

**AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS FOR  
ALTADENA RIDGE SUBDIVISION**

STATE OF ALABAMA                     )  
COUNTY OF JEFFERSON             )

KNOW ALL MEN BY THESE PRESENTS THAT:

WHEREAS, Clayton Properties Group, Inc., successor-in-interest to AVCC, LLC, ("Developer") has previously adopted the covenants and limitations for the property ("Property") as set forth in the protective covenants recorded under Instrument #E2016127876 in the Probate Office of Jefferson County, Alabama, and under Instrument #E20170622000223500 in the Probate Office of Shelby County, Alabama, ("Protective Covenants") and does hereby amend those Protective Covenants in the manner referenced herein and that the Property and each Lot located within the Property shall be, and the same are hereby, subject to the following easements, covenants, conditions, assessments, limitations and restrictions.

ARTICLE I  
EXCLUSIVE RESIDENTIAL USE AND IMPROVEMENTS


Pursuant to Section 9.04 of the Protective Covenants, the Developer hereby amends Section 1.04 of the Protective Covenants as follows:

1.04 Subject to the provisions of Articles VII and VIII below and the rights retained below by the Committee, each Lot and any dwelling, building or other structure constructed or placed thereon shall be subject to the following minimum setbacks:

Front:     Ten feet, (10) feet from dedicated road right-of-way;  
Side:      Ten (10) feet between houses;  
Rear:      Twenty (20) feet from the rear Lot line.


No structure (other than the residential dwelling and any attached garage or guest house) may be constructed closer to the ingress and egress road than the back of the residential dwelling. Any buildings of any nature, including gazebos, decks and outbuildings built on any Lot must conform to a residential nature and must be approved by the Committee.

**In addition to the foregoing, Lots # 55 and 56 shall be allowed a front setback distance of 5' feet from the Dedicated road right-of-way.**

  
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Shelby Cnty Judge of Probate, AL  
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IN WITNESS WHEREOF, the Developer has executed this instrument on the 22<sup>nd</sup> day of MAY, 2018.

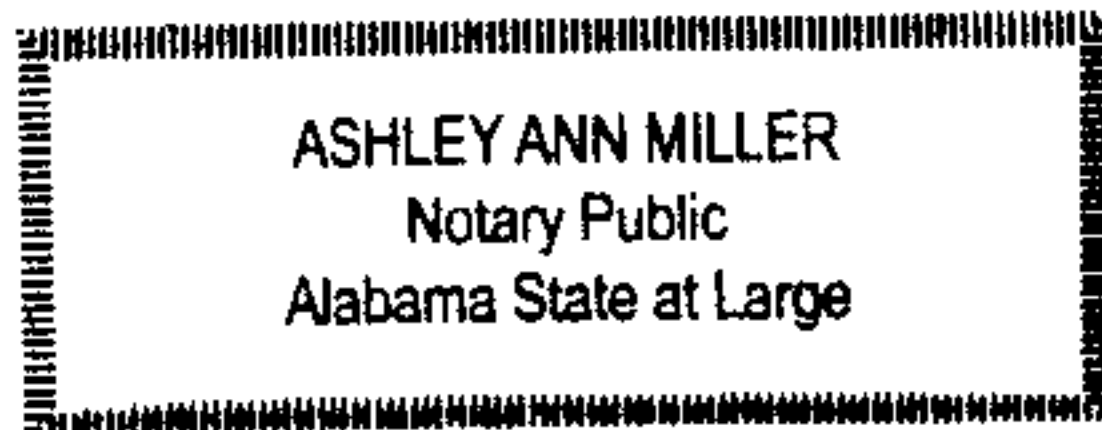
Clayton Properties Group, Inc.

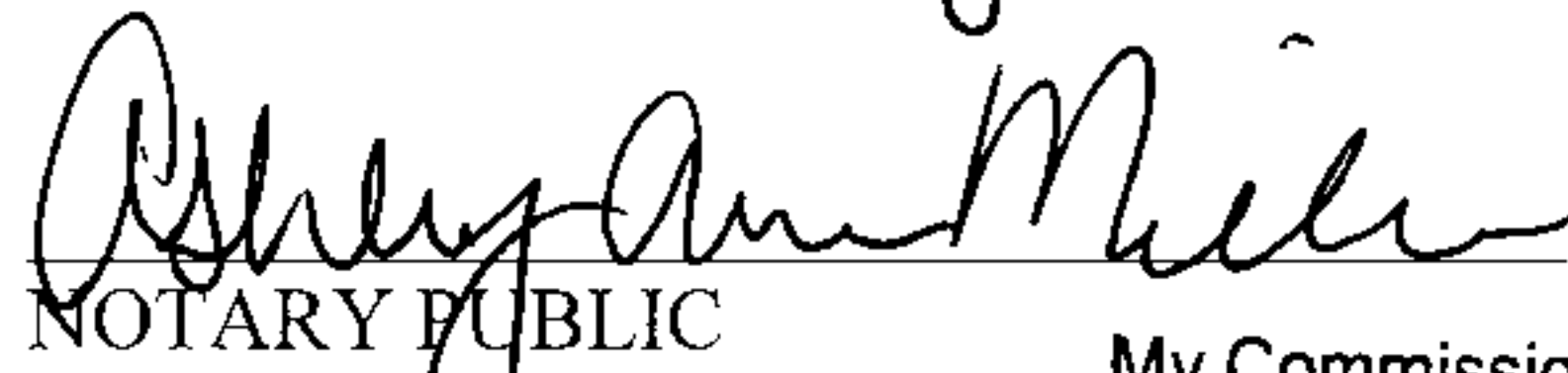
By:   
J. Brooks Harris, VICE PRESIDENT

STATE OF ALABAMA                   )  
COUNTY OF JEFFERSON           )


I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Brooks Harris, whose name as Vice President of Clayton Properties Group, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Member, and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of May, 2018.



  
NOTARY PUBLIC  
My Commission Expires: January 26, 2022

This Instrument Prepared By:  
Chesley P. Payne  
MASSEY, STOTSER & NICHOLS, PC  
1780 Gadsden Highway  
Birmingham, AL 35235  
(205) 838-9000

  
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