PERMANENT EASEMENT DEED

Adams Mill Subdivision Second Addition

PID 09 7 26 0 003 0002.000 & 09 7 26 0 003 003.000

STATE OF ALABAMA)

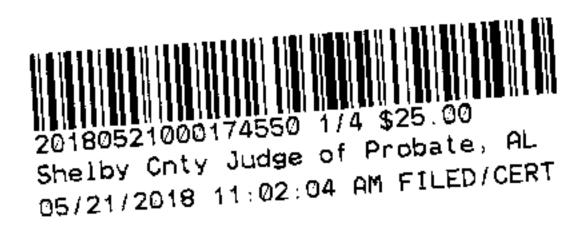
SHELBY COUNTY)

TBR, INC.

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Ten Dollars (\$10.00)** cash in hand paid by Shelby County, the receipt whereof is hereby acknowledged, we, the undersigned (Grantors), do hereby grant, bargain, and convey unto the Shelby County (Grantee), its agents, successors, and assigns a permanent easement and right of ingress and egress to and from, also over and across a strip of land for the purpose of constructing, operating, maintaining and repairing water mains, pipes, water meters, with appurtenances and the right to install and maintain other utilities at the sole discretion of the Grantee. Said strip of land being located within the property of the undersigned Grantors as described in **Lot 26 and Lot 27, according to the Adams Mill Subdivision Second Addition, as recorded in Map Book 49, Page 4**, in the office of the Judge of Probate, Shelby County, Alabama said strip being more particularly described as follows:

A Water Line Easement being part of Lot 26 and Lot 27, according to the Adams Mill Subdivision Second Addition, as recorded in Map book 49, Page 4, in the Probate Office of Shelby County, Alabama, situated in the Northwest ¼ of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast Corner of the Northeast ¼ of the Northwest ¼ of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama; Thence run North 00°25'12" West along the east line of said 1/4-1/4 a distance of 153.61 feet to a point; Thence run North 00°25'52" West along the east line of said ¼ - ¼ a distance of 958.37 feet to the most Easterly corner of Lot 27 of said survey; Thence turn a deflection to the left of 69°30'17" and run North 69°56'09" West a distance of 138.64 feet to a point on the easterly right-of-way line of Signal Valley Trail and a non-tangent curve to the right with a radius of 230.00 feet, with a delta angle of 11°49'16", a chord bearing of South 40°41'24" West, and a chord length of 47.37 feet: Thence run along said curve and road right-of-way a distance of 47.45 feet to a point; Thence run South 46°39'19" West a distance of 124.89 feet to the Common Corner of Lot 26 and Lot 27, according to the Adams Mill Subdivision Second Addition, as recorded in Map book 49, Page 4, in the Probate Office of Shelby County, Alabama, said point being the POINT OF BEGINNING of a 15' Water Line Easement lying 7.5 feet to either side of and parallel to described centerline; Thence leaving the easterly right-of-way of Signal Valley Trail turn a deflection to the left of 89°59'19" and run South 43°20'00" East along the Common Line of Lot 26 and Lot 27 of said survey a distance of 22.82 feet to the northerly right-of-way of Adams Mill Drive and the END of said Centerline and Easement.



The Grantee shall have the right and privilege of a perpetual use of said lands for such public purpose, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right to cut and keep clear all trees, undergrowth and other obstructions from said strip and on the lands of the undersigned adjacent to said strip when deemed reasonably necessary for the avoidance of danger in and about said public use of said strip.

The Grantee shall have free access, ingress and egress to and from said land over and across adjacent lands of Grantor(s) for the purposes herein mentioned, and the Grantor(s) shall erect no structures on the portion of the land above described within the width of said easement, or do any act or thing which would in any way interfere with, damage, place at risk or pose future risk or possible risk to the mains, pipes, or appurtenances installed or to be installed within the width of said easement or interfere with the right of the Grantee to enter upon said land at any time for the purposes heretofore expressed and to have immediate access to all mains, pipes, and appurtenances.

The Grantee shall also have the right to temporarily place dirt and materials on adjacent lands of the Grantor(s) for the purposes heretofore expressed. Any and all disturbed areas within said easement will be put back to match adjacent natural ground and a suitable grass mixture for the season shall be applied.

Grantee agrees to leave the property substantially as found upon commencement of construction on said easement but is not required to improve said property beyond its original state and condition, subject to grassing and grading as described herein. Grantor(s) covenant that they have good and merchantable title to said property and good right to convey this easement.

In consideration of the benefit of the property of the undersigned by reason of the construction of said improvement, the undersigned hereby release the Grantee, its agents, successors, and assigns, from all damages present or prospective to the property of the undersigned arising or resulting from the construction, maintenance and repair of said premises and repair of said water line and the undersigned do hereby admit and acknowledge that said improvement, if and when constructed, will by a benefit to the property of the undersigned.

20180521000174550 2/4 \$25.00 Shelby Cnty Judge of Probate: AL 05/21/2018 11:02:04 AM FILED/CERT

		EOF, the unders	-	ereunto set the	eir hands and seals, al
			y:Villiam L. The	orton III – Pres	ident of TBR, Inc.
WITNESSES:					
STATE OF ALAI SHELBY COUN					
William L. Tho Inc., and who	rton III whose is known to me contents of sa	name is signed ne, acknowledge	l to the foregoed ed before me	oing certificate , on this date	do herby certify that as President of TBR , that after being duly rily as such individual
Given under my	hand and sea	this the $\frac{21^5}{}$	day of	May	
Notary Public for My commission	or the State of A	h <i>annuon</i> ilabama			
LAURI	EN ELIZABETH THORNTO ly Commission Expires April 27, 2019	N			

