	s	tate of Alabama	····································	_Space Above This Lin	e for Recording Data
This instrument was p	orepared by:	Bryant Bank Denise Clements 234 Goodwin Crest Dr Homewood, Alabama	·		
		RELEA	SE OF MOF	RTGAGE	
Bryant Bank		<u>-</u>		, which i	is organized and existing
under the laws of	labama		_ and holder of the	at certain Mortgage mad	e and executed by
Jim Freeman and Ju	idy Freeman,	husband and wife			
			···		_as Mortgagor, and
Bryant Bank				as Mortgagee on	7/20/2017
to secure the debt or	other obligation	n in the amount of		<u> </u>	122 000 00
	•	n in the amount of n fully paid, satisfied or of	therwise discharge	d. The Mortagoe was re	122,000.00
8/7/17	yage nas beei	Trully pald, satisfied of of	illelwise discrialge	u. The Mortgage was re	ecolued on
in the Judge of P	robate		fo	r Shelby	County, Alabama
and is indexed as <u>li</u>	nstrument# 2	0170807000284080			
The Mortgage having	been complie	d with, the undersigned r	eleases the Mortg	age and all of its right, tit	le and interest
in the Property locate	d at	270 Fowler Lane, She	lby, AL 35143	· - -·-	<u></u>
and legally described	as:				
	-	ng to Map of the 1974 Add ne Office of the Judge of	-		ed in Map Book 6,
LENDER:	Ument		_(Seal)	20180524000181030 Shelby Cnty Judge 05/24/2018 10:58	e of Probate, AL
(Witness)	<u></u>				
(Witness)			_		page 1 of 2

ACKNOWLEDGEMENT (Lender Acknowledgement)

(seal)

State of	ALABAMA HOLLIE RICKETT SADBERI	RY	County of hor said, a Notary Public, in and for said	SS.
County in	said State, hereby certify that	Deni	se Clements	· · · · · · · · · · · · · · · · · · ·
whose na	ame(s) as Vice President		<u> </u>	
of	Bryant Bank	_, a	Banking Institution	is/are signed to the foregoing
he/she/tl	nt and who is known to me, acknowledged being in his/her/their capacity as such by on the day the same bears date. Given up	<u>S</u>	HE executed the	
_	•	_		, , , , , , , , , , , , , , , , , , , ,