

Account: 5002564120

Prepared by: Mark D. Holmes

Regions Bank

P.O. Box 830721

Birmingham, Alabama 35283



20180517000171240 1/2 \$18.00
Shelby Cnty Judge of Probate: AL
05/17/2018 03:57:22 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **Regions Bank**, holder of a certain Mortgage by, **Steve R. Scott aka Steve Randall Scott and Teresa K. Scott aka Teresa Kay Scott, husband and wife**, to **Regions Bank**, dated **November 28, 2007** and recorded **December 17, 2007** in **INSTR.#: 20071217000566080** and in the public records of **Shelby County, Alabama** hereby on this **11th day of May, 2018** releases from the lien of that Mortgage the real property in that county described as:

EXHIBIT "A"

Without impairing the lien of that mortgage on the remaining part of the property described in that certain Mortgage.

WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

Regions Bank


Printed Name: Jay Dunne


Printed Name: Mark D. Holmes

Title: Vice President Consumer Lending

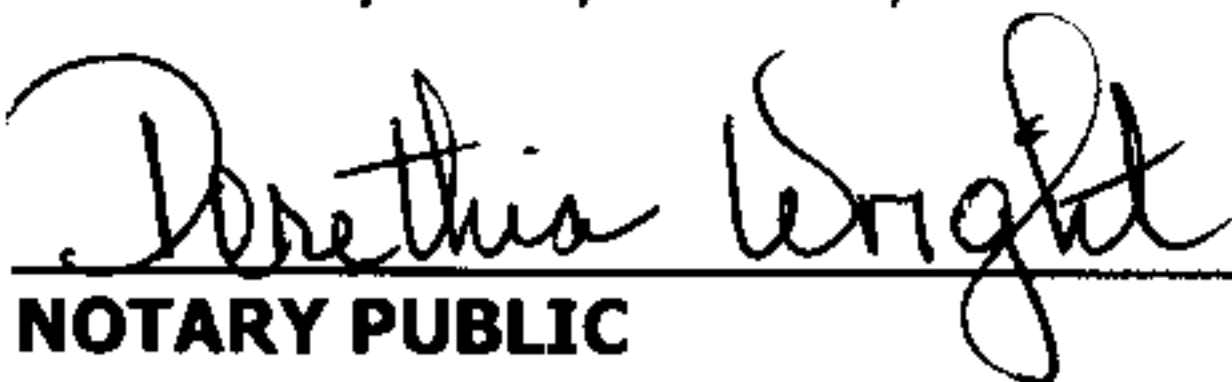
Printed Name: Annette M. Gonzalez

**STATE OF ALABAMA
COUNTY OF SHELBY**

Personally appeared before me **Dorethia Wright**, a Notary Public in and for the County and State aforesaid **Mark D. Holmes**, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the, **Vice President Consumer Lending of Regions Bank**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: **03-20-2022**

Witness my hand, at office, this **11th day of May, 2018**.


NOTARY PUBLIC

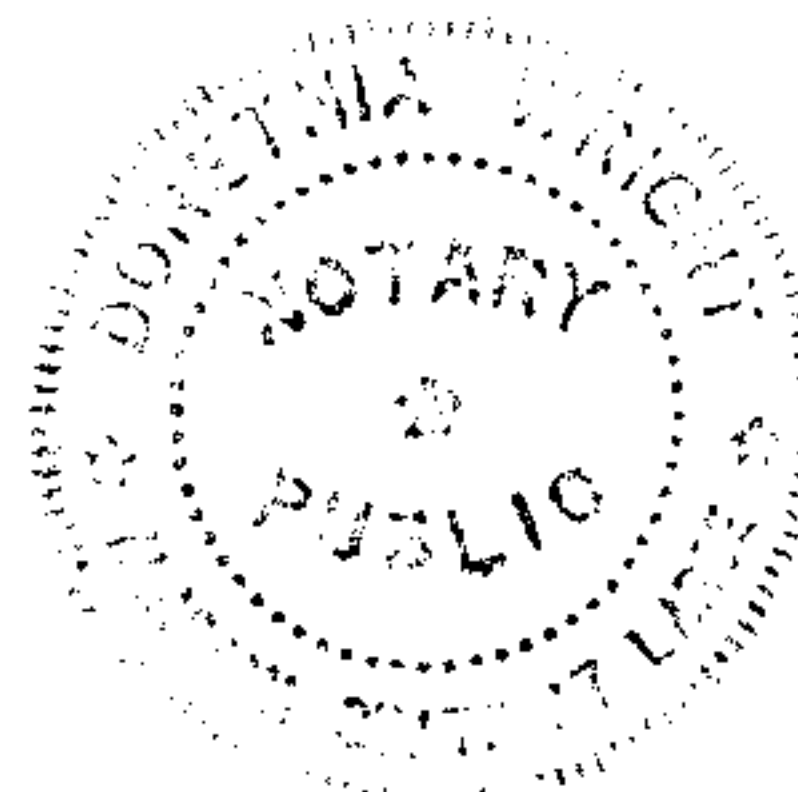



EXHIBIT "A"

PARCEL C:

A PARCEL OF LAND SITUATED IN N 1/2 OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 1/2" REBAR AT THE NE CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE S 00°03'04" W ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 783.61 FEET TO THE NORTHWEST RIGHT-OF-WAY OF CSX RAILROAD; THENCE N 44°19'45" E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 773.38 FEET TO A 1/2" REBAR CAPPED EDG; THENCE N 45°40'47" W LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 436.49 FEET TO A 1/2" CAPPED EDG; THENCE S 20°05'16" W A DISTANCE OF 155.69 FEET TO A 1/2" REBAR; THENCE S 89°49'09" W A DISTANCE OF 100.27 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINS **6.00 ACRES**, MORE OR LESS.


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