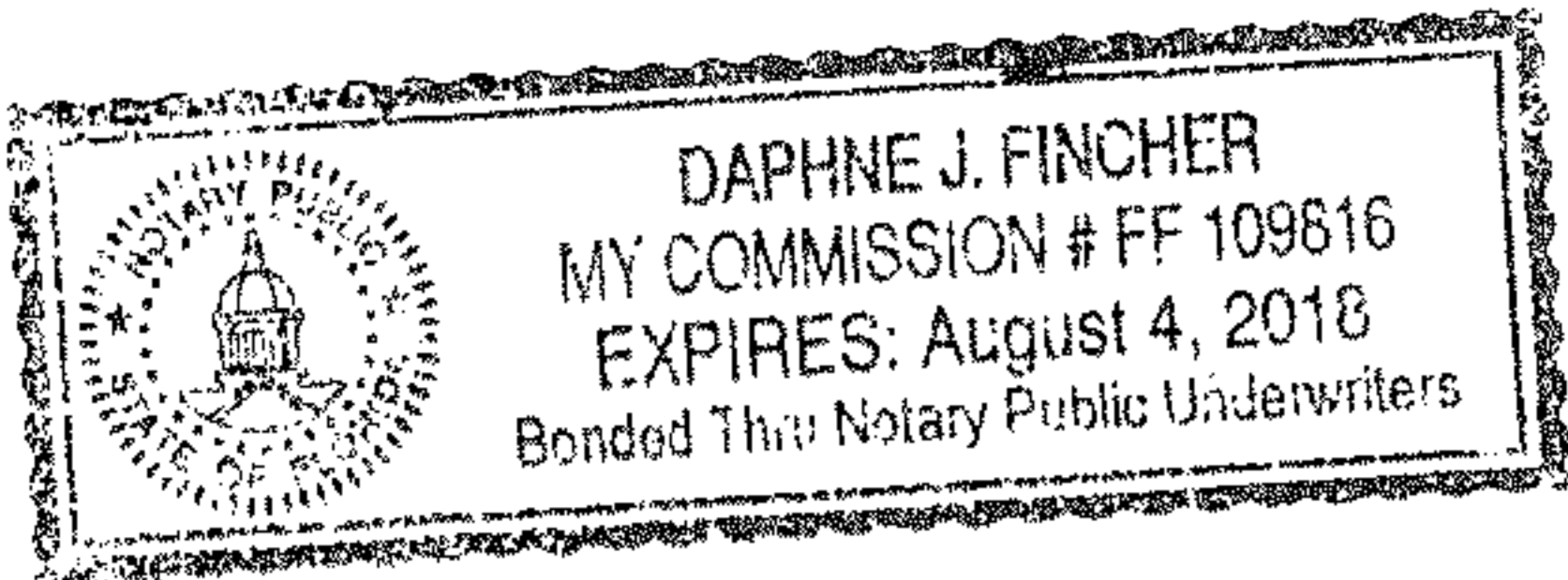
IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by DON ADAMS, its CHIEF FINANCIAL OFFICER who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 24th day of May, 2018.

ADAMS HOMES, LLC
BY: *Don Adams*
DON ADAMS
ITS: CHIEF FINANCIAL OFFICER

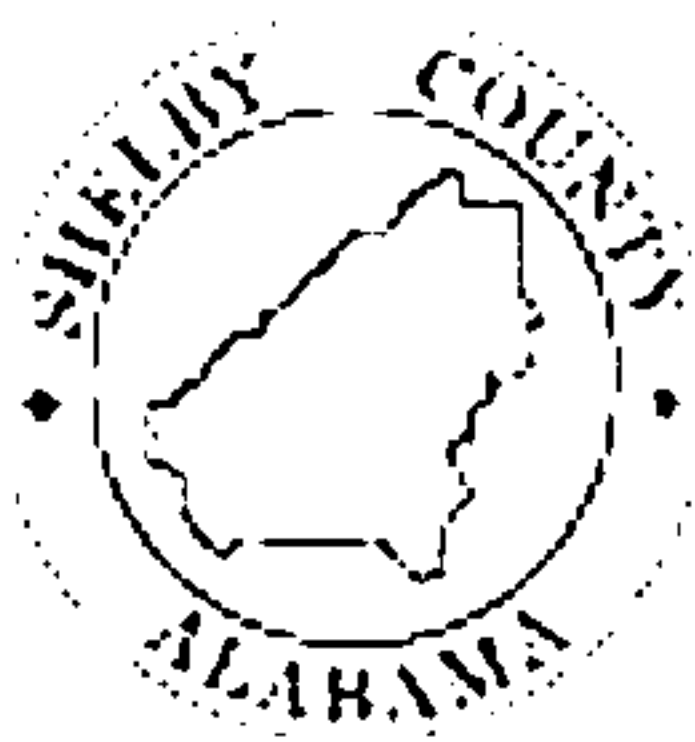
STATE OF FLORIDA
COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DON ADAMS, whose name as CHIEF FINANCIAL OFFICER of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of May, 2018.



Daphne J. Fincher
Notary Public
Print Name: Daphne J. Fincher
Commission Expires:



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/25/2018 02:11:49 PM
\$21.50 CHERRY
20180525000184410

James W. Fuhrmeister