

THIS INSTRUMENT PREPARED BY:  
Heather Lucas  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, Alabama 35209

STATE OF ALABAMA)  
COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN  
#32170

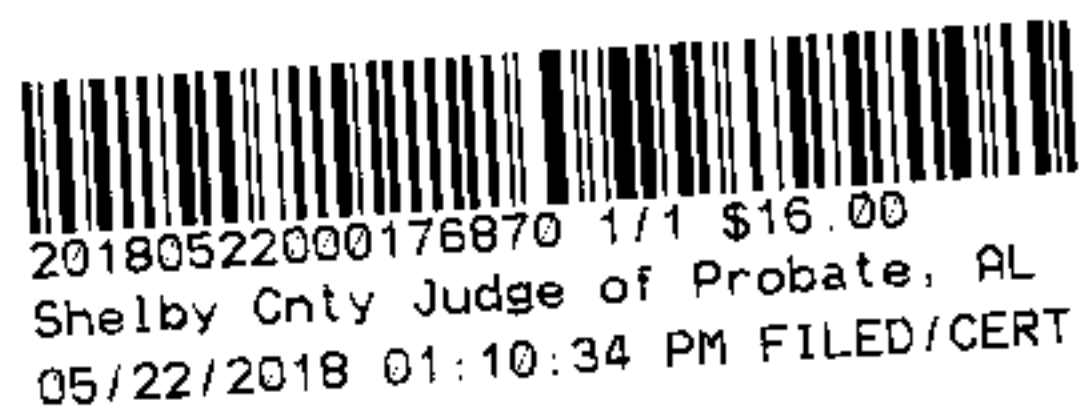
KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* for Embassy Homes, LLC, dated March 21, 2017 which said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* was recorded in the office of the Judge of Probate of Shelby County, Alabama, in **Instrument 20170328000102990** and the *Assignment of Leases, Rents and Profits* recorded in **Instrument 20170328000103000**, and the undersigned does further hereby release and satisfy said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* and *Assignment of Leases, Rents and Profits*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 30<sup>th</sup> day of April 2018.

ServisFirst Bank

BY: *Sandra Allen*

Its: VICE PRESIDENT



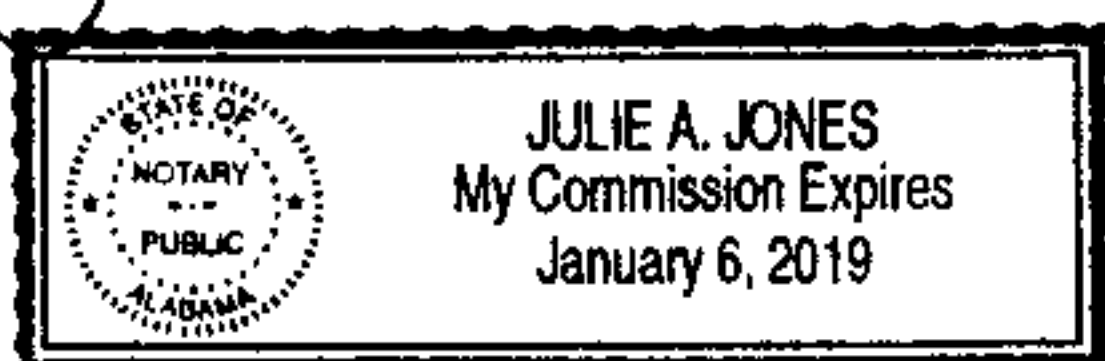
STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA ALLEN, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30<sup>th</sup> day of April 2018.

*Julie A. Jones*

Notary Public  
[SEAL]



My commission expires: \_\_\_\_\_