

**CERTIFICATE OF FORMATION
OF
SUMMIT PATHOLOGY, LLC**

The undersigned, for the purpose of forming a limited liability company under Title 10A, Chapter 5A of the Code of Alabama (1975), as amended (the "Alabama Limited Liability Company Law of 2014"), hereby files the following Certificate of Formation with the probate judge of the county in which the initial registered agent of the limited liability company will be located and affirms that the facts stated in this Certificate of Formation are true and correct:

ARTICLE I

The name of the limited liability company is **SUMMIT PATHOLOGY, LLC** (the "Company").

ARTICLE II

The location and mailing address of the initial registered office of the Company shall be **1004 1st Street North Suite 200, Alabaster, Alabama 35007**. The initial registered agent for service of process at the foregoing address shall be **Teresa Venz-Williamson**.

ARTICLE III

There is at least one member of the limited liability company.

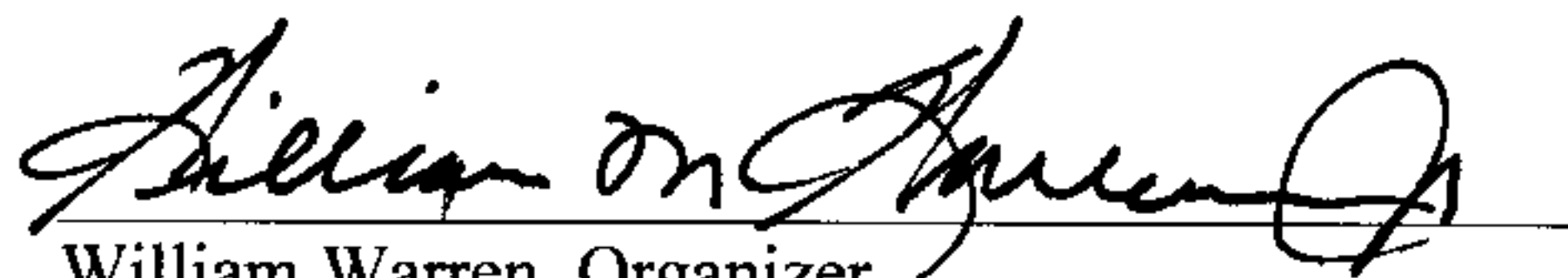
ARTICLE IV

The members of the Company shall have no liability for any debt, obligation, or liability of the Company, as provided in the Alabama Limited Liability Company Law of 2014.

ARTICLE V

The limited liability company may not have one or more series of assets subject to the limitations provided in Section 10A-5A-11.02.

IN WITNESS WHEREOF, the undersigned Organizer has executed this Certificate of Formation this the 21st day of May, 2018.


William Warren, Organizer

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Summit Pathology, LLC

This name reservation is for the exclusive use of Jonathan L. Shugart, Jr., 800
Shades Creek Parkway Ste 400, Birmingham, AL 35209 for a period of one year
beginning May 21, 2018 and expiring May 21, 2019



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Shelby Cnty Judge of Probate, AL
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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

May 21, 2018

Date

John H. Merrill

Secretary of State