

# UCC FINANCING STATEMENT

## FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div>BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339</div></div>



20180525000182630 1/3 \$76.20  
Shelby Cnty Judge of Probate, AL  
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME <b>PHILLIPS</b>				
1c. MAILING ADDRESS <b>7655 HIGHWAY 47</b>		CITY <b>SHELBY</b>	STATE <b>AL</b>	POSTAL CODE <b>35143</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME <b>PHILLIPS</b>				
2c. MAILING ADDRESS <b>7655 HIGHWAY 47</b>		CITY <b>SHELBY</b>	STATE <b>AL</b>	POSTAL CODE <b>35143</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME <b>Blue World Pools, Inc.</b>				
	3b. INDIVIDUAL'S SURNAME				
3c. MAILING ADDRESS <b>9120 Double Diamond Pkwy Suite 4925</b>		CITY <b>Reno</b>	STATE <b>NV</b>	POSTAL CODE <b>89521</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**A PERMANENT LIEN FILED AGAINST A (Classic 24: (1) - 24 FT above ground pool) FINANCED FOR A TERM OF (132) MONTHS. THE POOL IS LOCATED AT:  
7655 HIGHWAY 47  
SHELBY, AL 35143  
AND DESCRIBED BELOW:**

**SEE EXHIBIT "A".**

**THE OWNERS ARE: PHILLIPS, KENNETH and PHILLIPS, LOUISE  
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA  
RECORDING TAX PURPOSES IS \$26,722.86**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Unity

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Bailee/Bailor

☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

International Association of Commercial Administrators (IACA)

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME <b>PHILLIPS</b>	
	FIRST PERSONAL NAME <b>KENNETH</b>	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIALS	SUFFIX	
	11c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

14. This FINANCING STATEMENT:

☐ covers timber to be out ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:

**A PERMANENT LIEN FILED AGAINST A Classic 24: (1) - 24  
FT above ground pool FINANCED FOR A TERM OF 132  
MONTHS.  
THE POOL IS LOCATED AT:  
7655 HIGHWAY 47  
SHELBY, AL 35143  
AND DESCRIBED BELOW:  
  
SEE EXHIBIT "A".  
THE OWNERS ARE: PHILLIPS, KENNETH PHILLIPS,  
LOUISE**

17. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

Loan # : PHILLIPS

## **Exhibit A**

### **LEGAL DESCRIPTION**

The following described property:

Commence at the Northwest corner of Section 15, Township 24 North, Range 15 East, Shelby County, Alabama and run South 89 degrees 50'30" East for 22.68 feet to the East right of way of County Road 47; thence leaving said road, run North 89 degrees 54'48" East for 67.00 feet to the point of beginning. From said point of beginning, run North 89 degrees 54'48" East for 214.67 feet; thence run South 89 degrees 55'19" East for 267.07 feet; thence run South 34 degrees 45'50" West for 401.10 feet to the East right of way of County Road 47; thence along said road, run North 44 degrees 10'14" West for 431.30 feet; thence leaving said road, run North 66 degrees 58'22" East for 51.60 feet to the point of beginning. According to the survey dated 8/26/2011 by Michael G. Moates, Alabama License Number 19262.

Source of Title: Deed Instrument No. 20170727000269130

Assessor's Parcel No: 33-5-15-0-000-006-000



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