

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To: 20180524000180170
05/24/2018 09:21:03 AM
Rangam Anjaneyulu
Freedom Mortgage Corporation
10500 Kincaid Drive
Fishers, IN 46037
ASSIGN 1/1

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: 0000004603 "MCLIN"

MIN #:100521370000272141 SIS #: 1-888-679-6377

Date of Assignment: May 9th, 2018
Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Pacific Union Financial, LLC, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Av Ste 3, Mount Laurel, NJ 08054

Executed By: RANDELL MCLIN AND CICELI MCLIN, HUSBAND AND WIFE To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Pacific Union Financial, LLC, its successors and assigns
Dated: 01-20-2016 Recorded: 02-04-2016 as Instrument No. 20160204000036500, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$245,373.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Pacific Union Financial, LLC, its successors and assigns
On 5/11/2018

By Julie F. Booner, Assistant Secretary

STATE OF IN
COUNTY OF Hamilton

On 5-11-18, before me, Eryk Calvin, a Notary Public in and for Hamilton County in the State of IN, personally appeared Julie F. Booner, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

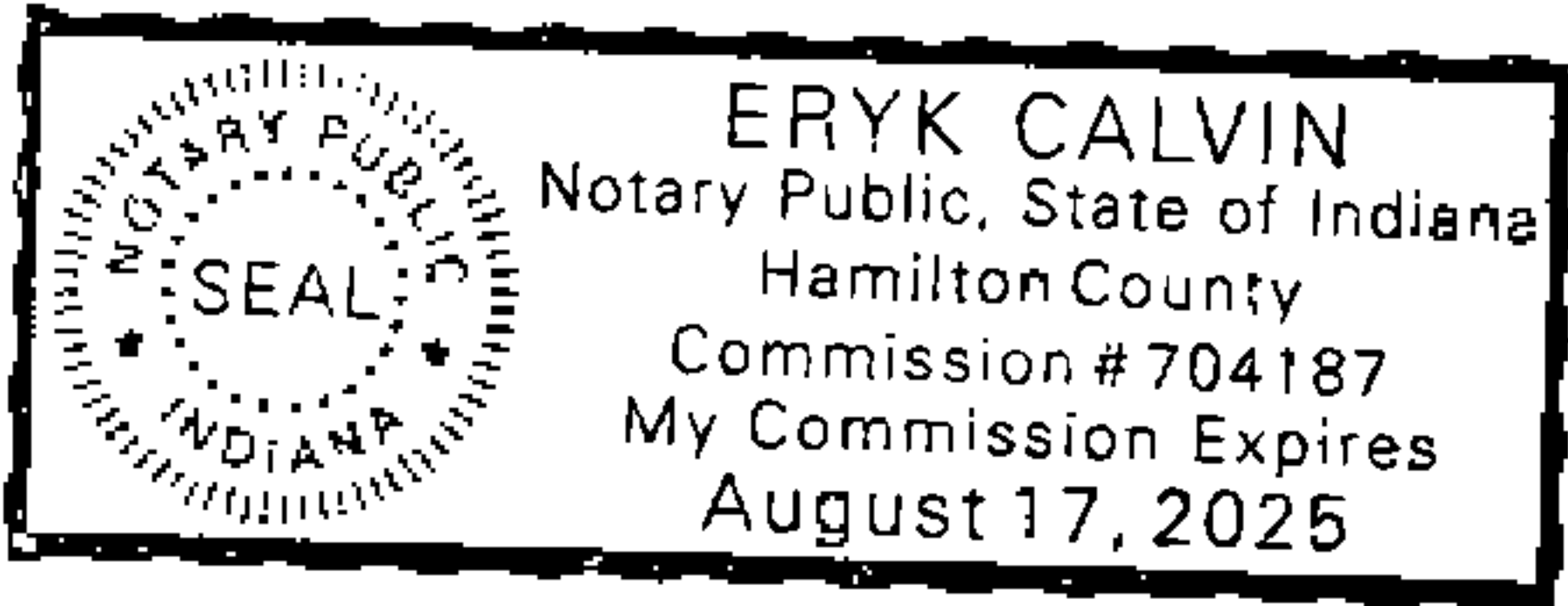
Eryk Calvin

(This area for notarial seal)

Document Prepared By: , Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN, 46037



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/24/2018 09:21:03 AM
\$15.00 DEBBIE
20180524000180170



Signature