

Prepared By:

Solidifi, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

18-02918

Solidifi, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

20180524000180190

05/24/2018 09:31:29 AM

ASSIGN 1/3

MIN# 1004031-0403265559-0

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for TJC Mortgage, Inc., its successors and assigns, whose address is, P.O. Box 2026, Flint, MI 48501-2026 hereby assign and transfer to, PennyMac Loan Services, LLC whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Brandon Provost and Kim Provost, husband and wife to Mortgage Electronic Registration Systems, Inc., as nominee for TJC Mortgage, Inc., its successors and assigns bearing the date of 7/7/2014 and recorded on 8/4/2014, with an original loan amount of \$172,425.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20140804000239720.

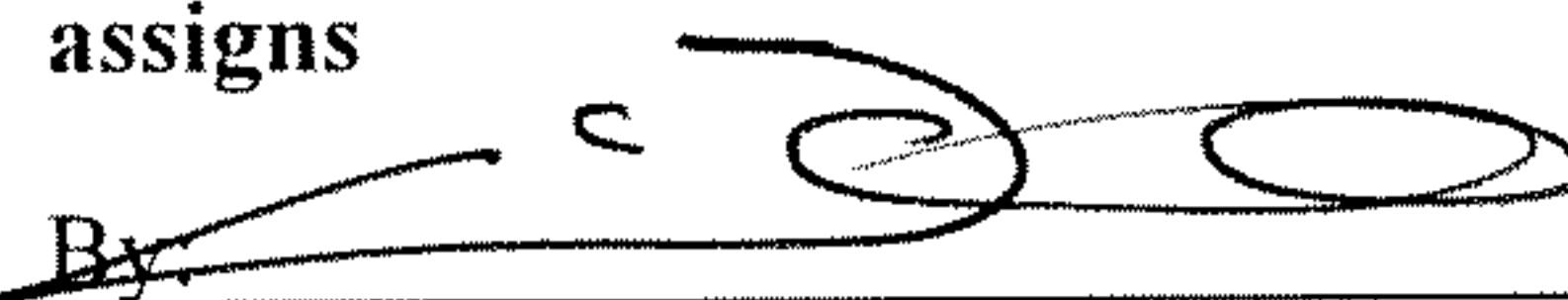
Property Address: 1318 Narrows Point Bnd, Birmingham, AL 35242-8676

Legal Description: See Attached Exhibit A.

PIN # APN: 09-4-20-4-003-020.000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-10-18.

**Mortgage Electronic Registration Systems, Inc., as
nominee for TJC Mortgage, Inc., its successors and
assigns**

By: 

Name: _____

Linda Cobb

Title: _____

Assistant Secretary

RUBINLUBLIN, LLC  **Return TO**
3145 AVALON RIDGE PLACE
SUITE 100
PEACHTREE CORNERS, GA 30071

State of TEXAS
County of TARRANT

On 5-10-18, before me, Robert Taylor,

Notary Public, Personally appeared Linda Cobb **Assistant Secretary**

(Name, Title) of Mortgage Electronic Registration Systems, Inc., as nominee for TJC Mortgage, Inc., its successors and assigns, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of TEXAS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Robert Taylor

Notary Public in and for said County and State

My Commission Expires: 12-18-18 (SEAL)

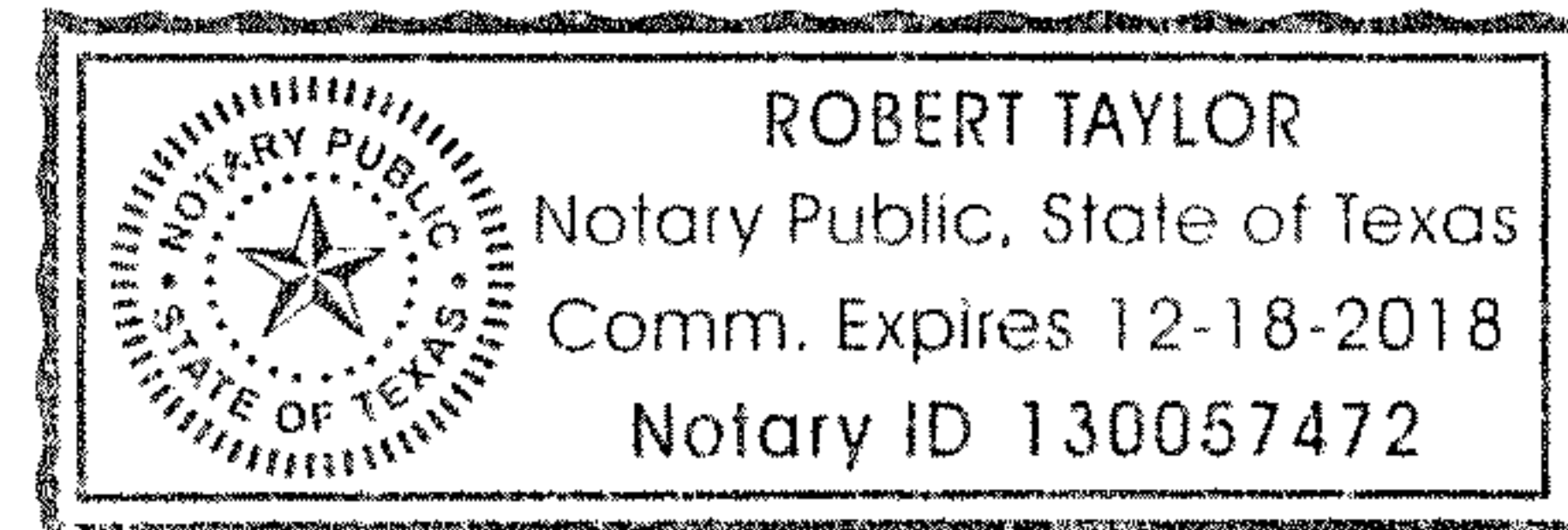
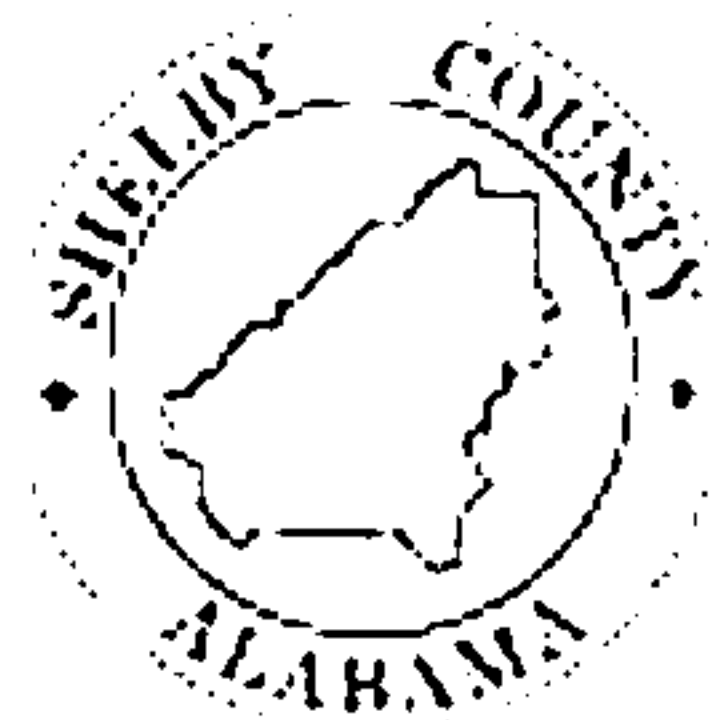


EXHIBIT A

The land referred to herein below is situated in the County of Shelby, City of Birmingham, State of Alabama, and is described as follows:

Lot 20, according to the Final Plat of Narrows Point-Phase 5, recorded in Map Book 35, Page 90 A & B, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded in Instrument No. 2000-09755, as amended by instruments recorded in Instrument No. 2000-17136, Instrument No. 2000-36696, Instrument No. 2001-38328, Instrument No. 20020905000424180, Instrument No. 20021017000508250, Instrument No. 20030716000450980 and Instrument No. 20050831000450840 in the Probate Office of Shelby County, Alabama, as amended from time to time (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/24/2018 09:31:29 AM
\$23.00 DEBBIE
20180524000180190

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.